

OUR REDEEMER 3

November 03, 1968 Am – Durham, Connecticut

Robert Lee Lambert

Opening Prayer by Brother Robert Lambert:

Our loving Heavenly Father, it is truly a great honor to be able to assemble ourselves together this morning around that precious lovely name, the name of our Redeemer, the Lord Jesus Christ. We're very thankful to know that name and the saving power this morning. So therefore, Lord we count it a great honor that we're able to be here this morning knowing father that many millions are around us that are as wood for the furnace, Lord, yet they do not know it.

How heart breaking it is, Father to see the multitudes come out of the great statures of so-called churches, Lord and them with their big cigars and cigarettes hanging out of their mouths and laden down with sins and iniquities. So, Lord, that the bodies of human beings today Lord, they are putrefying, rotten, decaying souls. Oh, we're so thankful that we've met the Holy God of Israel. We're so thankful that we have met our Redeemer that can redeem us back to that Holy God.

Lord, we don't have no righteousness of our own this morning, but we do claim the righteousness of Jesus Christ. We have no holiness of our own, but we do have the holiness of Jesus. So, father we thank you. and that's where we rest our case in this lost and dying hour. God, that's where we rest our case, trusting in the finished works of Jesus Christ.

Lord, I'm so thankful that this morning could not pass by, and that I am able stand my post of duty Lord, knowing not many days are left. Feeling bore down in my heart, not many more days are left. So, God help us to do our best this morning, each one of us Lord, that we may leave here better equipped for the battle that's just ahead, and that's being laid and waged by the enemy of this hour.

Now Father God, every hand that was up lifted, Lord remember that need. So, many times we pray Lord, and we don't see an answer the next day, and we may get discouraged. But God knowing that prayers have been answered two and three years ago that we've forgotten of and seen them come to pass. So, we thank you father for answering our prayers, and answering those that you see fit in your own good time Lord, but thou will answer them every one, and you most surely Lord, give each one of your children that love you that's called for according to your purpose, you will give them the desires of their heart.

So, father we thank you this morning for all these things that you've done for each one, in Jesus name we pray. We ask that you will be with us for the remainder part of this service, in Jesus name, Amen.

You may be seated.

About nine fifteen this morning, I was sitting in my chair and looking out the window and the closer it got to the time to leave... my family... terrible for me. I think it's terrible to have to stay home and miss being gathered together with the people that are called by His name. So, I felt a tug to come down and be with you this morning, although the old body has been down and kinda full of infection. I had a bad infection in my throat and I didn't know it. It was sore but I didn't know

how bad it was. I got sicker and sicker and got out of bed Monday, just so sick, and as the day went on it got worse, and the next day it was even worse. I thought, well the devil has knocked me down. I've lost the battle but haven't lost the war. It's always good to know we may lose the battle but we'll not lose the war. So, my wife talked me into calling the naval base, and I had a temperature about hundred and three and it just stayed there you know. Night and day, it just wouldn't go down. Aspirin would not phase it, my head would never stop hurting and I could see my wife calling the naval base. It doesn't cost anything and that's nice to. So, I went up there and had them look at my throat, and it was hard for me to get out of bed, and they wanted to send an ambulance, and I sure wouldn't do that. I'd sure have to be dead to do that. So, they thought that was kinda crazy that I wouldn't do that, but I got in the car and let my wife drive me up there. And I had two large bags of infection pus hanging in each side of my throat and that was just filling my body with a fever. So, all that's coming out of me so, I'm a little weak and had just a little fever this morning, but I know I'll be alright in a few days.

But even lying though laying in bed a few days is good to do sometimes... to be real still and be quiet, get right down to where you can hardly move your toes. There's God in it anyway, and so, I thank the Lord that I can still hear His still small Voice speaking even though I'm sick in body.

And I thank the Lord Jesus for his mighty presence the last few days and for His still small Voice. I'm more determined the last few days... this scripture came to me, be still and know that I'm God. I find the stiller you get, the less you talk, the better you can hear His Voice, because it's very still.

Psalm 46:10-Reference quote:

10 Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth.

And I believe that it's wonderful to be able to be here this morning to serve the Lord Jesus. Because friend, I'm warned of the Holy Spirit that not many days left and if we were gonna plan on being in on the great move of God, were certainly gonna have to sanctify ourselves.

I hear that our little Brother Don is winning a tremendous victory over the devil, the cigarette devil. It just makes me so happy and just thrills my heart. This young couple is kinda special to me Don and Marie, because they are the first couple I ever married. I married them in Arkansas. So, I want to see them filled with the mighty power of the Holy Ghost. I want to see them ready for this great revival that's ready to strike the world. Remember, it sure will, it's gonna stir the world and God Jesus Christ is gonna ride this trail one more time around the world in a worldwide revival in His people.

So, I feel moved by the Holy Spirit. We are far behind in our consecration for the hour that we are living in. We are far behind, so we must determine in our heart and will power in our hearts, that we must draw closer to the Lord Jesus in consecration. So, that's what the Lord was speaking to me on the other day.

I had a little brother to stop by and I was so weary. He stopped by for something and came in the bedroom to speak to me. I just happened to talk to him about something the Lord was speakin about to me in my heart while lying in bed. I just said a few words and there He come down in the room. We had a wonderful time in the presence of our God.

And so, I know my redeemer lives. His lovely presence is with us where ever we go. He said, I'll never leave thee nor forsake thee. So, we thank Him and praise Him that He will never leave us neither forsake us. What greater thing could we have than have the presence of the living God with you.

So, I feel this morning... I just want to take my time and be faithful to stand my post of duty this morning. I know the preacher brothers of mine here, think they would like to preach once in a while. But when it comes to more than once in a while, I don't know. George and them kinda get to sweat it out with one another, as to which one is going to preach Thursday. And I guess they were sweating it out this morning. I know how that is. I appreciate that a man that's always wanting to preach, when he an't called to preach to begin with. Brother Branham said a man that's called, is always trying to get out preaching and running from it. The one that's always eager to get in and do something, that's the one God can never use, cause that's just the way it is. It's too much of a responsibility. Too great of a responsibility, knowing you're going to be judged for everything you say, like those feathers, and they go out there and it's only God almighty that can pick the feathers up, you can't do it. It's gonna be terrible when those feathers come floating around on the day of white throne judgement.

(Bob is speaking here about a group that left the church after their leader saw birds with feathers, and helmets on.)

So, I do want my words to be centered in the Word. I'm thankful to God that I desire to say what He said and to stay right with His Word, regardless what others may say, and are doing around the country. And I hear there's much turbulence and perplexity among the believers today.

I guess most of you heard about it around the country, what is taking place. Those things do not move me, it only makes me more determined to yield my body as a living sacrifice to Jesus Christ, that I might be able to snatch them out of the fire. Because you see, I know. I know what I'm talking about. And when you know that you know, that you know, what your talkin about, it doesn't bother you. Numbers have nothing to do with it what so ever. People say, you think you're the only one that's right. Well see, I'm not sayin that. I only know what I know. And I only know about my heart, see, I'm not moved by anything else. I know what God's gonna do, see. When the Word of the Lord is revealed, it does not make no difference who it's to.

Brother Branham prophesied and said that Demos Shacrian's sister, Florence, was going to die. Everybody begin to prophesied that you'll not die, you'll live, and God will raise you up and you'll sing again and all that. This got Billy Paul all upset and tore up, and he come to Brother Branham about it, and said, dad you said she's gonna die, and everybody else says she's gonna live. He was all upset about it. It didn't bother Brother Branham, he just went right on eating his dinner. He said, Billy I don't know nothing about what God told them, I only know what he told me. See, that's the way it is with me, I don't know what the Lord told him, I only know what he told me! That's the only thing I can see, just depends on what Voice your listening to. But once I hear his Voice, and I see it in his Word, four hundred saying something different, don't move me, or five thousand, ten thousand, hundred thousand, doesn't move me anymore.

What I rely on is this Word. See, there's nothing outside of the Word of God, nothing. The prophet of God can only say what the Word said, the prophet is the Word. And I know that Brother Branham said that the people would not understand it. They cannot understand it. And the more you try to understand it, the more you try to figure it out, the further away from it you get. He said, a man has to have a gift from God to catch this thing to put it together, so that's the way it is. And everybody today is trying to find somebody to straighten it out. I want to tell you something,

brother and sister, God will straighten this thing out with who He's ordained and predestinated to do it with, see. Nothing or nobody will straighten it out, but what God has ordained to straighten it out.

And when it gets straightened out, it will get straightened out by the simplicity of God's Word and by the power of the Holy Ghost, and down from heaven through a predestinated vessel, and that's the way it will be.

Well, you say who is that? That's not for you to know, it's not for me to know, it's for you and I to get ready for God to do it. It's not for us to sit around and try to figure it out who it is that God is going to use to do it with. Let's just wait and see.

I want to tell you one thing for sure, God will sure rise in on the scene pretty soon and straighten this thing out. There's gonna be a Bride for Jesus Christ and the world is gonna hear it direct from God one more time, see. And I believe that whoever God has got His hand on for in this hour knows about it, and he's just being still and waiting. Jesus never did get excited about all the conditions that were prevailing round about Him. When the time came, when He was getting ready to come, He came as the promise of the hour. He never did get excited about it. He went right on, took another's carpenters job, and kept driving them pegs in the door way. But when the hour came, He had that message right inside of Him all the time. That right!

It was right there all the time. When the time came. then the Holy Ghost sent Him down there and He begin to publish abroad, the Kingdom of God. And I believe with all my heart that it will repeat the same way again.

Oh, that God's elected children for this hour would be still and be quiet, and know that God is God. They that wait upon the Lord shall renew their strength and mount up with wings as an eagle. See, everybody will quote that scripture, but none of them will live it. Wonder why Brother Branham said God always uses one man at a time? That's all, one man He'll use to go in the fore front to do something. He'll use other men, but He'll use that one man in greater way, and they will know that he's the one and they will listen to him. And why is it that way? Because men will not wait upon God. That man will, and is right now figuring out how God is going to do this thing that he's gonna do today. Man must always... it's in man to try to figure out what he's gonna do, how's God gonna do it, see. And we should look in the scriptures and know that it cannot be figured out. You cannot allocate the one you think that ought to be used of God. Because God knows who is best qualified for the job, He knows. Even the man of God, that he's gonna use, wouldn't think he's qualified. But God knows who's qualified, and who ain't and He qualifies the man.

Endnote:

*62-0318 - The Spoken Word Is The Original Seed
William Marrion Branham*

*119 **MY MISSION, THAT I BELIEVE THAT GOD HAS CALLED ME** for...I—I have to say some personal things today, because that's what I told you I'd do, see, and tell the world. **MY MISSION, I BELIEVE, TO THE EARTH, IS (WHAT?) IS TO FORERUN THE COMING WORD, SEE, THE COMING WORD WHICH IS CHRIST.** And Christ, in Him, has the Millennium, and has everything right there, because **He is the Word.** See? All right.*

Endnote:

64-0321E - *The Voice Of The Sign*
William Marrion Branham

149 **Look at John**, no selfishness in him. He never took any glory. **They tried to call him the Messiah; but he said, "I'm not worthy to loose His shoes."** 150 But as soon as Jesus appeared, He had a sign, a Pillar of Fire, a Light above Him, like a dove come down a Voice saying, "This is My beloved Son, Whom I'm well pleased." 151 **Notice, and John immediately said, "He must increase. I must decrease."** HE PRESENTED THE CHURCH TO CHRIST. Amen. 152 **WE ARE TOLD THAT, IN THE LAST DAYS, THAT WILL REPEAT AGAIN! THERE IS GOING TO BE A MESSAGE COME FORTH, THAT WILL INTRODUCE THE MESSIAH TO THE PEOPLE. And it'll be in such a way, they'll stand dumbfounded like they did then. He promised it.**

Endnote:

65-1128E - *On The Wings Of A Snow-White Dove*
William Marrion Branham

210 The third day I went back, I was climbing up high. And many of you know the vision about the Indian chief riding that little wall to the west. Something attracted me off to a big rock, about noontime, said, "Lay your hands against that and pray." God in Heaven knows this is true. 211 I laid my hands against the rock and looked up towards Heaven and started praying. I heard a Voice coming out of the top of the rocks there, said, "What are you leaning against, over your heart?" And I raised back like this, my bare shoulders; naked from my waist up, hot. I looked back. And there was wrote in the quartz, in the stone, "White Eagle"; **JUST EXACTLY WHAT THE VISION SAID THAT THE NEXT MESSAGE WOULD COME FORTH BY.** 212 I was so excited, I run home; got a camera and come back the next day, and took the picture of it. It was still there, wrote in the rock: **"White Eagle." (Dove leading eagle.)**

So, I know the Holy Ghost is able, and is going to move on the scene. There is going to be a Bride for Jesus Christ, no matter how dark that it may seem.

I know that most of you heard there's two churches down in Tucson. When I was out there, they, the great criterion in Tucson, was keep us all one group. I said then, it'll never work. It'll never work, the only way to keep a group together, is not by pacifying one another, petting one another, politicking from door to door. I said there's only one possible way to keep unity, and that is by peaching the unadulterated Word of God. It'll never stand, you can't make it stand. There's nothing you can do to make it stand, it won't stand nothing, nothing will stand but the Word of God. Everybody has to come to the Word of God... come to the Word of God, that's all.

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*
William Marrion Branham

435 Remember, Moses, born for the work, had to wait on God for the extra gift for the job. He had to go back and wait, and for the time appointed by God. A certain pharaoh had to be on the throne, and the people had to be wanting the Bread of Life, before God would send him back.

436 Now, with thousands of sign-workers in this last day, has created a generation of sign-seekers that knows no more nothing about the true move of God and His Word in these last days. As I have said: give them blood and oil, and fleshly demonstrations on the platform, and they'll support it, whether it's God's Word or not, whether it's Scriptural or not. Jesus have warned us of such things at the end time. As I have said: in Matthew 24, two spirits, very close alike, "Deceive the very Elected if possible." 437 **How can you tell them? Give them the Word test. How can you know it? Speak the Word, see what they say about It. If they don't believe the Word, they have no Seed-Germ in them.** They are of the evil one, and deceive you. As the first bride was deceived, and the second bride was deceived, they are deceivers of the third bride, by hybreeding the Word, or trying to. **God never placed signs ahead of His Word.** (Amen. That's a scorcher.) God never placed signs ahead of His Word. **They were added for proof of the Word, but the Word is first.** To prove it, Elijah said to the woman, "**BAKE ME A CAKE FIRST,**" **THEN WATCH THE MIRACLE HAPPEN. COME TO THE WORD, FIRST, AND THEN WATCH THE MIRACLE.** The Seed-Word, Itself, is what the Holy Spirit energizes. 438 How can a messenger sent from God just believe some of the Scriptures and not all the Word, deny part of It? **The true prophet of God will proclaim the Word in the last days.** **Denominations will hate him. He will not pull any punches on them. He will be like he was when he come at the first Coming of Christ, "You generation of vipers."** But the predestinated will hear and will make ready for the countdown. **The royal Seed of Abraham's faith, like him, holding to the Word of God, regardless, for he was predestinated.**

And then that makes us one, when we can become one with the Word. And when the Revelation of the Word of God is preached in the hour that we are living, by a Revelation. And when those people begin to get that Revelation, then you begin to get unity, see. And you can't tear that up, because it's put together by God by a Revelation. And that is what God is coming to in this hour, that is a group of people that have divine Revelation upon the Word of God. There is where God is gonna move in that midst of those people. How many believe that? One can't believe this over there, and another one believes this, and go out and say, I disagree with that, I don't believe this is right. I believe it's gonna be this way and that way. You can't have nothing! How many agree on that? So, there may be three or four churches in Tuscan before it's over, and even when I was there Brother Branham said to Brother Perry Green, you have nine different interpretations of my message alone to face here in Tucson. Well, the only way I know that you can face nine different interpretations of one message, is that you must preach a divine Revelation. There's only one Revelation. Huh? And that one Revelation, ought to bring unity.

Now getting into the Word of God. Oh, I'm glad to be in Connecticut, I just feel myself... I don't know how a cow or horse smells water, but all I know is that I can smell water. I smell it. I can actually smell a revival. I smell it! That's all I can think of day or night, It just keeps me

going day or night. It's all I can think of. My mind is continually all day long thinking about it. And then here He comes see, to back up what I'm thinking is right and comes and vindicates it.

A little brother standing right in the room when the power of God just shook the bed, and it's good to be in a place like that. And then on top of that, well you can know how it makes you feel, see. That your thoughts... God knows your thoughts and it's right there see, your thoughts.

Endnote:

60-1204E - *The Patmos Vision*

William Marrion Branham

*193 Voice of many waters, fourth personage of Him. Voice of many waters. How you going to do it when it's recorded in Glory, when the voice tonight is recorded? **Your voice is recorded. Your thoughts are recorded. "As a man thinketh in his heart, so is he."** Notice, **your voice is louder in Heaven than your...I mean, your thoughts are louder in Heaven than your voice is on the earth.** Certainly, it is. God knows the thoughts and the intents of the heart, He knows all about it.*

Endnote:

63-1114 - *Influence*

William Marrion Branham

107 God's omnipresence knows what you're doing, and even your thoughts. *One time while I was in a vision, I was speaking to a Being standing by me; and He said back, **He said, "Your thoughts are louder in the Heavens than your voice is on the earth."** He knows what you're thinking. **You might say you—you do this and you do that, and it, but, you see, down in your heart, if you think different, you're—you're doing something wrong.** You should be just what you are, see, the—the heart. The mouth should speak what's in the heart. See? **And so we find that the people doesn't realize the—the Presence of God.***

And then you know what? That scares me, and then I'm afraid I'll think a bad thought, so then my mind is goin in a buzz all the time. I must keep my mind... bring every thought into subjection to Christ. That's why I get where now so... That's why so much idle conversation makes me real sick. God's done something to the inside of me. It's not... If you notice something strange about me, I wouldn't want you to get offended, it's not of my doing. Something changed me down inside. I ain't not like I used to be. It's not of my doing. I can't hear hardly anybody talk, just a little bit of idle conversation, and then over that something moves on me, and then I get sick, I get real bad sick. Now, my wife will say that's so, it's nothing put on. I love to just sit and chat and talk, but something has happened to me, see, and something is going on. How many feel something going on in your life? I've got to yield to that and obey that, whatever's taking place.

So, we're coming to a place of consecration, where every thought, every carnal thought is gonna be circumcised from the body of Christ. Did you hear what I said? Every carnal thought. Now see, I know that's working inside me in the supernatural, and then I see it in the scripture. Then I know what that is, what God has required of me. And so, we must not be a traitor to that, but we must yield ourselves to it. It cost something friend, it cost something, it cost something to

do that. That means you got to separate yourselves, live alone. It's hard to live alone. You want to go and visit, you want to have talks, and set and fellowship around cake and talk and everything, but there's not much time for those things. There's something in me calling me, I can't explain it. I try to explain it to my wife, I said I can't, I don't know how to explain it, it's something inside. And she says she understands, but I believe maybe Shirley does, I don't know. But I can hardly understand it myself. All I want to do is... I got to make it and then I'm constantly driven by the angel of the Lord that spoke to Brother Branham, that you must be more sincere. Now, we got to surpass that and go on, see. We got surpass to where Brother Branham was, and go on. How many believe that? I know people don't like that, but the Bible said the light shineth more and more unto the perfect day.

Proverbs 4:18-Reference quote:

18 But the path of the just is as the shining light, that shineth more and more unto the perfect day.

And Brother Branham said, what you see me do now, is only amateur to what God's getting ready to do. Now, He can only use you, as your consecrated to Him. Now you know the consecration of Brother Branham.

Endnote:

56-0219 - Being Led Of The Holy Spirit

William Marrion Branham

AND THESE THINGS HERE THAT YOU SEE NOW WILL BE AMATEUR TO WHAT OUR LORD IS FIXING TO DO. You just remember that with all your heart. And live for Him now and be reverent. And just be yourself. Just—just be Mrs. Doe or Mr. Doe and—and love the Lord and just move on with a true heart before Him, and love Him. He will take care of the rest of it. You see?

So, now, you just figure out where I'm at. Now I want to be truthful to you, I get so discouraged with myself. I say maybe Brother George, maybe Brother Rideout could take over here. I'll just go off somewhere. I don't want to get discouraged and despondent like that, see. I can't, I can't make that, but God said it would be here. I believe He said it. Then if I yield myself to Him, He can make it, He'll make it some way. Every one of us has got to come up to the top of that capstone. So, you can see then...you can see then why it comes down to a point that not many will make the rapture. So, anyway I'm gonna be there, I've got to make it. I can't stand to go through the tribulation. I got to make the rapture. Then I just got to yield myself to the Lord Jesus Christ with all my body soul and spirit. How many feel that way this morning? If it's out there, then there's grace there to bring us to that place.

Endnote:

*61-1119 - Perfect Strength By Perfect Weakness
William Marrion Branham*

*371 But we know this one thing, and can rest with full confidence, that, "No man will come except the Father draws him. And all the Father has given will come." They'll reach just as far as You intend it to reach. But You said, "Fear not, little flock, it's your Father's good will to give you the Kingdom." **We know That's true. You warned us all along that there'd just be a very, very few that would be ready when that time come. Then there'll be a great resurrection, and all the redeemed that had been redeemed through the ages would rise. But in this last day, just at the end time, there the Church would certainly be in the minority.** 372 So we see that, Father, we see the Message of the day. We see the rejecting of It, we see the disassociations, we see all these things. 373 We find Your people confess that they are not...they're "nothing."*

Endnote:

*59-0301M - Strait Is The Gate
William Marrion Branham*

*106 "Strait is the gate, and narrow is the way, and but few there will be that will find it." As it was in Noah's days, **eight out of those millions**; as it was in the days of Sodom, three out of millions; so shall it be in the coming of the Son of man.*

Now notice this morning, last week Brother Bob Gatlin preached, we thank the Lord for Brother Bob and many of the good things he said, and I sure hope you remember him in prayer.

Isn't it wonderful that God send other ministers come by, and they don't even know what I preach? I don't talk to them at the house or nothing and they come and laid right onto that thing right behind it and go right on. Brother John Martin came by and laid it right on it there. Huh? Well, I didn't even believe that Brother John believed that. And then Brother Bob Gatlin came by and laid right onto it, so we thank the Lord God we know it's the truth.

Now we've been speaking on that subject a week ago, the last time I preached to you on Redemption. And that word Redemption means, which we understand was is to buy back, deliver, to set free, ransom, and to rescue, and this was all done by the blood of God. Now notice that our scripture that we were using was found in Luke.

Luke 21:28-Reading:

And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

See, your redemption draweth nigh. Now there it was Jesus was speaking to the apostles, telling them that their redemption was drawing nigh. And now we just find out that the book of redemption is just now being revealed in 1963. Now that was two thousand years ago, that Jesus said it was drawing nigh. Your redemption is drawing nigh. It said, when you see these things come to pass, lift up your heads and pray your redemption draweth nigh. Now though He was

speaking to that Bride of that first day, yet it was to the Bride of the eighth day that Jesus is really speakin to. When they would see the earthquakes and divers places and all these things taken place, that they would be the ones that would say, lift up your head your redemption is drawing nigh.

Matthew 24:6-8-Reference quote:

6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.

7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

8 All these are the beginning of sorrows.

So, I can imagine then how the apostles and the early church felt huh, lookin for their redemption to draw nigh at any day, they were expecting it any day see! They didn't know it would go five years. They thought Jesus was gonna come back and set up the Kingdom there just any day. They didn't know He was going to be gone that long. So, there they was praying for redemption. Now here it is two thousand years now later, and the book of redemption is being revealed.

Now in the thirty-sixth verse Jesus said, "watch ye therefore and pray always, watch ye therefore and pray always."

Luke 21:36-Reading:

*"**Watch ye therefore, and pray always**, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man."*

We may get to this here this morning. I want to lay down on this real hard. Watch ye therefore and pray always your redemption draweth nigh, hmm! Isn't it a rebuke to the people today that don't even believe in praying! Why? When he said, "When these things begin to happen, lift up your head your redemptions drawing nigh." It said you watch and pray then. That's the time brother and sister, that these earthquakes are taking place and the wrath of God is ready to be poured out upon the land. That's the time you better lift up your head then and begin to watch and pray.

Luke 21:28-Reading:

And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

Matthew 26:41-Reference quote:

41 Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.

Luke 21:34-36-Reference quote:

34 And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares.

35 For as a snare shall it come on all them that dwell on the face of the whole earth.

36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

That's the time that the Bride wakes up out of her sleep in the soul state she's in, and she wakes up to watch and pray, and get prayed up for Token, for the Bridegroom is gonna slip in and catch the little Bride away.

Endnote:

64-0705 - *The Masterpiece "Vision of the Bride out of step:"*
William Marrion Branham

Now I'm going to tell the vision. I don't know that I can interpret it, but I—I'm going to tell the vision for my first time. 187 I fell into a trance. And, when I did, there was Somebody with me. I didn't see the Person. It was just a Voice. And I—I looked. And as I—I looked this way, He said, "The Bride will come in view for preview." And I looked, coming to me, and I seen the most—the most prettiest bunch of clean-dressed women I ever seen in my life. But each one of them, looked like, was dressed different. They all had long hair. And they were longer sleeves and skirts, and so forth. Young women, they looked kind of, I'd say, about maybe twenty. 188 Now I have the Bible open here before me. See? I can only say what I seen. If you say, "What are you looking at?" I'm looking at a clock. "What you looking for?" I'm looking for people, looking at people. "What are you looking at?" I'm looking at the Bible. That's what. I'm telling the Truth. That's what I see. And I can only say what I seen. I don't—I don't know what it...all about it. I just have to tell you. 189 But, when this Bride, She was looking right at...The one was talking to me, and I, standing together. Her eyes, She was the cleanest, sweetest-looking people I ever seen in my life. Look like it could have been a dozen, or more, just...I don't know how many was abreast, but there just in a group of them. And She passed by, sweetly, with a air. And Her eyes up, watching, as She passed by. Oh, She was beautiful! I looked at Her, and as She passed by. He said, "Now we shall review..." Said, "That's the Bride." "Now we will review the churches." And they come. I noticed them coming up. And when they come up, each one, look like, got worse. I never seen such a filthy bunch in my life. And when He said, "Next," I heard a noise. And It said, "Next," said, "here comes the American group." 190 Now, I am an American, but this—this made me sick. I am not eloquent enough to, in a mixed audience, to say what was taking place. I—I—I...And you'll have to read between the lines. But when the women were coming, the leader of them was a witch. She had a great long nose and a great big mouth. And all of them was dressed with some kind of lower clothes down here; but the top just had a strap, that, just a little, about a half-inch strap that moved up and went around them like this. And each women had something on a order... 191 Many of you, years ago, used to remember when we used to cut that paper, you know, newspaper, and make an old fly-bush? How many remembers it? You know. Why, I think they use it in carnivals, you know. Hanging down like that, fringed paper, lace paper. They had something holding below them, like this, holding below them. All this part was exposed. And each one had hair cut up real short, and frizzy-looking things all over it like that, real short-cut hair; and full of makeup. Absolutely nothing but looked like street prostitutes. And they were walking with this paper, and, the vulgarity! Now, the paper was what was holding in

front of them. But when they passed the review stand, in the back of them...And to see the way they were going on, in their foremost and their back part, and how they were acting! I said, "Is that the Church?" 192 And there she went. And they were singing this here twist-and-roll songs, you know, or ever what you call, going down, singing that and going by. I said, "Is that the Church?" And I was standing there, and in my heart I was crying. And, this witch, to my notion it's nothing else in the world but she's a...She is that World Council of Churches, leading them right straight down the road where she was going. They went off to the left, and disappeared in chaos; still beating this music and making real funny sounds, and shaking their bodies, one side and then the other side. And then, like that, carrying on like that, walking. 193 And I just started to bow my head, and He said, "Wait, the Bride must come again." And I looked, and here they come again. And they passed by, a sweet-looking little ladies. They was all looking right at me, as they passed by. And I noticed each one was dressed different. And one in the back had kind of long hair hanging down, and had it rolled around like this; might have been German or something like that. And I watched them. And then as they started leaving, two or three of them, in the back, kind of get out of step, and I was going to holler at them. And they was trying to get back in step again. And I seen them, just the vision just fade out and change, from me. 194 Now here is the interpretation thereof. The reason...Now, remember, I had just got through writing...I hadn't finished, I hadn't wrote these notes yet. But in preaching, this morning, I caught what it was, right in my sermon. Did you notice, the church only came in view... Now, that's the Truth, friends. The Heavenly Father, Who writes the Word, knows that I tell the Truth. See? I know I just say the Truth. And not knowing it till just a few minutes ago, looked like, or just recently, see. Did you notice? The Bride come in view twice; the first Seed and the second Seed, both of them exactly the same One. And the reason they were dr'iff...dressed in different parts, She'll come from all nations, it'll make up the Bride. Each one had long hair, and no makeup, and real pretty girls. And they were watching me. That represented the Bride coming out of all nations. See? She, each one represented a nation, as they marched perfectly in line with the Word. See? 195 And, then, I have to watch Her. She'll get out of step with that Word if I don't watch, when She is passing by, if She gets by. Maybe it'll be my time, when I'm over, see, when I'm finished, or whatever it is. 196 What? They was getting back. Trying their best, and was getting back, just get in line; 'cause, they—they was looking out somewhere else, watching about that church that just went out into chaos. But two...The front ones, never. The back ones, just two or three of them, was kind of stepped out a little bit to the right-hand side, and looked like was trying to get back in line as they went by. They was just past me, oh, far as here to the wall, past me. And I was standing there. And then I just seen it all move out and leave. But, you notice, the church only came into view once, each nation, the church. But the Bride come in twice. See, see what it was? Now, not knowing it, but look at it with my Message this morning. Not knowing that. See? 197 The Seed fell in the ground at Nicaea. That was the original Seed. And She's come through the process of these denominations, which only comes in existence once. But the Bride returns back again in the last days. "I will restore." See, the Masterpiece is brought up. That's the reason She was in view, reviewed, the second time. She was reviewed the first time, then she was reviewed the second time. And She was perfectly, the second time, like She was the first time. O God, have mercy! Hurry, hurry, hurry, Life, get in the Grain, right quick! Uh-huh. 198 All others never appeared no more. They went out, never to come back again. But the Bride came back, 'cause She was Alpha and Omega. God, the great Sculptor, has made Him a Masterpiece, for It is a piece of His first Masterpiece. Like He made in the garden of Eden, and took a piece from,

*and made another piece and that was marred and fell, now He's been all this time building it up again. And He brought forth this Masterpiece, and was smitten, in order... **That part that was smitten, was in order to bring back again that Masterpiece, again.** 199 **So, the Masterpiece and the Son of God, the Masterpiece and the Bride, and It's a piece of Him, which must be the fulfilling of the Word. The Word has been fulfilled, and we're ready for the Coming of the Lord.** 200 O Church of the living God, bow your hearts and your—yourselves before God. These things are true. I know that it sounds like that, as such a great a thing as that would be, would be so spread out over the nations. It never was. He doesn't change His way. Just be thankful, Church, be thankful that you are where you are today if you're in Christ. Because, you see, now, and when that... 201 Remember, all that Life will be gathered right into the Grain, for the resurrection, but the stalk must be burned. The rest of it; the husk and all, must be destroyed, and it will be. Don't trust in your, them denominations. You stay in the Word, the Life, God and His Masterpiece. 202 Then what is it in the Millennium? Christ and His Bride, back in the garden of the Millennium. Amen!*

Endnote:

*64-0816 Proving His Word
William Marrion Branham*

*235 Now, we say He's raised from the dead. I didn't say it, the Word here said it. They said, "He raised from the dead." He says He's the same yesterday, and forever. You believe that? **He promised these things to happen in the last day, that the same Son of man will be made manifest.** 236 Now, remember, that was not Jesus talking to Abraham there, that could discern the thoughts in Sarah's mind behind Him. That was not Jesus, He had not yet been born. But it was a Man in human flesh, that Abraham called "Elohim, the great Almighty." Showing... And Jesus said, "As it was in the days of Sodom," now watch close, "in the days of Sodom, so will it be at the coming of the Son of man, when the Son of man is being revealed." Not no more as a church, see, not no more; the Bride is called, see. **"In that day the Son of man will be revealed." What? To join the Church to the Head, unite, the marriage of the Bride. The Bridegroom call will come right through this, when the Son of man will come down and come in human flesh to unite the two together. The Church has to be the Word, He is the Word, and the two unites together, and, to do that, it'll take the manifestation of the revealing of the Son of man.** Not a clergyman. I—I don't know, I... Do you see what I mean? See, **it's Son of man, Jesus Christ, will come down in human flesh among us, and will make His Word so real that it'll unite the Church and Him as one, the Bride, and then She'll go Home to the Wedding Supper.** Amen. She's already united, see, we go to the Wedding Supper, not to the marriage. "...fill your flesh...self, of all the flesh of mighty men, 'cause the marriage of the Lamb has come." But, the Rapture, is going to the Wedding Supper. When, the Word here unites with the person, and they two become one. And then what does it do then? **IT MANIFESTS THE SON OF MAN AGAIN, not the church theologians. The Son of man! The Word and the Church becomes one. Whatever the Son of man done, He was the Word, the Church does the same thing.** 237 How did He prove Himself through the ages? Through the prophets, which could speak the Word, know their thoughts. That's how He was known, that. Promised at the church age, come through with "not even night or day," but in the evening time when the Son of man would be revealed. It would come again. "It shall be Light at the evening time." See?*

What does He do? Prove His Word. 238 Now look back, did He come as a virgin, did He come as they said, through the virgin, rather? Did He come just exactly the way He said? Watch today, He proved His Word regardless of how many athiests, infidels, indifference, He still come right on, proved His Word. Here we are, come through this age of all churches and things, got away like they did from Malachi up to the coming of Christ. All the prophets and things had ceased, and they had got into dignitaries and so forth, but, just exactly, look what kind of a character He sent. Just exactly the Elijah, a hater of immoral women, and put on a lot of paint, powders and makeups and all that stuff there. And clergymen, he slayed them right and left. Coming out of the wilderness, pulled no strings with none of them, and said, **“THE MESSIAH’S ON THE ROAD. I’LL KNOW HIM WHEN HE COME, I’LL INTRODUCE HIM.** Amen. Don’t you begin to think you belong to this or that.” Just the same as Elijah did! 239 **“And in the last days, it shall come to pass, before the great and terrible day of the Lord shall come, that I will send to you before that great and terrible day of the Lord shall come, I will send to you Elijah the prophet, and he will restore the Faith of the children back to the fathers.”** And watch, the Faith of the fathers to the children, the Jews. See? **Their promise of the Scripture, the Gentiles and where they had fell from.** Look at that dual just as perfectly, exactly. And here we see it, God proving His Word. 240 Let us bow our heads a moment. Dear God, Who brought again our Lord Jesus from the dead, to prove Your Word, and He’s alive today, proves Your Word. “Lo, I am with you always, even to the consummation,” proves His Word. “Jesus Christ, the same yesterday, today, and forever.” (If it wasn’t “forever,” maybe you might—might stumble at some of them.) I didn’t stop to explain it, Lord. But, forever, they know, is just “a—a space of time.” And now after this age, there won’t be no more forever, it’ll be Eternity. So He was the same God that was in Moses and in the prophets. Then He come after a space of time, and mani-...-ed Himself to...manifested Himself as the God-prophet. And then we had a space of time, and He comes again. “Same yesterday, today, and forever.” 241 We think of this, Solomon, in that great millennium of the Jews, that when no nations dared to touch them, and that great gift of God was in the prophet till he made known to the queen all of her secrets of her heart, nothing was withheld. **The great age, showing and typing that there was a great Age coming.** 242 And now, Father, that was You, not Solomon. That was You in Jesus, for He said, “God was in Christ, reconciling the world to Himself. He was the beginning of the creation.” **HIS BODY WAS THE REDEEMED CREATION. AND NOW THROUGH THE AGES THE CHURCH LOST ITS FIRST LOVE, AND NOW IN THE LAST DAYS YOU PROMISED TO CALL A LITTLE MINORITY, THE LITTLE FLOCK, AT THE LAST DAYS.** 243 **Father, our hearts are jumping, and my heart’s pounding, when I think of that and know that Your Words are true, none of Them can fail. Let these people today understand that, and let the sinner seek You at this hour, before the gates close and there will be no more time. LET THE BRIDE, AS SHE STARTS GETTING OUT OF STEP FROM THIS AND THAT, MAY SHE COME BACK INTO THE STEP AS THE VISION SHOWED A FEW WEEKS AGO.**

Brother and sister Shaw gave me a book of a prophet that prophesied out in California, and claims he has a great ministry. And makes many striking prophecies. How the Pentecostal church world and all of them knows. Their reading all these prophesies of California.

And even the little Aitken girl, sister Aitkens sister, told us that. Two Beatles records out now that are on the earthquake of California. How the Beatles are all out there singing and bopping

their guitars all night long rocking and rollin and singing, "God's gonna sink us, God's gonna sink us. God's gonna burn us with fire. California gonna sink. That big strip, what they call it there? Sunset Strip, is gonna sink and were gonna drown and an earthquake is gonna take place. And God's gonna burn us, burn us with fire. Brother and sister, that scares me to death.

And what is it? And reading there that paper of this prophet prophesying exactly along with Brother Branham, only bringing out all things in politics and corruption and everything. And how women today are sleeping with snakes and everything. And oh, things we couldn't talk about here this morning in public. What is it? Oh brother, it's... We're gonna be screaming out to God to come and get us out of this rotten mess, see. People don't... not even fearing God, knowing that the end of the world is here and everything and here we're not watching and praying, like we ought to. Lord how terrible, See the Bible said that the people would be lazy, spiritually lazy in this hour, with this Laodicea spirit.

Proverbs 13:4-Reference quote:

4 The soul of the sluggard desireth, and hath nothing: but the soul of the diligent shall be made fat.

Proverbs 6:9-11-Reference quote:

9 How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?

10 Yet a little sleep, a little slumber, a little folding of the hands to sleep:

11 So shall thy poverty come as one that travelleth, and thy want as an armed man.

Matthew 25:1-46-Reference quote:

1 Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

2 And five of them were wise, and five were foolish.

3 They that were foolish took their lamps, and took no oil with them:

4 But the wise took oil in their vessels with their lamps.

5 While the bridegroom tarried, they all slumbered and slept.

6 And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.

7 Then all those virgins arose, and trimmed their lamps.

8 And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.

9 But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

10 And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

11 Afterward came also the other virgins, saying, Lord, Lord, open to us.

12 But he answered and said, Verily I say unto you, I know you not.

13 Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

14 For the kingdom of heaven is as a man travelling into a far country, who called his own servants, and delivered unto them his goods.

15 And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.

16 *Then he that had received the five talents went and traded with the same, and made them other five talents.*

17 *And likewise he that had received two, he also gained other two.*

18 *But he that had received one went and digged in the earth, and hid his lord's money.*

19 *After a long time the lord of those servants cometh, and reckoneth with them.*

20 *And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.*

21 *His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.*

22 *He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.*

23 *His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.*

24 *Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed:*

25 *And I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine.*

26 *His lord answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed:*

27 *Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury.*

28 *Take therefore the talent from him, and give it unto him which hath ten talents.*

29 *For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.*

30 *And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.*

31 *When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:*

32 *And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:*

33 *And he shall set the sheep on his right hand, but the goats on the left.*

34 *Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:*

35 *For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:*

36 *Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.*

37 *Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink?*

38 *When saw we thee a stranger, and took thee in? or naked, and clothed thee?*

39 *Or when saw we thee sick, or in prison, and came unto thee?*

40 *And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.*

41 *Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:*

42 *For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:*

43 *I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.*

44 *Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?*

45 *Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me.*

46 *And these shall go away into everlasting punishment: but the righteous into life eternal.*

My if I can make it through tonight, I'm awful weak standing here this morning, I'm dizzy I can't hardly see. But if I could possibly make it, if it's God's will that I could preach this little message He give me. Laid in the bed the other day, and I hear Him speak to me on all this.

Friend, I'm telling you, we need to move up to God to a closer consecration. All this wickedness is going on, and WE NEED TO BE PERFECTING HOLINESS AND THE FEAR OF GOD. Hallelujah! Brother, THE END OF THE WORLD'S HERE. There ain't nothing left. It's rotten brother, forget houses lands and lots and everything else, brother let's get on fire for Jesus Christ. This thing is going out of here. It scares me to death. Well, yes sir, it scares me! The Bible... If you don't fear God, there's something the matter with you.

Mark 10:29-30-Reference quote:

29 *And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,*

30 *But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.*

Why, look here at these apostles looking and hearing the words of Jesus about these earth quakes and perplexity of nations and everything, telling them to watch and pray lift up their heads. There they didn't even have the pressures of the end time that we have in this hour, but yet that's all they did, was watch and pray, and watch and pray. And yet look at our condition today. Oh, God have mercy upon us.

Now, I'm just gonna review these notes, review these notes here and then try to get over to the place I hadn't gotten over to before.

Now notice, the mystery and the Revelation of God's Plan of redemption that's been hid from the foundation of the world, is revealed to this end-time to the Bride, see. Revealed to this end-time Bride!

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*
William Marrion Branham

503 **BUT ALL THIS MYSTERY IS REVEALED ONLY, AS HE PROMISED, TO HIS BRIDE.** *Hell is against this Truth, of the revelation of this mystery. But the Bride is standing on*

it. That's Her stand.

Endnote:

*62-0319 - The End-Time Sign Seed
William Marrion Branham*

BUT WHERE THE WORD OF GOD'S BEEN SOWED INTO THE PEOPLE'S HEART, IT WILL REAP A BRIDE FOR CHRIST AS CERTAIN AS I'M STANDING HERE: End time signs.

Endnote:

*63-0116 - The Evening Messenger
William Marrion Branham*

249 NOTICE, THE END-TIME MESSENGER, HIS JOB WILL BE TO GET THE SAINTS READY, THE BRIDE READY FOR THE BRIDEGROOM. THAT WILL BE HIS MESSAGE. Now you want to learn ABC's so you can study algebra later? WHEN THESE OTHER SEALS ON THE BACK IS OPENED THEY'LL ONLY BE REVEALED TO THEM. That's right. Learn ABC first. What is ABC? "Always Believe Christ," (not your creed), Christ. See? Believe what He says, not what somebody else says.

Endnote:

*62-0318 - The Spoken Word Is The Original Seed
William Marrion Branham*

420 Notice what harmony! Jesus never did anything until seen of the Father, or, the Father showed Him first. Harmony between God and Christ, see, John 5:19. SO WILL THE BRIDE, AND HE SHOWS HER HIS WORD OF LIFE. HE SHOWS HER, AND SHE RECEIVES IT. SHE NEVER DOUBTS IT. NOTHING CAN HARM HER, NOT EVEN DEATH. For if the Seed be planted, the water will raise It up again. (Amen. Then I got a great big "Hallelujah!") Here is the secret. The Word is in the Bride, and the mind of Christ, to know what He wants done with the Word. And She does it in His Name. She has THUS SAITH THE LORD. Then It is germitized, so the Holy Spirit waters It until It is grown and serves Its purpose.

This is a time that God is unfolding to us by a progressive Revelation of Him as our redeemer, to bring us back to our original position as sons of God, see. From the time, God first dwelt with man, He has been revealing in part, His purpose to bring us back to our original condition as the sons of God and as daughters of God.

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*
William Marrion Branham

433 **WATCH, REDEEMED BY CHRIST, THE SECOND ADAM.** *You believe He was?*
[Congregation says, "Amen."—Ed.] Going back Home, to Eden, with His fallen wife redeemed
back Home again. That's Christ in the Church today, taking His Wife back. See the threefold
mystery now? ["Amen. "] God manifested in Christ; Christ manifested in the Church; all
together, to bring back the original Adam and Eve again, man and woman, which are one,
made out of the same Blood and same Spirit, and everything else.

Notice the great statement Brother Branham made, that if the Bride could get a true revelation of what she is, and what she's here for, why he said, she'd shake the world. How many believe that?

Endnote:

An Exposition of The Seven Church Ages – "Chapter One, The Revelation of Jesus The Christ"
William Branham

"Now remember this. Christ in the True Church is a continuation of the Book of Acts. But the Book of Revelation shows how that the antichrist spirit would come into the church and defile it, making it lukewarm, formal and powerless. It exposes Satan, revealing his works (attempted destruction of God's people and the discrediting of God's Word) right down to the time he is cast into the lake of fire. He fights that. He cannot stand it. He knows that if the people get the TRUE REVELATION of the TRUE CHURCH and what she is, what she stands for and that SHE CAN DO THE GREATER WORKS, she will be an invincible army. If they get a true revelation of the two spirits within the framework of the Christian church, and by God's spirit discern and withstand the antichrist spirit, Satan will be powerless before her. He will be as definitely thwarted today as when Christ withstood his every effort to gain power over him in the desert. Yes, Satan hates revelation. But we love it. With true revelation in our lives, the gates of hell cannot prevail against us, but we will prevail over them."

So, looking at this book of redemption being revealed, then we should get a Revelation then of who we are, and what we are here for. See, we've got to do it. We've got to get a Revelation of faith. And as I said before, the more Revelation that you get, the closer you get to God.

Endnote:

62-1014M - *The Stature Of A Perfect Man*
William Marrion Branham

60 Now, after we get through with **the Seven Seals, then, at that time of the sounding of the Seventh Seal, or the loosening...** **Course, we know what a seal is, is to loose the ministry, to loose Seven Seals. And we'll see that right on the chart. Is loosing a Message, something that's sealed up.** 61 Last Sunday night, I preached on, "**THE KEY.**" **AND THE KEY IS FAITH. THE FAITH HOLDS THE KEY, AND THE KEY IS THE SCRIPTURE. AND CHRIST IS THE DOOR. SEE? SO FAITH TAKES THE LITTLE HINGES OF THE SCRIPTURE AND UNLOCKS THE GLORIES AND GOOD OF GOD, OUT TO HIS PEOPLE. See? So, IT'S, FAITH HOLDS THE KEY THAT UNLOCKS CHRIST TO THE PEOPLE; UNLOCKS IT, REVEALS IT.** 62 **SO, TODAY, WE'RE GOING TO TRY TO TAKE THAT SAME KEY, TO UNLOCK THE WAY TO BECOME A VIRTUOUS CHRISTIAN IN THE STATURE OF GOD, THAT, AND BE A LIVING TABERNACLE FOR THE LIVING GOD TO DWELL IN.** 63 Remember, God reveals Himself in three ways. First time, He revealed Hisself in a Pillar of Fire, that was called the Fatherhood. Then that same God, made manifested in Jesus Christ, which He built a body, made this body. Thirdly, through the death of that body, He sanctified a Church that He can dwell in. It was God above us; God with us; God in us; the same God. 64 That's the reason it was called Father, Son, Holy Spirit. Not three Gods; three offices of one God. They'd have only thought of that at the Nicene Council, we wouldn't have been all messed up, would we? That's right. Not three gods. The people couldn't understand how Jesus talked to the Father, and He and the Father are One. Well, there the whole thing is. Sure, just unfolds it. Certainly. See? It's not three Gods. Three offices! Three ma-... 65 What is it? God condescending to His creation. God wants to be worshipped. The word God means "object of worship." **And it's God trying to condition His people, so He can get from them what He created them for. He never made you to be something else besides a son and daughter of God.** If you have missed that, of being a son and daughter of God, you've missed the mark.

That's why maybe, brothers don't understand why that God comes in the room. Why does He come in there in the trucks and places where you stand around, where you hear me say something? It is because of the Revelation that's on the inside, see. How many understand that? See, God can only come to what Revelation you got, see. And that's why we have what we do have here is because of Revelation. The more Revelation we get, the closer we get to God. The greater Revelation that you get... That's why, and I believe if you're not getting Revelation, then there is sin in your life. If you're not getting any Revelation, then you need to pray and ask God what is the matter, there's some kind of sin in your life somewhere. If your not getting revelation then you need to pray and ask God what is the matter! I don't mean you went out and lived in adultery, or something. I mean there is some little things there that Gods waiting for you to get rid of so He can speak to you. Now remember, you got to have Revelation that's all there is to it! It don't make no difference what happened to you, you must have Revelation.

Endnote:

*An Exposition Of The Seven Church Ages - 3 - The Ephesian Church Age
William Marrion Branham*

*“He that hath an ear, let him hear what the Spirit saith unto the churches.” It may be that millions will hear these words or read them. But how many will pay heed to them? That we do not know. **But he who will lend his ear and want to know the words of truth will find the Spirit of God enlightening him. If your ear is open to the Word, the Spirit of God will make the Word real to you. Now that is a work of the Spirit. I can teach you the truth, but if you don’t open your ear to hear it and your heart to receive it, you won’t get the revelation.***

Endnote:

*58-0301B - The Great Commission
William Marrion Branham*

*But on the books of Heaven it’s just the same. That’s right. The reason I take my shoulders with you brethren, there’s a shout of the King in the camp. There’s signs and wonders following these people. They make their mistakes, and they get a lot of isms, and a lot of nonsense. You know that brethren, you... We might as well face it. That’s right. We got a lot of things that goes on of impersonations and so forth, that isn’t right, but there’s a real thing there too. That’s right. 21 When Jesus came, He was just as fundamental as the Pharisees. The Pharisees couldn’t believe it. But Jesus was fundamental. But there was signs and wonders following His ministry. Where the Pharisees had the Word just the same as He had, the same Word. **But it’s a spiritual revelation.** Jesus witnessed to it when He come off the mountain, and **He said, “Who does men say I, the Son of man am?”** One said Elisha, and one said it was a prophet, and so forth. He said, “But who do you say?” And Peter said, **“Thou art Christ, the Son of the living God.”** Now, the Catholic church says that Peter was the rock, and upon this rock the church is built. The Protestant church says it was upon Jesus, the Rock. Not to be different, let them believe what they wish to, as long as it’s on Christ, but I—I different from both views. I believe that it was not upon Peter that the Church was built, neither was **IT UPON CHRIST THE CHURCH WAS BUILT, BUT IT WAS UPON THE SPIRITUAL REVELATION THAT HE WAS THE CHRIST.** See, see? 22 **“Flesh and blood has not revealed this to you (some seminary, some school, some theology, some intellectual)... “Flesh and blood has not revealed this to you, but My Father which is in heaven; upon this Rock I’ll build My Church,” the spiritual revelation, not by Word, not by denomination, not by creed, not by so forth, BUT UPON SPIRITUAL REVELATION THAT JESUS IS THE CHRIST, “I’ll build My Church.”** Now, you might believe that in your mind, when you believe that in the heart you got Eternal Life. Jesus said in Saint John 5:24: **“HE THAT HEARETH MY WORD AND BELIEVETH ON HIM THAT SENT ME, HAS ETERNAL LIFE.”** Take that word Eternal and see what it means. Run it back in the Greek; you will find it Zoe, God’s own Life. You got Immortal Life in you, because why? You have believed on Him being the only begotten Son of God and accepted Him as your personal Saviour. **Not by intellectual, but by a birth, how God has brought it down and revealed it to you by spiritual revelation.** 23 **Faith cometh by hearing. Faith is hearing, when***

you hear it. *But faith isn't the thing. For instance, I'm here; I'm starving to death, and I ask you for—for a loaf of bread, and you give me twenty-five cents. That's the purchase power of a loaf of bread. Now, I can rejoice just as much with the twenty-five cents as I could with a loaf of bread. But yet, it's not the loaf of bread. It's not the loaf of bread. But I can be happy with it. I'll keep the twenty-five cents, knowing, "Thank you, sir, my life shall now be saved." But I haven't got the bread. You get what I mean? See? **BY FAITH YOU ARE SAVED, BUT IT'S A REVELATION OF CHRIST THAT BRINGS THE RESULTS.** You get what I mean? See? That's what I'm speaking of.*

Now you can look back and see the original state of Adam. How many remember that? Just get this rooted in your mind to bring you up to it, see. Look back and see Adam. Always go back and see what Adam had, and that's what you fell from, and that's where you got to get again before the rapture takes place. Don't go back to what Abraham had, or what Pentecost had, go back and see what Adam had that he fell from that got us in this trouble, and that's where you and I got to go back to.

Now remember, this is primarily what we're preaching on is trying to help you have a better understanding of Seven Seals that was peached by Malachi 4:5, (*William Branham*.) And I think it's sinful, grossly sinful, that people have not even read their Church Age book. They made notes of it, and don't even know what's in the Seven Seals book. Well, how in the world do you expect to get Revelation, if you don't even study the Word of God. I noticed even the ministers... I don't understand why they don't sit and listen to what Brother Branham said, then they'd be able to put the thing together by a Revelation. You can't give God about an hour a week, wait right up unto Sunday morning and Saturday night and say now, I'll go in now and study the Bible a little bit and then go to the pulpit, and then reach out and then grab the first thing that comes to you. It don't work that way! Brother listen, there's been a message revealed brother that's revealed the Bible from Genesis to Revelation. We ought to be the happiest people on earth!

And yet we're so much more blessed than the early church. Brother this is the most expensive thing, a scroll that would contain the Holy Bible, only millionaires had it? And now, the poor saints can possess the greatest thing on the earth, is the Bible and yet they failed to read THE BIBLE. We fail to understand the importance and the greatness of God's Word. I tell yeah, we have under estimated God and how Great He is. WE NEED TO PUT A GREATER EVALUATION UPON GOD AND HIS WORD, and give it the respectful place in our lives. We should treasure the Seal Book and the Church Age book, and all the Spoken Word books and treasure all these things to our heart. It's grossly sinful today, see. How many agree? People get the little books, they read them, then they throw them down somewhere. I count mine greater, and cherish them more than the money laying around the house. I think more of it, than the money that's in the house. You'll find out brother, when you miss this rapture. God have mercy. I'm warned, we better really wake up. We better really wake up!

Opening of the seals was to loose a Revelation of faith to the predestinated Bride, of her Kinsman Redeemer see, and her place by His side. Can you see that? You got to have a Revelation of what redemption is, and your Kinsman Redeemer, and your place by his side, which is for the Bride of this hour.

Endnote:

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*
William Marrion Branham

299 Talk about a jubilee, talk about a time, when that Lamb walked forth! See, the Book is even sealed in Heaven, the mysteries are. 300 Say, "Is my name there?" I don't know. I hope it is. But, if it is, it was put on the Book before the foundation of the world. 301 But the first thing, that represented that redemption, come the Lamb that had been slain from the foundation of the world. **And He took the Book, (glory!) opened the Book, and tore off the Seals; and sent It down to the earth, to His seventh angel, to reveal It to His people! [Congregation greatly rejoices—Ed.] There you are. Oh, my! What happened? The screams, the shouts, the hallelujahs, the anointed, the power, the glory, the manifestation!** [Congregation continues to greatly rejoice.] 302 And old John, who had been standing there, our brother, crying! "Why," he said, "everything in Heaven, everything in the earth, and everything in the sea, heard me holler, 'Amen! Amen! Blessings, honor, and might, and power, be to Him that lives for ever and ever.'" 303 **Talk about a happy time, when them Seals broke!** John must have looked in and seen a past the curtain of time, and said, "There is John." Oh, oh! 304 He was so happy, till he said, "Everything in Heaven." He must have really cried out, didn't he? "Everything in Heaven, everything in the earth, everything beneath the earth, every creature, everything else, heard me saying, 'Amen! Blessings, and glory, and wisdom, and power, and might, and riches, belongs to Him.'" Amen! 305 Why? **WHEN THE REVELATION COME, THAT THE LAMB, THE REDEEMER, OUR KINSMAN, HAD COME BACK FROM THE THRONE OF MEDIATORIAL AND HAD WALKED OUT HERE TO TAKE HIS POSSESSION. OH! SOON THE LAMB WILL TAKE HIS BRIDE TO BE EVER AT HIS SIDE, ALL THE HOST OF HEAVEN WILL ASSEMBLED BE; OH, IT WILL BE A GLORIOUS SIGHT, ALL THE SAINTS IN SPOTLESS WHITE; And with Jesus we shall reign Eternally. Oh, "Come and dine," the Master calleth, (on the Word), "Come and dine."** 306 **Oh, I—I—I get without words, see. "Come and dine, come and dine."** You can feast at Jesus' table any time, (Now! But when He leaves, there is no hope.) He Who fed the multitude, turned the water into wine. 307 **He that said, that, "He that believeth on Me, the works that I do shall he do also." Oh, my! He that promised these things in the last days. He that said these things. HE THAT'S NOW IN THE TIME OF THE REVELATION OF THESE THINGS BEING MADE KNOWN. "COME AND DINE." OH, DON'T MISS IT, MY BROTHER.**

Now, we see Adam what he was. He was the spoken seed Word of God, as an amateur God – he was a ruler of the earth. Adam and Eve in perfect fellowship with the father. Sin entered into the picture, and Adam fell from his estate as a son of God. Now, for six thousand years, God has been dealing with his sons to bring them back to an original state see, Of Christ the beautiful mystery of God revealed. God in Christ, and Christ in the Bride carrying you back to Eden. How many remember me preaching that?

See if everybody...Bro. Branham said if every person that's followed this message could get a Revelation of the three-fold purpose of God, we'd have unity of the faith brother and something would take place! Instead of doing that, what are they doing? Pulling off here, pulling off this one. Well, if you don't believe he's coming back in a tent...Oh, brother! Why, are you so

far off, oh it's PATHETIC. That we don't know more about what God has done in this hour, than we do now, it's a cryin shame. May somebody lay it on their heart and lay before God until till He does something. Oh, Lord help that to be us Lord. Yes sir!

Endnote:

*60-0709 - God's Provided Way Of Approach To Fellowship
William Marrion Branham*

*Bless every organization in the valley, all the blessed people, the ministers and pastors of the different denominations. Maybe we might disagree upon some theological teachings of the Scripture, but Father, in all one principle, we believe in God, the eternal One. **SO HELP US, LORD, TO HAVE UNITY OF THE SPIRIT, UNTIL UNITY OF THE FAITH IS BROUGHT FORTH. AND WHEN WE SHALL SEE HIM FACE TO FACE, THEN WE'LL SEE EYE TO EYE. UNTIL THAT TIME**, may the Holy Spirit bless us in our efforts that we put forth. For we ask it in Jesus' Name. Amen.*

Endnote:

*63-0728 - Christ Is The Mystery Of God Revealed
William Marrion Branham*

*621 It's a revelation. It's as Eternal as God's Word is Eternal. Look, but **the threefold purpose of God's great mystery is revealed! God manifested in Christ; Christ manifested in the Church; in order to redeem the lost Eve back to the original condition in the garden of Eden.** Oh, my! 62*

Just look at Adam - what he was, a spoken seed Word of God. Adam and Eve in perfect fellowship with the father, and then sin entered the picture. Yeah, now, we're in trouble were in. See, tryin to get back where we was to begin with, and where we should have always been. But we've been deceived into this thing.

Now notice here, the great striking thing of the opening of the seals, was to take the seals and open this book, which was a book of redemption. What was all the seals about? It was about your redemption, about how God redeemed you and what He done for you, and what He's got you here for. You're not born here by chance. We're not just born here by chance, WE'RE HERE FOR A REASON. And the seals being opened, the opening of the seal book is to reveal to you of what God's got you here for, and how that you can be what He wants you to be. How many understands that? See, that's what the seals were opened for.

Of course, the greatest thing that we see there, that enabled us to be what God wants us to be on earth - sons and daughters of God that His glory may be revealed in us. And that He's done this and redeemed us. Not by silver and gold, but by the precious blood of the Lamb. And the blood of the Lamb is so precious, and so powerful, that when your sins is dropped into that blood, its as a bleach, and it cannot be found any more. And so, when your confessed sins goes into the blood that brings you into perfect fellowship with God, as Adam and Eve had in the garden of

Eden. I think we ought to appreciate that more than we do. Why, the church of Jesus Christ ought to be burning flame. What is she, a sounding brass and a tinkling cymbal? You can see it's totally predestinated, or there would be no hope. Totally predestinated, see!

1 Corinthians 13:1-Reference quote:

1 Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

Ephesians 1:5-11-Reference quote:

5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

8 Wherein he hath abounded toward us in all wisdom and prudence;

9 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

Now it means, legal possession, see. Legal possession...legal possession of all that God has given us. He has given us legal possession to use that. It's totally a legal matter, and we possess everything that Adam and Eve lost when the blood has been applied to the individual, it crosses that chasm, and brings you over that chasm and puts you on the right side with God. That's the greatest thing to me that's in this world today.

Of course, the scripture Revelation 5:9, where they cried out and praise be to God, He has redeemed us back to God, and will rule and reign on earth.

Revelation 5:9-Reference quote:

9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

10 And hast made us unto our God kings and priests: and we shall reign on the earth.

And that's what we are to do after we have been redeemed by the Holy Ghost, the blood of God, that we are to rule and reign over the devil. We are to rule and reign over the devil on this earth. That you and I are to be kings and priests right now on this earth. We are to rule over the devil with authority and power. That's what Adam done, he ruled over everything in the land. He was God over the earth. Adam was God over the earth and his father was God of the universe. But Adam was God over the earth. So, what should we be? Gods! Right now, we ought to be acting like God. That's a powerful statement. I wish that we could have a Revelation of faith, to bring it

to pass. Everything that Adam done, we should be able to do it, he ruled the earth. He was God over the earth. Anything he said, he spoke it, and that was it. Now, I know somebody...I know that sounds far-fetched friend, but this thing that I'm talking about it ain't far off. It's gonna rise on the scene. We certainly better be getting ready to believe it, and stir ourselves up, because we're gonna see somebody walk out, don't know if it be one man, or two men whatever it is, but you gonna see it in somebody.

Endnote:

*62-1104M - Blasphemous Names
William Marrion Branham*

190 But, God, specially upon Adam, breathed the Breath of Eternal Life, and he become an Eternal person with God. He had power like God. He was an amateur god. He was god of the earth; not God of Heaven, now. God of the earth! 191 AND SOME DAY THE SONS OF GOD WILL AGAIN BECOME GODS. JESUS SAID SO. "IS NOT IT WRITTEN IN YOUR LAW, 'YE ARE GODS'?" Then if you can call those who He called god, who God visited, how can you condemn Me, say, when I say I'm the Son of God?" See? Now we're getting into something deep. Now watch this when we drive it down. 192 Now, here they are. He is now a son of God, but he makes a mistake. He knows he's doing wrong. Now remember, Adam was not deceived. The Bible said so. First Timothy 3. "Adam was not deceived, but the woman was the deceived, was in the transgression." ADAM WALKED WITH EVE, BECAUSE IT WAS HIS WIFE. 193 SAME AS CHRIST, NOT DECEIVED BY SATAN, BUT WALKED INTO THE DEATH WITH THE BRIDE. HE WENT TO BE WITH THE BRIDE, SO HE COULD REDEEM THE CHURCH. 194 Adam knowed he was wrong, so he just walked out with Eve. See? BUT THERE WAS A LAMB PROVIDED FOR THEM, THAT THEY WERE REDEEMED. 195 AND THESE LAMBS, TODAY, THAT WERE FOREKNOWN BY GOD, AND GOD HAS CALLED, THERE IS A REDEEMER. "No man can come to Me except My Father draws him. And all the Father has given Me will come to Me." That right? [Congregation says, "Amen."—Ed.] So there is a provided Lamb, from the foundation of the world, where their names were put on the Lamb's Book of Life. A Lamb was provided, to make a way of grace for every one of them to go in the resurrection, a provided Lamb; Adam's lamb, now notice, as Adam had a provided lamb.

Endnote:

*63-0728 - Christ Is The Mystery Of God Revealed
William Marrion Branham*

380 AND IN THERE, THERE WOULD BE A TIME COME FORTH WHEN HE COULD EXPRESS HIMSELF IN FULLNESS OF HIS GODHEAD, DEITY, THROUGH HIS CHURCH, HAVE THE PREEMINENCES IN THIS CHURCH. OH, MY! WHAT? THE ANOINTED MAN; NOW THE ANOINTED PEOPLE; OH, MY, TO BRING BACK THE ANOINTED BRIDE AND THE BRIDEGROOM. ANOINTED BY (WHY?) ACCEPTING WHAT EVE TURNED DOWN, AND ADAM; COMING BACK WITH THE ANOINTING

OF THE WORD, BECAUSE HE SAID, "MY WORD IS SPIRIT." SEE, ANOINTED WITH THE WORD. WHAT EVE TURNED DOWN, HE COMES BACK AND WE ACCEPT.

I'll be like Brother Lee Vale, I'll say, "it may not be in me," but he said, "when I see it, I'll recognize it." That's just the way I am, I guarantee yeah, I'm preachin about it. I may not be in on it, but I tell you one thing, I'll be like Lee Vale, when I see it, I'll say, "There it is." But that ain't gonna satisfy me none, see I want it down in here.

Now notice here, that in this great redemption, we can see how God speaking and typing out redemption with Israel bringing the natural Israel, redeeming her out of Egypt denomination, coming to the promise land under the chemistry blood of the Lamb. Notice, that it said, "There was not one feeble one among them. Their shoes never wore out, their garments never waxed old, they were fed from heaven, watered from the rock." Right? Now notice, that their destination was the promise land. That was what I want to let you to see that there, that their destination it was redemption out of Egypt. How many say, Amen?

Redemption by power, through the blood, through the prophet: see the pillar of fire. And their destination of redemption was the promise land. I hope you can see that. And their promise land, the promise land was crossing the Jordan into the promise land.

Now, our destination of redemption today is the promise land of the Holy Ghost. See! The Holy Ghost today, the promise land of the Old Testament, is the seal of God today. How many understand that? Sure! Coming up, redemption coming up out of a denominational Egypt today, through the prophet, to Canaan's land, by the seal of God, the baptism of the Holy Ghost. I wish everybody across the land could just agree on that, then we'd have unity.

Notice here, Brother Branham made a statement on tape that I was hearing yesterday. 1964 Jesus Keeps All His Appointments. We want to get that in our nugget book too, sister (Genie) Jesus Keeps All His Appointments 1964. Brother Branham said the light the ministry today is like a light shining more and more unto the perfect day, said the perfect day is coming soon. And he said it is like a journey from Martian Luther up unto the restoration of the gifts at Pentecost. He said, but now the true Bride of Christ is gonna go into the Promise Land. You couldn't make it any plainer than that could you? Said that the true church will go into the Promise Land, and that will be the perfect day. So, we can see the seal of God, their redemption, that when they went into the promise land. Right?

Endnote:

*64-0418E - Jesus Keeps All His Appointments
William Marrion Branham*

*4 Well, it's certainly good to be back at the—at the auditorium again tonight, and under great expectations for the Lord to visit us tonight, as we've set this night aside, from praying for the sick, to the...to seeking salvation for our souls. Each one of us needs to rededicate our lives anew. And this week we have seen the Presence of Jesus Christ, the vindicated Scripture, Him right here among us, watching what He did. The same things that He did on earth when He was here before, He doing it just the same. **Now, if we see in the ministry as it's climbing, just like we're growing unto a perfect day, a perfect church.** We started out...Just like—like we was*

saying this morning. 5 In our lovely little fellowship, this morning, we certainly had a wonderful time at that breakfast. I thank the brethren for their fine cooperation. I got to shake the hands of many of them, these fine men that's sponsoring this meeting, bringing us in here. To...It shows that they're interested in their people. They're shepherds, and interested in their sheep. And so I'm—I'm grateful that some of these...Any shepherd is interested in getting his sheep with vitamins. And these are spiritual vitamins, as it was, that—that helps the sheep to grow into strong faith in our God. And so I—I appreciate such men.

6 And now, speaking this morning on the thought of the Church growing, see, coming like a Seed in the ground. And that Seed, as it's planted, grows from glory unto glory. And it becomes, after while, into a blossom, and then goes back to the seed. That's like the original Seed that was planted. And so has the Church been. The church age started, in this last days...

7 **After the dark ages, it started with Martin Luther, in the reformation, preaching justification by faith. After his time, and they organized the church, it died out.**

Endnote:

64-0418E - Jesus Keeps All His Appointments

William Marrion Branham

But now there's a new group come up. They were only just a few days from the promised land. All these blessings they had was fine. But, remember, the whole land belonged to them. Now we're fixing to go into the Promised Land, so may the Lord help us as we look upon these things. See?

17 Just like the pyramid. Did you notice how the pyramid was made? Not a pyramid doctrine now; just a pyramid.

18 Look on your one-dollar bill. The seal of the United States is that eagle. Well, why does it say over there on the pyramid, "The Great Seal"? Why would it be greater here than United States and—and the seal of the United States; the Great Seal, the eye, watching?

19 And the—**the capstone that goes upon the pyramid, was...it was rejected. It never was on the pyramid, isn't till this day; the Stone of Scone, they claim. But it never was put on, the capstone. Why?** When Enoch and them, in the early days, built the pyramids down in Egypt, we find out, and in there, they knew that the cornerstone, the capstone, would be rejected. And that pyramid is put so perfectly together till they don't need mortar. It was so mechanically hewed out until one stone fits against the other one, so tight, you can't even put a razor blade between them. **Now, just kept heaping up, and now it's all honed off, on top, ready for the capstone when it will come.**

20 That's the way God has brought His Church, from justification, sanctification, baptism of the Holy Spirit, **AND NOW THE MINISTRY OF THE SPIRIT WHICH IS WHAT QUICKENS THE WORD. THAT MINISTRY IN THE CHURCH WILL HAVE TO BE JUST EXACTLY LIKE HIS.**

21 Just like this, when my shadow here, of my hand...If I never seen my hand, seen the shadow, it's kind of...It gets pale, as it gets away. **But as it gets closer and closer, the negative and positive are coming together, until they both become the same thing.**

22 **And that's exactly when the Church and the Word has to be one, like Jesus and God was one, just exactly. They...God has, was in Christ, reconciling the world to Himself. And so will**

Christ have to be in the Church, the anointed of the Word, to make everything fulfilled. And that's the Capstone that comes upon the last church age. Not the Laodicea, now. It's a calling out of that, a Bride out of a church, Church out of a church, in otherwise, just like He called a nation out of a nation, in Egypt. And now we're living in that day, and we're grateful for these great things that we've been seeing.

Endnote:

64-0112 - Shalom

William Marrion Branham

195 John and Jesus couldn't be the same time. Jesus...When John looked up, he said, "Now I must decrease, He must increase. He's the vindicated Light." SO WILL THIS LIGHT MOVE ON UNTIL HE WOULD FIND THE FULL VINDICATION COMES. That's right. That's right. 196 He is as He was at the beginning. That's how you start, how you start learning what God was. What did He do when He was here on earth? What kind of a life did He live? Did He agree, was He a compromiser? Did He go to the organizations? How did He identify Himself? "Search the Scriptures! You think...In Them you think you have Eternal Life, and They are the Ones that testify of Me." See, that's the same thing today or any other time. When you want Light, see what the Scripture says for this hour. All right.

Typing that out with ours today with the seal of God today, God in you, Christ in you the hope of Glory doing the same works. Notice how when they were in their Promise Land there and Joshua tore down the walls of Jericho, and overcome all them armies. He went in and finally stopped the sun - spoken word, see.

Now notice here, now we can see clearly what Brother Branham said, when the opening of the seals...Brother Branham said, the opening of the seals means the loosing of a ministry. Right? The opening of the seals is the loosing of a ministry.

Endnote:

62-1014M - The Stature Of A Perfect Man

William Marrion Branham

60 Now, after we get through with the Seven Seals, then, at that time of the sounding of the Seventh Seal, or the loosening... Course, WE KNOW WHAT A SEAL IS, IS TO LOOSE THE MINISTRY, to loose Seven Seals. And we'll see that right on the chart. Is loosing a Message, something that's sealed up. 61 Last Sunday night, I preached on, "The Key." And the key is faith. The faith holds the key, and the key is the Scripture. And Christ is the Door. See? So faith takes the little hinges of the Scripture and unlocks the glories and good of God, out to His people. See? So, it's, FAITH HOLDS THE KEY THAT UNLOCKS CHRIST TO THE PEOPLE; UNLOCKS IT, REVEALS IT. 62 So, today, we're going to try to take that same key, to unlock the way to become a virtuous Christian in the stature of God, that, and be a living Tabernacle for the living God to dwell in.

Now we can see then if the whole seal book was on the plan of redemption. It's showing you your plan of redemption, making it clear to you how your redeemed. So, then if it's gonna be a loosing of a ministry, then it's gonna be a people then that have recognized the plan of redemption and what it's done for them. That's the only way your faith is gonna rise up to see this, in your heart you are gonna have to get a Revelation who you are. It won't come no other way, like magic waved over you or something, it'll come by a clear understanding of the Word of God. He that understands the kingdom, see!

Endnote:

*63-0317E - The Breach Between The Seven Church Ages And The Seven Seals
William Marrion Branham*

*137 That's the One met the requirement. Grace produced the Person of Jesus Christ. And we find, this Book now... God stretched His tent, come from God, to become a Man. **He changed His strain, from the Almighty, to be a Man; to take on the form of man, so He could die, to redeem man.** Wait till we see Him, when there's "nobody worthy." See? All right. 138 In the Bible, in the Book of Ruth, as you read it, you'll find out, such a person was called the "goel," g-o-e-l. Was called the goel, or, it was a person that could meet the requirements. And the goel must be able to do it, must be willing to do it, and **MUST BE A KINSMAN, NEXT TO KINSMAN, TO DO IT.** 139 **And God, the Creator, of Spirit, became kinfolks to us when He become man, in order that He could take our sin upon Him, and pay the price, and redeem us back to God again. There it is. There is the Redeemer.** 140 **Christ has redeemed us now. We are now redeemed. But He has not claimed His possession yet.** Now, you might differ with that, but just hold on a minute, see. We'll see. See? He hasn't claimed it. See?. **IF HE TOOK THE BOOK OF REDEMPTION, EVERYTHING THAT ADAM HAD AND EVERYTHING THAT HE LOST, CHRIST REDEEMS BACK. AND HE HAS ALREADY REDEEMED US But He hasn't took the possession yet; He cannot until the time appointed. And then will come the resurrection, and then the earth will be renewed again. And then He'll take possession, His possession which He got when He redeemed us, but will do it at the appointed time.** Oh, my! 141 This is described in this Seven-Seal Book that we're talking of now. All right. The Book of Redemption, it's all described in here. **All that what Christ will do at the end will be revealed to us this week, in the Seven Seals, if God will let us. See? All right. It will be revealed. And revealed, as the Seals break and are released to us, then we can see what this great plan of redemption is, and when and how it's going to be done. It's all hidden in this Book of mystery here. It's sealed, got up with Seven Seals, and so THE LAMB IS THE ONLY ONE WHO CAN BREAK THEM.***

Now notice here, we see clearly the type of ministry the seals will release, it will be the sons of God manifested.

Endnote:

60-0518 - Adoption #2

William Marrion Branham

27 WE ARE NOW COMING TO THIS GREAT HIDDEN MYSTERY THAT'S BEEN HID SINCE THE FOUNDATION OF THE WORLD AND NOW BEING REVEALED IN THE LAST DAYS TO THE SONS OF GOD. YOU BELIEVE THAT TO BE TRUE, THAT SONS OF GOD ARE MANIFESTED? Before we even go anywhere, let's turn over to Romans the 8th chapter just a minute, let me read to you something. See if this is this coming up to what I'm speaking of here. Now we're going to get Romans 8, the 19th verse of the—of the 8th chapter of Romans. **For the earnest expectation...the CREATION WAITETH FOR THE MANIFESTATIONS OF THE SONS OF GOD. 28 WITH EARNEST EXPECTATIONS, THE WHOLE CREATION IS WAITING FOR THE MANIFESTATION. SEE, THE MANIFESTATION! WHAT IS THE MANIFESTATION? MAKING KNOWN!**

Note, Jesus the second Adam, an example son who realized who He was, see. Jesus Christ, by looking in the scriptures seen who He was, that's why that He did the things that He did by looking in the scriptures, then He realized who He was, and acted upon it, see. Faith! Faith.! We'll never get nothing outside of faith. Faith cometh by hearing, hearing of the Word of God, and think what our faith has to be in this hour.

Romans 10:17-Reference quote:

17 So then faith cometh by hearing, and hearing by the word of God.

Endnote:

55-1006E - The Power Of God

William Marrion Branham

17 Now, Jesus when He come to the earth, coming down off of Mount Transfiguration, one day, or off the mountain, they said, "**Who does man say I the Son of man am?**" And some of them said, "Well, some says You're Moses; and some, Elias; and some so forth, the prophet." He said, "But Who do you say I am?" **Peter said, "Thou art the Christ, the Son of the living God."** And He turned to Peter and said, "Blessed art thou, Simon Barjona (the son of Jonas in other wise): for flesh and blood has not revealed this to you. You never learned it by any reading. You never learned it by any seminary. You never learned it by any scholarship. See? **Flesh and blood has not revealed this to you, but My Father which is in heaven has revealed it to you.** And I say, thou art Peter, and **upon this Rock...**" **What? Spiritual revelation that Jesus is the Christ, not mental conception, but spiritual revelation. "Flesh and blood has not revealed to you, but My Father which is in heaven has revealed this to you. And upon this Rock I'll build My Church; and the gates of hell shall not prevail against It."** 18 What is it? A revelation. What is faith? **Is God, by the Spirit revealing to you something that He's going to do or He's promised. Now, if you only hear: "Faith cometh by hearing," but hearing is not faith.** A loaf of bread is purchased for twenty-five cents. But twenty-five cents is not the loaf of bread. See? Hearing

*does... **Hearing only brings the Word that produces faith. But “Faith is the substance of things hoped for, the evidence of things not seen.” Then you see, you hear the Word, God reveals It to you, that It is the truth, and by Spirit revealed truth, confirms your faith to God.** You get it? Now, notice. **Then that’s the Church that God built upon the Rock that the gates of hell can’t prevail against It.***

Now note His works. He kept His position where Adam lost it. Jesus kept his position where Adam lost it. He could have lost it on the mountain of temptation. When It said, if thou be the son of God command these stones to be made bread. Well, He played a little scene there for Satan. No, He said, man shall not live by bread alone, but by every word that proceeded out of the mouth of God. Huh! He said, well, come down here. He said, look here, and took Him down upon this big pinnacle and sat Him down up there and the devil said, look here all these kingdoms are given unto me. He said, I’ll give them all to you if you’ll just get down here and worship me. No, He said, it’s written in the scriptures thou shalt worship the Lord thy God, only Him and him only shall thou worship. After he flew into Him about three times the devil, he didn’t want no more of him, boy!

Matthew 4:3-11-Reference quote:

3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.

4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

5 Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,

6 And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

7 Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.

8 Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;

9 And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.

10 Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

11 Then the devil leaveth him, and, behold, angels came and ministered unto him.

So, where Adam fell from his estate huh, by listening to Eve, and by giving into her, but Jesus kept His estate so you and I could find ours today. Thank God for Jesus Christ friend that never failed never ever! Regardless of feelings, He never failed the devil, but stayed with what He knew He was, and hammered it on out. So, we got what we got, today thru Jesus.

Yes sir! Now, let us the second Eve, take our place at His side then. Now notice here that in the beginning, when God made Adam, He said He made Adam both male and female, and Eve was right in Adam. He made them both male and female created He them. Is that right!

Endnote:

65-0418M - *It Is The Rising Of The Sun*
William Marrion Branham

242 But, remember, He went there with you in Him. See, God had never separated the Bride from the Groom, yet. **So when God looked down upon the body of Christ, He saw both male and female. IT WAS ALL REDEEMED IN THAT ONE BODY. SEE? THEY ARE ONE, SAME, SAME WORD. THE SAME WORD, SPOKE OF THE GROOM, SPEAKS OF THE BRIDE.** 243 **Well, how can the Bride come, and fail to manifest everything was promised of Him; and the Groom come, and He wouldn't be the Bride? But when He did everything, even to proving it by raising Himself up from the dead, afterwards, then don't the—the Bride have to do the same thing, have to be exactly what the Word said She would be in these last days?** Don't She have to return through Malachi 4? Don't She have to be manifested like it was in the days of Sodom? Don't the world have to be just exactly like it is? **Isn't these things a perfect identification of the Word of God made known to us?**

But I tell you where all the trouble came, was when Eve was taken out of Adam, there's where all the trouble come. As long as she stayed in Adam and stayed in him, and hid in Adam, brother the devil couldn't get to her. But when she come out of Adam, she got into trouble with the devil. THAT'S WHERE ALL THE TROUBLE IS TODAY!

Endnote:

63-0320 - *The Third Seal*
William Marrion Branham

122 Now watch. Now, Eve was promised this. But when... **That bride come on down, and refused, when the real Word came to her. So, the woman refused to recognize; the Hebrew bride. For, she was the bride of—of God; He put her away, in divorcement.** Is that right? She was the bride of God.

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*
William Marrion Branham

515 "He is the first fruits of the resurrection." Is that right? [Congregation says, "Amen."—Ed.] Watch. Then, what is He? "**He is the Head of the Body, which is His Church, Bride.**" Uh-huh. 516 **Then, the Bride-Body must follow the Head, for it is part of His resurrection and part of the mystery. It's impossible for it not to go. Oh, my! It's part of God's mystery, how God revealed Himself here and raised It up by the Word, so He reveals the Church and raising It up by the same Word. It's a part of His threefold mystery.** 517 **As the Head was took from the grave, so must the Body follow Him back to Eden. Where, the Head of the family, the Man, the Bridegroom; the Bride being the Body of the Bridegroom, must follow, the Bride, because that's the Head. And the Head is revealed, and come back with Eternal Life; and the Body**

must follow that, because it is Husband and Wife again. Amen! AND AS LONG AS YOU'RE PREGNATED WITH THE SAME WORD, WHICH IS HIS BODY; YOU'VE TOOK HIS BODY, BECOME IN HIM, WHEN YOU TOOK THE WORD. Not the creed; the Word! Oh, my! 518 Wouldn't that make a text for this afternoon, to go on? Huh? My, wouldn't that be wonderful? See? Just think of it now, what it is. 519 Therefore, the Body cannot recognize...Don't you fail this. The Body, therefore, cannot recognize any other headship but the Word. Cause, the—the Head is connected with the Body, and the Head is the Word, and it's the same Word, one Headship! Therefore, denominations, and holy fathers, and everything else, is dead dung. THERE IS ONE HEADSHIP, THAT'S CHRIST. THE BODY ONLY RECOGNIZES ONE THING, THE WORD!

That's why we've got to come back into Christ, and get the victory over the Devil. As long as she stayed hidden in Adam, brother she never had any trouble. But as soon as she stepped out of that body of Adam, blessed be the name of the Lord, THE DEVIL SLAYED US! And when the first church Pentecost stepped out of the body of Christ by the baptism of the Holy Ghost, THE DEVIL SLAYED US. THAT'S WHY WE'VE GOT TO COME BACK INTO THIS BAPTISM OF THE HOLY GHOST, SO WE CAN SLAY THE DEVIL. HALLELUJAH! WE NEED TO COME BACK INTO CHRIST. That's what we need!

Endnote:

*65-0221M - Marriage And Divorce
William Marrion Branham*

241 And at the end there will be one Lord Jesus, and His Bride many, singular. You get it? There was one David on one throne, one king (after God's Own heart) with five hundred wives. Jesus sitting on His Throne, hallelujah, in the Millennium, with a Wife; like it was at the beginning, created out of the earth, by the hand of Almighty God, in the resurrection, of many members. There you are. 242 Women, struggle to be that, come into Christ, then you'll not be in that filthy mess out there. But as long as you're just a church member trying to live moral and good, yourself, you'll never make it. Neither can a man make it outside of Christ. As Paul went on to say, "But there, in Christ, there is neither male nor female." They're all one.

Endnote:

*63-0901M - Token
William Marrion Branham*

30 Don't just come this far, say, "I believe the Message." You obey the messenger. Come into Christ! You say, "Well, I believe every Word said, Brother Branham." That's good, but that's just—that's just being able to read. 231 Take the Message, take It into your heart, that you must have the Token, the very Life that was in Christ be in you. "When I see That, I will pass over you."

Endnote:

*54-1204 - God Perfecting His Church
William Marrion Branham*

*“Except a man be borned of the Spirit and water, He will no wise see God.” Bury me in Jesus Christ. Let them call me a holy-roller, fanatic, or whatever you want to, let me stay in Jesus. “For those that are in Christ,” not those that are in Egypt, not those that are in the churches. But “Those that are in Christ will God bring with Him at the resurrection.” Can’t you get your eyes open, people, to see what it means? **In Christ. How do we come into Christ? By a Holy Ghost baptism.***

But as long as the devil can keep us with this Laodicea spirit, wondering around here with the cares of this life, we will never get desperate to get back into our Adam. That’s the only way we’ll be victorious over the devil, is to get back into Adam. That’s where all the chaos and trouble and is today. And everything that is outside of that second Adam today, is going to perish! But everything that comes back into Adam, will be safe secure. She would have been better if she would have stayed in Adam. Huh?

Now, we can see where all the trouble is at today. Now, where are you at on your Token? Where are you at on your baptism of the Holy Ghost now? You’re out on a limb out there and can’t get back? Brother, that’s why all the trouble is goin on today, IS BECAUSE THE BRIDE OF JESUS CHRIST IS GOT TO WALK HER WAY BACK INTO ADAM, BY THE UNADULTERATED WORD OF THE LIVING GOD. We need to walk back and crawl back into the side of Jesus Christ, our redeemer. That’s what the trouble is today, we need to come back into our Adam. Get back into there and stay fortified in Him, and we won’t get into trouble that the world is in today. I believe she’s gonna do it anyway!

That’s where all the trouble’s at, after the death after the last apostle, when they had the old Nicaean Council, and that devil got that Bride away from the Word. When she got away from the Word, she got away from the body. When she got out of the body brother, she got in trouble. But oh, that devil is in for a blow BROTHER WHEN THAT BRIDE RECOGNIZES HER PLACE, OH, BROTHER I HOPE YOU COULD SEE IT! WHEN THE BRIDE RECOGNIZES HER PLACE. WHERE’S THAT AT? BACK INTO THE BAPTISM OF THE HOLY GHOST! How many see that?

My! Wake us up here this morning! I’m getting woke up, how about you? Thank God! It was bad for a while, but it’s getting better.

Sure, now tell me where the trouble is at, hmm! What’s all the trouble? We need to recognize where we need to be. See, if the Bride would only recognize where she needs to be. Where does she need to be? She needs to be back in the side of Adam, go back in there! Let him cover you up with that piece of meat and rib there and put you back in there where you belong.

Endnote:

65-0822M - *Christ Is Revealed In His Own Word*
William Marrion Branham

For, Jesus Himself is the interpretation of the Bible, when He's made manifest in the age that the part of His Body is being made manifest. If it's a hand age, it must be a hand; it can't be a head age. If it's a voice age, well, then, it can't be a foot age. See? And now we're at the eye age. And now the next, is Him Hissself, to come. Seeing; prophetic! 77 See, down through the age, we started off from the foundation, from the first church age; when the Seed went in the ground, the complete Seed. Then it come out through the feet, Luther; come back out then through Wesley; then in to Pentecostals, the tongues, in the lips, see; now it's in the eyes, prophetic, of Malachi 4, and so forth. And now there's nothing else left for it to come but Him Himself to step into that, 'cause that's the last thing there is. The next is the intelligence, and we have no intelligence of our own; it's His. We have no sight of our own. How can a man foresee those things? He can't do it. It's God Himself. See, it's—it's becoming to a place. And He's governed the body all the way through, then the complete Body of Christ is revealed in the form of a Bride that was taken out of His side, like Adam did at the beginning...like Adam's was, rather, at the beginning.

Endnote:

64-1205 - *The Identified Masterpiece Of God*
William Marrion Branham

138 Now we notice that God begin to make Him a—a Bride for Christ. So...And the Bride must be identified with Him and in Him, because it is part of Him. Now, the Bride is part of Him. She is part of Him. The Word for that day, the Bride becomes part of that Word, for it's Christ. Now, you believe that? [Congregation says, "Amen."—Ed.] We have to be in Christ. In Christ, we have to be of Christ, in Christ, part of Christ. 139 What is a woman, when she takes a man, or a man takes a woman? That woman has to be part of him. **THEY'RE NO LONGER TWO. THEY'RE ONE.** 140 And when God and Christ became one, They were One. Cause, God was the Word, and the Word was made flesh. The flesh and the Word became One. AND WHEN THE CHURCH BECOMES CHRIST'S BRIDE, SHE AND THE GOSPELS ARE THE SAME. 141 How can you say, then, "The days of miracles is past"? How can you say, then, "He's not the same yesterday, today, and forever"? How can you say, "Those things is for an apostle or a disciple, or somebody in another day," when you are part of Him?

I don't want to be NO BY PRODUCT. BROTHER, I DON'T WANT TO BE NO BY PRODUCT! I WANT TO BE OF THE SPOKEN WORD. I ain't going in the rapture as no by product! I'm going in there as a perfect product, praise God! I'm going up in the air!

Oh, we're waking up now in here. I'm glad God gave us something a little fresh there this morning. How many thank the Lord for that? That's fresh, I never seen that myself.

So, that is why we have to come back into the Token of God today, to get back into our place by His side.

Endnote:

63-0901M - Token

William Marrion Branham

213 Oh, when it come time for the great wrath of God to fall, every... There come two ducks, male and female. Here come two geese, male and female; here come two horses, male and female; something another pulling them, the predestinated. The rest of them perished. Oh! The rest of them perished! But those who felt that tug to come in, they knowed that ark was prepared. It was a token that there's coming a rain. They knowed that there was coming a rain, no matter what the display was and what other people's thought. They knowed. **214 There was something inside of them, said, "Get into there, right quick! Get into there, because that's the only place that's going to be safe." Because, God prepared a prophet, He sent the ark as a sign, said, "Get in there," and the rain was coming.** And they went right in there, two by two. All the animals went in, two by two, into the ark, because they had got beneath it. No matter what the rest... **215 And all outside of that ark perished. All outside of the token, of the blood, perished, everyone. And everyone outside of the Token, of the Holy Ghost, will perish.** 216 No matter how good, how much church members! There was a lot of them in the days of Noah. There was a lot of them in the days of Moses; **BUT A MAN THAT FAILED TO APPLY THE BLOOD, AS THE TOKEN, WAS, HE PERISHED. THOSE WHO FAILED TO GO IN THE ARK, PERISHED. THOSE WHO FAIL TO COME INTO CHRIST, FOR HE IS THE ARK!** 217 First Corinthians 12, said, **"By one Spirit we are all baptized into one Body."** The mythical, not church; but the mythical, not the denominations; the mystical Body of Jesus Christ! **"By one Spirit," capital S-p-i-r-i-t, Spirit, "we are all immersed into this one Body." Then the Token is on the door, for you are in Christ. And He was the One, your Sacrifice, Who stood the judgment. And when God looks upon that, He can't do a thing. You're just as safe as you can be, because God and Christ is the self-same Person, the Spirit been made flesh and dwelt among us. And there is God with His Ownself, and you, His Own children, into the Body. There you are, not a chemical, but the Spirit! "I will pass over you."**

Now we recognize our redeemer by the opening of the seals. Is that right?

Endnote:

65-0418M - It Is The Rising Of The Sun

William Marrion Branham

308 He is the One Who opened those Seals. He is those Seals, for the whole Word of God is Christ, and Christ is the Seals that was opened. What is the opening of Seals then? REVEALING CHRIST.

Endnote:

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*
William Marrion Branham

1 And when the Seals are broke, and the mystery is revealed, down comes the Angel, the Messenger, Christ, setting His foot upon the land and upon the sea, with a rainbow over His head. NOW, REMEMBER, THIS SEVENTH ANGEL IS ON EARTH AT THE TIME OF THIS COMING. 42 JUST AS JOHN WAS GIVING HIS MESSAGE, THE SAME TIME THAT MESSIAH COME IN THE DAYS. JOHN KNEW HE WOULD SEE HIM, BECAUSE HE WAS GOING TO INTRODUCE HIM.

Endnote:

Respect To God's Anointed Servants 8-20-70 p.m.
Robert Lambert

NOW THE SEALS OPENING IN 1963 WAS TO LOOSE A MINISTRY OF THE FULL-BODIED WORD. THAT'S WHY THE FULLNESS OF POWER WILL COME INTO THE FULLNESS OF HIS BODY WORD. It IS TO LOOSE A MINISTRY OF THE LION OF THE TRIBE OF JUDAH, THE FULL WORD OF GOD. THE LAST SIGN IN THE ZODIAC IS LEO THE LION AND LEO IS WORD -- PROPHETIC WORD. We are living in the days of prophets. That is the only way that God can reveal Himself, is through the prophetic Word of God, the prophetic anointing of God.

Endnote:

61-0618 - *Revelation, Chapter Five #2*
William Marrion Branham

And in THE SEVENTH WATCH THE BRIDEGROOM COME, AND THEN ALL OF THEM AWAKENED. Remember that? 203 So it's seven "ages" was the seven horns, and seven churches, or the "seven ti-...dispensations of the body of believers." Oh, It's just as perfect as it can be. Jeremiah...My, "the Book," "ages," how it was redeemed! How...[Blank spot on tape—Ed.] ...right here. **204 The seven and last one of these seals, when they're opened, it's found in Revelation the 10th chapter, there was a mighty Angel (which was Christ) came down and put one foot on the land and one on the sea, and raised up His hand and says, "The day is finished. Time is run out. It's all over. Time shall be no more."** 205 And He said, "At the sounding of the...at this time, the mystery of God should be finished." **Who God is and how He was made manifest; how when that seal was opened, how we begin to understand now how that He was the Son of God, He was God Himself made flesh; and the revelation of Who He is; that should be finished before this Angel can put His feet upon the land and sea and swear that "there'll be time no more" when this time comes. WE'RE RIGHT IN THAT FRONT YARD OF IT RIGHT NOW. See? 206 THE LAST ONE OF THEM IS REVELATION 10, "FOOT ON LAND AND ON SEA," TIME HAD RUN OUT, REDEMPTION IS OVER, AND**

NOW HE COMES IN AS A LION. HE WAS A LAMB THEN, NOW HE COMES IN AS LION OF THE TRIBE OF JUDA.

Now, we've got to recognize our place, and our place is back in His side. See! That we might be one: I'm in the father, and the father in Me, and I in you, and you and Me. And then if you abide in Me and my Words abide in you, ASK WHAT YOU WILL.

John 15:7-Reference quote:

7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

John 17:21-24-Reference quote:

21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:

23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

Endnote:

*63-0728 - Christ Is The Mystery Of God Revealed
William Marrion Branham*

*Jesus Christ to himself, according to the good pleasure of his will, 184 "**Predestinated!**" There's the mystery. He, before Christ or anything else was ever on earth, you see **His great mystery**, that **He chose the Bride. Knowing Eve would fall, from disbelieving the Word, knowing that she would fall; but He would choose a Bride that would not fall, that would hold to that Word regardless of what all the rest of the world had to say about It. THEY WOULD HOLD TO THAT WORD! THEY ARE PREDESTINATED TO STAND THERE, "THE ADOPTION OF CHILDREN BY JESUS CHRIST," PREDESTINATED THE CHURCH TO THAT GREAT, GLORIOUS STAND! 185 Now you see His secret? What to? To restore fallen Eve, as she was a prefigure of the Church. And now notice, as God opened up the side of Adam and took out Eve, by his own flesh and blood; and divided his spirit from masculine and feminine, to feminine, and put it in Eve. Took the rib from under his side, and made Eve out of it; so God did the same thing, taking out of the side of Christ, the Blood and the water. And CHRIST IS THE WORD, AND TAKING THE WORD AND MAKING UP HIS CHURCH, EVE; see, back to Himself again, redeemed by the Blood that was come from His Body.** You see it now? [Congregation says, "Amen."—Ed.] 186 God's great mystery now being unfolded, that's been hid since the foundation of the world, but prefigured it all the way down through. Now watch, we*

find that, that He—that He did that. And here in Ephesians, and many other places, but that will give you enough to... **Now, down through the ages, He has been slowly unfolding this mystery.** Can you see now? Now, down through the... 187 How did He...? What happened in the prefigure now? **He opened Adam's side and took part of his flesh, which was Adam, to make Eve. The Bride has to be the Word, for He is the Word.** She cannot stand on creeds. She cannot stand on denomination. She cannot stand on good behavior. **SHE HAS TO STAND ALONE ON THE WORD, BECAUSE SHE IS PART OF IT. SHE WAS TAKEN FROM CHRIST.** See? 188 And to be sure, that, the whole Rapture now: Luther was a part, Wesley was a part, the prophets was a part. If they're—aren't a part... Just in the revelation that they was making up, the body, feet, toes, arms, and so forth, until the Head (which we get to that in a few minutes), see, that makes the entire Rapture. **IT'S THE BODY OF THE WORD, WHICH IS CHRIST.** Amen! **189 Outside of That, you're lost.** I don't care how good you are, or what your relationship is, or what your fellowship is, or what your organization is, you're lost, outside of that Word being in you. **190 "If ye abide in Me, the Word, My Word abide in you, then you ask what you will," because you and the Word are the same. He has the preeminences. He's got the rulership. You're a—you're a prisoner to Him. The world is dead. You have nothing more... You see the rest of the people living the way they do, but yet you do not do it. You're a prisoner. You're yoked with Him. "My yoke is easy." Yoked with Christ, with His Word. "I do that only which the... pleases the Father. And if you can't believe that I am He, then believe the Word." So perfect! Notice.** 191 **Notice now, down through the ages, He has been gradually letting this out, slowly unfolding the mystery, through the prophets and through the types.** Now we can just go on to that, and, **expressing Himself.**

That's why the power of God won't operate. That's why these signs won't follow them that believe. That's why they can't cast out devils. That's why we can't create squirrels. THAT'S WHY WE CAN'T STOP ALL THESE THINGS THAT ARE GOING ON, IS BECAUSE WE HAVE NOT COME BACK INTO CHRIST. That's why it won't work. That's why you can't pass the gate beautiful and say, in the name of Jesus Christ rise up and walk. BUT BROTHER, IT ALL HINGES IN COMING BACK INTO CHRIST. That's what we got to do. But, I thank God that we recognize that we've got to start walking. We ain't wanting to go out of here as no by product. I hope everybody can see that. We don't want to go out of here as a no by product. We want to out of here, for the product of the hour that's come back into that great product, Christ. Yes sir!

Endnote:

62-1014M - The Stature Of A Perfect Man
William Marrion Branham

61 Last Sunday night, I preached on, "The Key." And the key is faith. The faith holds the key, and the key is the Scripture. **AND CHRIST IS THE DOOR. SEE? SO FAITH TAKES THE LITTLE HINGES OF THE SCRIPTURE AND UNLOCKS THE GLORIES AND GOOD OF GOD, OUT TO HIS PEOPLE.** See? So, it's, **FAITH HOLDS THE KEY THAT UNLOCKS CHRIST TO THE PEOPLE; UNLOCKS IT, REVEALS IT.**

Genesis 1:27-reference quote:

27 So God created man in his own image, **IN THE IMAGE OF GOD CREATED HE HIM; MALE AND FEMALE CREATED HE THEM.**

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*
William Marrion Branham

262 Now, oh, man, here we are! Blessed be the Lord! **Now we come to the Body to be the Bride of Christ, now to be His "flesh of His flesh, and bone of His bone."** Now, we'll hurry up now. "Flesh of His flesh, and bone of His bone." Why didn't... 263 Ask you a question. Why didn't all your rains, back yonder, bring the bride to Christ? I want you to answer me that. If... **His Coming is overdue.** We believe it. (Like it was in the days of Noah, longsuffering, **HE'S GETTING HIS BRIDE READY.**) Why didn't these rains... **Why didn't you Pentecostals back yonder, a few years ago, when you started, forty, fifty years ago, why didn't you bring Christ, the Bridegroom, to the bride?** Going to let that soak, a minute. **Why? Because you pregnated her, yourself, with your denomination. That's exactly what you done. He won't marry a whore. He'll marry a virgin. It's flat, but that's the Truth. You know It, in a flat way. You don't have to wonder. I don't stumble around about It. Tell you the Truth. Why didn't it bring her? Why didn't it bring Christ, bring Christ to her? Because she's not fit. He found her in adultery.** 264 **Exactly the reason children don't live forever when they're born; Adam found his wife pregnated.** 265 **That's the reason Jehovah had to take a Gentile Bride; found her pregnated.** 266 **THAT'S EXACTLY THE WAY CHRIST HAS TO GET HIM A BRIDE NOW;** He's found the so-called group pregnated. **HE'S GOING TO SOW HIS SEED. SOMEBODY IS GOING TO GET IT, BECAUSE THEY'RE PREDESTINATED TO BE A CHURCH AT THE END OF THE ROAD.** 267 Like Adam and Jehovah's, He found them pregnated with man-made doctrines of denominations. Like God's Truth, in Genesis 1, "Every seed has brought forth after its kind." So, when the Spirit fell on her, man had been there to her womb, and filled it with denominational seeds of his own thinking, so that's why she got to be the way she is, and Christ could not come to her. Hum! That's hard, isn't it?

Endnote:

An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age
William Marrion Branham

If the church, way back there in that third age had only held on to the revelation of the living Word in their midst, the power of God would not have faded as it did in those Dark Ages. And right today, when the church returns to the Word in faith, we can say without doubt that the glory of God and the wonderful acts of God will be in her midst again. One night as I was seeking the Lord, the Holy Spirit told me to pick up my pen and write. As I grasped the pen to write, His Spirit gave me a message for the church. I want to bring it to you. It has to do with the Word and the bride. Here is what I am trying to say to you. The law of reproduction is that each specie brings forth after its own kind, even according to Genesis 1:11, "And God said, Let the earth bring forth grass,

and the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so." Whatever life was in the seed came forth into a plant and thence into fruit. The very same law applies to the church today. Whatever seed started the church will come forth and be like the original seed because it is the same seed. **In these last days the true Bride Church (Christ's seed) will come to the Headstone, and she will be the super church, a super race, as she nears Him. They in the bride will be so much like Him that they will even be in His very image. This is in order to be united with Him. They will be one. They will be the very manifestation of the Word of the living God.** Denominations cannot produce this (wrong seed). They will produce their creeds and their dogmas, mixed with the Word. This mongrelizing brings forth a hybrid product. The first son (Adam) was the spoken seed-Word of God. He was given a bride to reproduce himself. That is why the bride was given to him, to reproduce himself; to produce another son of God. But she fell. She fell by hybridization. She caused him to die. The second Son (Jesus), also a spoken Seed-Word of God was given a bride like as was Adam. But before He could marry her, she also had fallen. She, like Adam's wife, was put to the test whether she would believe the Word of God and live, or doubt the Word and die. She doubted. She left the Word. She died. **From a little group of the true seed of the Word, God will present Christ with a beloved bride. She is a virgin of His Word. She is a virgin because she knows no man-made creeds or dogmas. By and through the members of the bride will be fulfilled all that was promised of God to be made manifest in the virgin. The word of promise came to the virgin Mary. But that Word of promise was He, Himself, to be made manifest. God was made manifest. He, Himself, acted at that time and fulfilled His own Word of promise in the virgin. It was an angel that had brought her the message. But the angel's message was the Word of God. Isaiah 9:6. He fulfilled at that time all that was written of Him because she accepted His Word to her. The members of the virgin bride will love Him, and they will have His potentials, for He is their head, and all power belongs to Him. They are subject to Him as the members of our bodies are subject to our heads. Notice the harmony of the Father and the Son. Jesus never did anything until it was first showed Him by the Father. John 5:19. THIS HARMONY IS NOW TO EXIST BETWEEN THE GROOM AND HIS BRIDE. HE SHOWS HER HIS WORD OF LIFE. SHE RECEIVES IT. SHE NEVER DOUBTS IT. THEREFORE, NOTHING CAN HARM HER, NOT EVEN DEATH.** For if the seed be planted, the water will raise it up again. Here is the secret of this. **THE WORD IS IN THE BRIDE (AS IT WAS IN MARY). THE BRIDE HAS THE MIND OF CHRIST FOR SHE KNOWS WHAT HE WANTS DONE WITH THE WORD. SHE PERFORMS THE COMMAND OF THE WORD IN HIS NAME FOR SHE HAS "THUS SAITH THE LORD." THEN THE WORD IS QUICKENED BY THE SPIRIT AND IT COMES TO PASS.** Like a seed that is planted and watered, it comes to full harvest, serving its purpose. Those in the bride do only His will. No one can make them do otherwise. **They have "thus saith the Lord" or they keep still. They know that it has to be God in them doing the works, fulfilling His own Word. HE DID NOT COMPLETE ALL HIS WORK WHILE IN HIS EARTHLY MINISTRY SO NOW HE WORKS IN AND THROUGH THE BRIDE. She knows that, for it was not yet time for Him to do certain things that He must now do. BUT HE WILL NOW FULFILL THROUGH THE BRIDE THAT WORK WHICH HE LEFT FOR THIS SPECIFIC TIME.**

Eve never did get into trouble till she was taken out of the side of Adam. And, that's what we need to do, is to come into Christ. Now as God took Eve out of Adam so the fall could come. He has predestinated for fallen Eve so she can come back. He has predestinated for fallen Eve, so she can come forth in the resurrection. The first resurrection fully redeemed fallen Eve, fully redeemed. He has predestinated for her a second Eve, a second Eve to come back into Adam where she come out of, see. To come back into Adam, the Word Christ, His body. By one Holy Ghost Token baptism, are we baptized into Christ. Is that right? Who will not fall to Satan's wisdom?

Now, here is God that let Satan come in the greatest wisdom of all ages, greater than any other age. Greater than Genesis, greater than anywhere. Why? To test Eve today. Now, the greatest deceiving power that's ever been loosed in the history of the world, is loosed here in this hour, Why? To test Eve today. Now if Eve fails today, the Bride today, then there'll be no resurrection. Awe... now brothers, where are you at upon your resurrection and now in the ministry? Where you at now? Where they all at now?

Endnote:

The Great Word Test 3-7-71 a.m.

Robert Lee Lambert

*Now, in closing -- any individual that claims to follow this message, **there will come a time when all that you heard and all that you saw, God will give you the word test. Before you can ever enter into the promised you have to come to the Word test. Matthew 24:24 said, the spirits would be so close it would deceive the very elected if it were possible. I say, IF THE SEALS HAD NOT BEEN LOOSED OFF THE BOOK, SATAN WOULD DECEIVE THE VERY ELECTED, because I myself was deceived. I had some revelation, but revelation on the truth - I didn't have it. Satan had me bound in fetters and chains. BUT WHEN THE SEALS WERE LOOSED, THE HOLY GHOST CAME AND TAUGHT US THE TRUTH. AND THE TRUTH SHALL MAKE YOU FREE.***

Endnote:

62-1104M - Blasphemous Names

William Marrion Branham

First Timothy 3. "Adam was not deceived, but the woman was the deceived, was in the transgression." Adam walked with Eve, because it was his wife. 193 Same as Christ, not deceived by Satan, but walked into the death with the Bride. HE WENT TO BE WITH THE BRIDE, SO HE COULD REDEEM THE CHURCH. 194 Adam knowed he was wrong, so he just walked out with Eve. See? BUT THERE WAS A LAMB PROVIDED FOR THEM, THAT THEY WERE REDEEMED. 195 AND THESE LAMBS, TODAY, THAT WERE FOREKNOWN BY GOD, AND GOD HAS CALLED, THERE IS A REDEEMER. "No man can come to Me except My Father draws him. And all the Father has given Me will come to Me." That right? [Congregation says, "Amen."—Ed.] SO THERE IS A PROVIDED LAMB, FROM THE FOUNDATION OF THE WORLD, WHERE THEIR NAMES WERE PUT ON THE LAMB'S BOOK OF LIFE. A LAMB WAS PROVIDED, TO MAKE A WAY OF GRACE

FOR EVERY ONE OF THEM TO GO IN THE RESURRECTION, A PROVIDED LAMB;
Adam's lamb, now notice, as Adam had a provided lamb.

Now, what am I gonna do here? Now how am I gonna take that thought and go on with it there and bring the resurrection up, and then bring the Bride up in the ministry. Will somebody please stand up there and take that on with me. Where can you go with it? Why, you can't go nowhere with it. It won't hold up nowhere? It won't hold up will it?

But God has predestinated an Eve, a second Eve today. See! Another Eve today. He has predestinated a Bride, Eve, today that will stand against all scientific wisdom that Satan has, and stand there and say like her Adam, it's written! It's written! You know why she'll say it like Adam? Why she will stand, is because she has come back into Adam and realized her position, but it'll be Adam's position. So therefore, fallen Eve that fell to scientific wisdom of Satan, this end-time Eve, Bride, that comes back into her Adam by one Holy Ghost Token baptism. In Adam, she'll be back in Adam. So, therefore she'll be saved, when she gets back into Adam.

I'll be able to stand. I'll be able to stand, brother and sister, let's come back into Adam or we'll never be able to stand. You'll never be able to stand unless you come back into Adam, never! Never be able to do it. But with her coming back into Adam, there she'll be in Adam, and Adam will be speaking forth the wonderful works of God through her. And every time Satan temps her...

Don't you think it wouldn't hurt anything to bring this little group into this ecumenical council here in Middlefield, over here in Middletown, and around in the Harford area. Now, Brother Lambert you know a little nice congregation like that, it won't hurt anything. No, see. No, we are not going to do it! No. We're not going to fall to Satan's wisdom today. We'll close your doors, well close the doors. That's alright. Well, you won't be able to do anything for God. Well, that's alright. He'll make a way brother. It's going to be! It's written, it's written, it's written, it's written. Every time the World Council of Churches steps up, little Eve's gonna to say, it's written, it's written, it's written, and then finally she gonna catch and say it's written and finally the other Eve comes up. By her stand on the Word of God, and faithful to the Word of God, he gives Satan...it brings the resurrection of the dead.

I believe with all my heart there is some brethren that's got the cart before the horse on that. That ruins the whole redemption story. Just make one move like that to me, ruins... I never... if I had to take that thought and believe that conception, it would cost me the fellowship of my ministers today, by the stand that I'm taking. If I had to take that, I couldn't preach again see, cause it ruin everything and every message I'd preach it would tear it up. How many say, Amen! I'd tear it up. But I couldn't come up and preach that... you'd have a so many questions in your mind you wouldn't know whether you was coming or going, and I wouldn't either. How many say, Amen?

I couldn't say those things, we'd already have the Token, we would already have the seal of God, we already have perfect faith, and couldn't produce none of it. Everybody around the tabernacle has got little cards, I got perfect faith. Well, what are you doing around here then? And the poor little things can't produce nothing, and just so bound by little old things that's just pitiful. Lord have mercy, WHY DON'T PEOPLE RECOGNIZE THAT THEY ARE POOR IN SPIRIT? Nobody wants to admit they're poor in spirit, and everybody just so spiritual.

Like a little brother that used to follow in Brother Branham's meetings, we had hardly nothing to eat and hardly just a little money for gasoline, once in a while he would share a piece

of white bread with us with bologna on it. He would play his violin early in the morning and he would play like that so beautiful. He'd always come out with this statement after he got finished playing, he'd say "You know people try to be so spiritually mind that their no earthy value", and he would just play right on. I never did get over that statement, and that's right!

It's terrible to make yourself so spiritual and heavenly minded, and you're of no earthy value to Christ. We need to recognize brother that we got to come back into this Adam, to be able to do what God wants us to do today. You just can't go around and holler, Boo, at the devil! Because he don't boo that easy!

All right now, this end-time Bride, Eve, is gonna stand faithful, so the one that was unfaithful can come forth in the resurrection. All the Seven Church Ages, and all that's died down through Adam, is waiting on this little Eve, Bride, to come back into Adam, because they know that's where they all got into trouble, when they come out of Adam. Huh!

Endnote:

*63-0728 - Christ Is The Mystery Of God Revealed
William Marrion Branham*

433 WATCH, REDEEMED BY CHRIST, THE SECOND ADAM. *You believe He was? [Congregation says, "Amen."—Ed.] Going back Home, to Eden, with His fallen wife redeemed back Home again. That's Christ in the Church today, taking His Wife back. See the threefold mystery now? ["Amen."]* **GOD MANIFESTED IN CHRIST; Christ manifested in the Church; all together, TO BRING BACK THE ORIGINAL ADAM AND EVE AGAIN, MAN AND WOMAN, WHICH ARE ONE, MADE OUT OF THE SAME BLOOD AND SAME SPIRIT, and everything else.**

So, if we got into all this trouble by coming out of Adam, then it's common sense we got to get the Token. Then if we get the Token, the resurrection can come. Huh! Oh, we got that real good!

I feel sorry for that brother that comes and preaches that here. If he does, it's gonna get awful quiet, I'm afraid. And they believe that around the world. I guess were the only ones that don't believe that. How in the world... why, my, my that's something I just can't get over, how anybody could preach that, is beyond me.

She will stay in Christ the word and say to the tempter, "It is written! It is written! It is written! Ain't that gonna be wonderful that little Bride laying that Word out there, it is written, it is written. God is redeeming His Bride back through Luther, Wesley, restoration of gifts, more like Adam all the time, more like Adam all the time, and Jesus the second Adam, more like Jesus all the time. See, we're coming to that perfect second Adam, Jesus Christ. The Bible said the light shines and shineth more and more unto the perfect day. See, this Bride is gonna be in this perfect day, this 8th day. Isn't that the perfect day?"

Proverbs 4:18-Reference quote:

18 But the path of the just is as the shining light, that shineth more and more unto the perfect day.

1 Corinthians 13:10-Reference quote;

10 But when that which is perfect is come, then that which is in part shall be done away.

Endnote:

64-0802 - The Future Home Of The Heavenly Bridegroom And The Earthly Bride
William Marrion Branham

14 Now we got a “**eighth day**.” Now, there is only seven days, but here we speak of “the eighth day,” holy convocation, convocation. Notice, “Do no work in it.” The eighth day, are (what?) back to the first day. Why, **it speaks of Eternity, as she rolls around without a stopping place.** Amen. Do you see it? [Congregation says, “Amen.”—Ed.] 215 Notice, it was also upon this eighth day. Last day, feast day of the tabernacle, notice after that, after the last feast day, **after the last Church Age**, after the last complete seven days upon the earth, after the Millennium, that this Holy Convocation comes. 216 Remember, this is feast of tabernacles, tabernacles, “gathering places.” Amen! Where, “In the Millennium,” the Bible said, “they shall build houses; they shall inhabit.” 217 But in the New Earth, He has already went and prepared the place. It’s built. We have nothing to do with the building of it. Amen. Eternal! Oh, I just love that Word! My! A Holy Convocation, the eighth day. Which, is only seven days. **Then on the eighth day, which comes back to the first day again, comes right back to the first day, the eighth day is a Holy Convo-...Convocation.** 218 Notice, seven days, only has to do with the old creation, world time. Seven days, that’s the Millennium, the rest day. **As God labored six days, rested the seventh; the Church labors six days, and rests the seventh, but you’re still in time element. I ain’t speaking of the Eternal.** 219 But, you see, there is no such a thing as eight days; you go back to the first day again, see, the first day. 220 **THE SABBATH SPEAKS OF THE OLD LAW, WHICH WAS TO PASS AWAY.** The keeping of a sabbath, which “passed away,” or, I have said, “**CHANGED TO ANOTHER.**” It didn’t pass away; it just changed from the old law, of keeping a certain day of the week. 221 Isaiah, the 19th chapter, said, I believe 28:19, said, “Precept must be upon precept; here a little, and there a little.” “Hold fast to that what’s good.” “For with stammering lips and other tongues will I speak to this people. And here is the rest.” See? 222 **YOU ENTER INTO LIFE, NOT KEEPING A DAY OR SHADOW.** Paul said, over there in Hebrews the 4th chapter. “You keep days and shadows, and things like that; I’m scared of your experience.” See, we don’t pass into certain days and orders. “**YOU’VE PASSED FROM DEATH UNTO ETERNAL LIFE,**” **NOT DAYS AND TIMES. YOU’VE PASSED INTO ETERNITY.** That’s the holy convo-...convocation, convocation, rather. 223 Seven days, watch, which “pass away,” or, **I HAVE SAID, WILL “CHANGE TO ANOTHER.” EIGHT DAYS DEALS WITH NEW CREATION, SEE, NOT OLD CREATION. EIGHT DAYS IS NEW CREATION.** 224 **FOR, IT WAS ON THE EIGHTH DAY THAT OUR LORD RAISED FROM THE DEAD.** There is your other convocation, the holiness; not considering the sabbaths, at all, or the feast of the tabernacles, feast of this, and the feast of the pentecost. **JESUS RAISED FROM THE DEAD, FOR OUR JUSTIFICATION, ON THE EIGHTH DAY.** After the seven sabbaths, or seven days, Seven Church Ages, **JESUS RAISED FROM THE DEAD. EIGHTH DAY, WHICH IS A HOLY CONVOCATION, SEE, WHICH IS THE FIRST DAY.** 225 See, you’ve, done has passed through time, and dropped into Eternity again;

not keeping of days, and keeping of sabbaths; and new moons, and things like that. “BUT HATH PASSED,” CHANGED YOUR FORM; NOT ANNIHILATED. GLORY! “BUT PASSED FROM DEATH UNTO LIFE ETERNAL.” Oh, what the Bible does teach us! See, PASSED FROM ONE TO ANOTHER. 226 All right, “passed,” the old sabbath is passed. JESUS RAISED ON THE EIGHTH DAY. THAT WAS A SOLEMN DAY, HOLY. AND IT WASN’T A DAY; ’CAUSE DAY, A TIME, HAD DONE RUN OUT. IT PASSED INTO ETERNITY. See, it swung right back to the first day again. See? 227 Eternity is like a—a ring. You can’t find no corner to it. You can’t find no stopping place in a perfect circle. You go on and on. I don’t care how far you go, you’re still going. You can start going around like this; go through the floor, go through the earth, go beyond the earth, you’re still go-...[Blank spot on tape—Ed.] 228 All things that was created down in here, are perverted, not created, by Satan, will drop out when the great golden bell RINGS AND A TRUMPET SOUNDS. 229 AND BACK YONDER AT THE BEGINNING, WHERE THE TIE POST WAS MADE IN EDEN, WHEN MAN CAME TO THE EARTH AND HE FELL, A LITTLE LAMB SHED ITS BLOOD, THAT SPOKE OF THE GREAT LAMB WAS COMING TO SHED ITS BLOOD. Calvary raised the cross, that tied for the Old Testament; to them who justified, looked for It. And in this new dispensation, at the Coming of the Lord, at the New Earth, the rope of salvation (the Blood, the redeemed Power that I’m talking about, and through the same system has redeemed both man and the earth) will raise right up into Eternity again. And the Lake of Fire will consume everything that’s ungodly and unpredestinated to It. Do you see it? 230 Notice, the eighth day, JESUS RAISED FOR OUR JUSTIFICATION. THE ETERNAL KING, WITH THE ETERNAL KINGDOM TO BE BAPTIZED INTO, TO ETERNAL LIFE. Not seven days; had nothing to do with any of the days. It’s speaking of another, Eternal, coming; speaking of an Eternal time, the World that I’m speaking of. 231 And, notice, after fifty days, or seven sabbaths from there, again there come another holy convocation. What happened? The Holy Ghost fell on the Day of Pentecost, on the seventh day...Or, the eighth day, rather, eighth day, fell on the eighth day. Was seven sabbaths later, exactly, after His resurrection, see; so it’d be seven times that again, bring it right back around to the first day of the week again, exactly. See? 232 There is your holy convocation, not have anything to do with the literal things. It’s beyond that. It’s into the Kingdom of God, with Eternal Life, with the predestinated that never did start. It never started on any day. YOU WASN’T SAVED ON ANY DAY. YOU WAS ALWAYS SAVED. AMEN. JESUS JUST COME TO REDEEM THAT; BUT YOU WAS SAVED, FROM THE BEGINNING, BECAUSE YOU HAD ETERNAL LIFE, TO BEGIN WITH.

Notice here...notice how close God restoring back to the original condition like the first Adam, the example of Jesus Christ. Notice how He come through Martin Luther, John Wesley, restoration of gifts, Pentecost, and then the next creation that He made was Malachi 4:5. Now, Malachi 4:5 came on the scene was the repeat of the ministry of the Lord Jesus Christ back on the earth today. He said the things you see the Lord doing in his ministry today, will only be amateur to what God is getting ready to do. That’s why the light is shining more and more unto the perfect day.

Endnote:

62-0407 - *The Signs Of His Coming*
William Marrion Branham

121 This stump's grewed from Wesley through—from Luther, to Wesley, to Pentecost; and now is honing out those Pentecostals, and those that's got the baptism of the Holy Ghost. **AND SHALL COME, SOMEDAY, THE HEADSTONE, CHRIST JESUS, IN THESE LAST DAYS. AND WE'LL HAVE TO HAVE A MINISTRY JUST EXACTLY LIKE HIS—His whole Spirit as it gets closer, closer, closer, closer.** The negative becomes so positive that after while the negative and positive blends together, Church and Christ to make one: for we're flesh of His flesh and bone of His bone. Amen. You believe it? "It shall be Light in the evening time." Amen. We're here today. You believe it? Sorry to keep you this long. Let us pray.

Endnote:

56-0219 - *Being Led Of The Holy Spirit*
William Marrion Branham

"AND THESE THINGS HERE THAT YOU SEE NOW WILL BE AMATEUR TO WHAT OUR LORD IS FIXING TO DO."

Now you notice, the great Revelations of the Holy Ghost upon the Word of God in the past year. How many would say in the past year you have learned more in the past year than you have learned in all the past times you've been coming to church? What is it? It's the light shining more and more into the perfect day.

Now when you get a perfect light on a perfect Word what have you got? When you get a perfect Revelation on a perfect Word, what have you got on the earth. So, you can see what's gonna be here.

Endnote:

64-0614M - *The Unveiling Of God*
William Marrion Branham

228 As it was done in every age, **Deity veiled in human flesh.** Notice, He did. **The prophets was veiled. They was the Word of God (is that right?) veiled in human flesh.** So, they didn't notice our Moses neither, see, Jesus. 229 Notice veiled behind the old badger skins in the old temple, was the Word, was the Word manifested on tables of stone.

Endnote:

64-0617 - *The Identified Christ Of All Ages*
William Marrion Branham

81 That's what John the Baptist was. "He was the voice of one crying in the wilderness." He tried to tell them that. He was also Malachi 3, "Behold, I send My messenger before my face, prepare the way before the people." He was that living Word. 82 And the true born-again church in this hour is the living Word of God. **It's the Word of this age, made manifest. Search the Scriptures** and see what's supposed to be in this age. **THERE IS CHRIST LIVING AGAIN, JUST CHANGING HIS MASK FROM ONE TO THE OTHER. 83 NOW, HE WAS THOROUGHLY IDENTIFIED AS MESSIAH.** They should have know it. We know what Messiah was supposed to be. **HE WAS SUPPOSED TO BE A PROPHET. THAT'S WHAT THE BIBLE SAID HE WAS. THAT'S WHAT HE SAID HE WAS. "I THE SON OF MAN, WHO DO YOU SAY I THE SON OF MAN AM?" Always identify Himself as the Prophet age, identify Himself as God's Prophet. That's what He was. 84 But He was more than a prophet. He was the God-Prophet.**

The creative Word of God back in operation as it was in the Garden of Eden. Now we are at the top of the pyramid...now we are at the top of the pyramid, when the spirit of Christ will so anoint men that they will be in the great image of Jesus! They will be in the very image of Jesus, this is at the top of the pyramid.

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*
William Marrion Branham

369 Look on Mount Transfiguration, when the testimony of God Himself, "This is My beloved Son. Hear ye Him!" There stood Moses representing the law. There stood Elijah representing the prophets. But He...They passed away, and He said, "This is My beloved Son. Hear Him!" There was three represented there; the law, the prophets, and Mo-...and Christ. **And He said, "This is Him." God, fully; not manifested in prophets, not manifested by law; but manifested in Christ, He is. 370 Christ has mercy. The law put you in jail, but couldn't get you out. The prophets is God's justice, to condemn you and kill you for it. That's right. But Jesus was God's love and revelation, to let know, to a predestinated Seed, that He had called you. "This is Him. Hear Him!" 371 Know! THE FULLNESS OF GODHEAD IS MADE KNOWN. THIS SECRET OF MYSTERY IS NOW REVEALED, THAT GOD IS MANIFESTED. GOD AND MAN BECOME ONE, THE ANOINTED MAN, CHRIST! What does Christ mean? "The anointed One," the Anointed that was anointed with the fullness of the Godhead bodily. Oh, my! How can people doubt it? 372 Where once, partly, Moses had Him; partly, David had Him; oh, my, but here **HE IS MANIFESTED IN THE FULLNESS, DEITY HIMSELF STANDING ON EARTH. GOD, IN HIS FULLNESS, TO DIE FOR THE SIN OF THE PEOPLE, THAT HE MIGHT BRING TO HIS CHURCH A SANCTIFIED LIFE; THAT HE MIGHT HAVE****

THE PREEMINENCE, IN FULLNESS, IN HIS CHURCH, TO MANIFEST EVERY PROMISE IN THESE LAST DAYS, THAT HE PROMISED FOR THE LAST DAYS. See? What was... 373 Listen now. Are you? Now just pinch yourself a little now. Watch. 374 What was Jesus manifested for? To show God. He was God. He had to be; no man could die, no prophet could die. He was God. He was the God of the prophets. He was the prophets. He was the kings. He was the history. He was He that was to come. He that was, He that is, and He that's to be in this day; the same yesterday, today, and forever. He was manifested for that purpose. 375 And through that purpose He achieved a Church, that He, the fullness of God, might bring to pass every promised Word of God in these last days; when He gets the preeminences, preeminence in the Church, the position, His place in the Church. Jesus said, "He that believeth on Me, the works that I do shall he also; even more than this shall he do, for I go to My Father." See, that was His purpose. There was the manifestation. And now, today, He wants to get somebody that can so see it, that they can let the Word... 376 See, Jesus so seen it so, was so perfectly born for the day, until God expressed every move that He made. He was God's revelation; God, revealed. 377 Now He sanctified, with His Spirit and Blood, a Church, that He might make every promise in this last day be revealed. Now, see, He could go back and pick up what these other fellows has left off here, in the last days, and by His Holy Spirit reveal all the mystery of the Seven Seals. See, He is expressing Himself. That's His purpose. THAT'S WHY HE DIED. That's the second fold of His threefold manifestation. First, to express Hissself in Christ, then express Hissself through the Church. And the same thing, Christ was the Word, and the Church becomes the Word when it lets the Word go through them. 378 But when they accept a hybrid denomination, how can the Word go through it? It's grounded, then it causes a short and blows a fuse. See? 379 But when the current is flowing freely, the Word of God, It expresses Itself. "The works that I do shall ye be, also." And in the last days it shall come to pass: "Behold I send to you Elijah the prophet, and he shall turn the hearts of the—of the children back to the Faith of the fathers." 380 And in there, there would be a time come forth when He could express Himself in fullness of His Godhead, Deity, through His Church, have the preeminences in this Church. Oh, my! What? **THE ANOINTED MAN; NOW THE ANOINTED PEOPLE; OH, MY, TO BRING BACK THE ANOINTED BRIDE AND THE BRIDEGROOM. ANOINTED BY (WHY?) ACCEPTING WHAT EVE TURNED DOWN, AND ADAM; COMING BACK WITH THE ANOINTING OF THE WORD, BECAUSE HE SAID, "MY WORD IS SPIRIT."** SEE, ANOINTED WITH THE WORD. WHAT EVE TURNED DOWN, HE COMES BACK AND WE ACCEPT.

God's full plan of redemption revealed in Seven Seals, see. When God breaks a seal, you see what's on the inside. That's why the Seventh Seal wasn't broken, because He didn't want you to see what was on the inside.

Endnote:

60-0925 - That Day On Calvary
William Marrion Branham

66 Abraham don't have to wander no more, across the country, seeking a city. The sinner don't have to wonder any more, whether he can be saved or not. The sick man doesn't have to wonder whether he can be healed or not. **The opening veil, on that day at Calvary, revealed the Way to the total victory. God give us the powers of His Spirit, to live triumphantly over all these things; asks us only to believe it.** That happened on that day at Calvary. There never was a day like it. There never will be one like it. It's not necessary no more. **The price is paid, and we are redeemed. Thanks be to God! We are redeemed. There's no more you have to wonder about. There's no more guessing about it. It's all took away. The veil pulled back the curtain, and we're set on a highway, not to wonder any more, but to believe and just walk right on. We walk right into God's very Presence.** 67 Abraham knew, and others knew, that while they were seeking the City, they knowed they were from Somewhere. Something had happened. They were living in a paralyzed earth. Earthquakes came. Storms come. Wars and killings! The wolf and the lamb fed on one another, or the wolf fed on the lamb, and the lion eats the ox. It don't look right. There's something wrong. He knew there was something wrong. Men and brother kill brother; father kill son, son kill father. There's something wrong. He's getting old. He's dying. He's withering away. Sickness is on him. He's in bondage. The trees grow, but not immortal. They die. The mountains change. The seas dry up. The waters fail. There's something wrong. And he sought a place, a City where that didn't happen no more. He knew, if he could ever get back into the Presence of the One that made it right, he could talk it over with Him. 68 Oh, what a privilege, sinner, it is, this morning, to know that you got the Way now. That day at Calvary opened up the way. For all those patriarchs hunted for and sought for, Calvary gave it to you, free. How would you turn it down? How would you turn it down, to join a denomination? How would you turn it down, to substitute something for it, the pleasures of the world? Why not accept it? **THE OPENING VEIL BRINGS A MAN RIGHT BACK INTO THE PRESENCE OF GOD, WITHOUT SIN ON HIM, OF ANY KIND. AND SETS A ROAD BEFORE HIM, TO THE THING THAT HE'S SEEKING FOR: HEAVEN, GLORY, PEACE, ETERNAL LIFE, EVERYTHING RIGHT BEFORE HIM.** 69 **THAT DAY WAS THE—THE DEATH BLOW TO SATAN'S POWER. IT ENDED EVERYTHING.** 70 **AND I CAN SEE HIM THERE; HE WAS EDEN'S LAMB, FROM THE VERY FIRST SHADOW THAT COME OF IT.** 71 **WHEN ABEL, BY FAITH, OFFERED UNTO GOD A MORE EXCELLENT SACRIFICE** than Cain, he must have tied a—a grapevine around THE LAMB'S NECK, DRUG HIM UP TO THE ROCK. TOOK A—A ROCK IN HIS HAND, FOR A LANCE, AND PULLED HIS LITTLE HEAD BACK, AND CHOPPED AND HACKED HIM UNTIL HE DIED. And his wool bathed with his own blood. He wallowed in his blood. It was a shadow. 72 But on that day at Calvary, there wasn't a lamb of this earth, but it was the Lamb of God, that was dying, wallowing in His Own Blood. He was hacked, and chopped, and beat, and spit on, and slammed, and smacked, and everything, by the world, and the Blood dropping off of His locks. 73 When Abel's lamb died, it died, speaking in a language that Abel could not understand. **It was bleating.** 74 **And when God's Lamb died** that day at Calvary, He spoke in a language that no one understood Him. "My God, My God, why has Thou forsaken Me?" **IT WAS GOD'S LAMB, HACKED T, CHOPPED UP.** 75 **HE WAS THE VERY LAMB THAT ABEL HAD IN**

MIND, WHEN HE SEEN THE PROMISED SEED OF THE WOMAN. HE WAS THE LAMB THAT DANIEL SAW, THAT WAS HEWED OUT OF A MOUNTAIN, WITHOUT HANDS. HE WAS THE WHEEL IN THE MIDDLE OF THE WHEEL, FOR THE PROPHET. ALL THEY HAD FORESAW WAS MET ON THAT DAY, THAT DAY AT CALVARY. THAT BROUGHT THE GREAT THING IN. THAT BROKE THE BACK OF SATAN. 76 First, we should seek what that day meant. Second, we should see what that day has done for us, now, what it did for us. Now, third, let's look at what we ought to do for that day. What ought we to do? 77 **FIRST, WE SHOULD LOOK INTO IT, FOR IT'S A GREAT DAY, GREATEST OF ALL THE DAYS. SIN PRICE WAS SETTLED. SATAN'S POWER WAS BROKEN.** 78 And now we want to see what we should do in return. Now, in returns, when Jesus died at Calvary, on Calvary that day, **HE NOT ONLY PAID THE PRICE FOR OUR SINS, BUT HE ALSO PAID THE PRICE AND MADE A WAY THAT WE COULD FOLLOW HIM; FOR WE, AS THE FALLEN ADAMS THAT'S BEEN REDEEMED. AS THE SPIRIT LED ADAM (THE FIRST ADAM) BY THE SPIRIT, THAT HAD CONTROL OF ALL NATURE, THEN WE (THE SECOND ADAM), OR THE MEN OF THE EARTH HAS BEEN REDEEMED BY CHRIST, FROM THE DAY OF CALVARY, CAN FOLLOW HIM. NOW, WHEN HE DIED AT CALVARY, HE MADE A WAY.** He gave up the Spirit, the Holy Spirit, that sent It back to the earth, for you and I to live by. That's what Calvary means to us, to follow Him.

Endnote:

Son Of Man 12/24/72 Pm
Robert Lee Lambert

And they sealed him up in a tomb that no man had ever laid. Huh! **They sealed him up in a tomb and nobody could find Jesus any more. There was a space of time that he was sealed away.** And then everybody after that Seventh Day realized what was goin on. Everybody went back to their fishing business, some of them moved back to their farms, some went back into their business.

But there was a little Lady called Mary that hung around. And the Bible said, after the Seventh Day was over and there was only one day left and the bible said, early on the first day of the week little Mary that was in love with Jesus while everybody else was asleep she was crying for her Lord! She was hungering and thirsting for her Lord...Huh!... **while everybody else was asleep.** Little Mary was over there, went over to the tomb early **in the morning on the first day of the week at the rising of the sun.** The evening shadows have went down and darkness had set upon the earth. **The evening star went down only to herald in the Coming of the King.** And early on the first day of the week when the sun was risen upon the earth, and when the first rays of light broke over the mountain Mary went out to the tomb to find her Lord. **And when she went out there to find her Lord, she found the rock that was holding in the tomb a mighty angel** (wild with praises) had come down and rolled it away. (Wild with praises) **He was not in the tomb.** Though **they had crucified him at the end of the seventh day, here he come up out of that tomb that had him sealed him away. They had sealed him away but the Angel of the Lord that had sealed him away had broke the Seal. AND HE WAS UP ON THE EARTH WALKING AROUND EARLY IN THE MORNING ON THE 8TH DAY. NOW NOTICE HERE, THE**

**SEVENTH SEAL IS THE RESURRECTION SEAL AND THE SEVENTH SEAL HELD
THE MYSTERY OF CHRIST.**

Now, Ephesians 4:30 says, "Grieve not the Holy Ghost whereby you are sealed unto the day of redemption." Don't grieve it! In other words, don't grieve this Holy Ghost.

Ephesians 4:30-Reading

30 And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

When the apostle Paul wrote that over there to the first Bride. Do not grieve the Holy Ghost see, don't grieve it. Until the day the book of redemption has been revealed. Until the day the book of redemption is to be revealed, see. Don't grieve the Holy Spirit of God whereby you are sealed, see let it dawn on your heart. Until the day, till the day of the book of redemption has been revealed.

Now it goes to show you how close you are to the resurrection. The book of Redemption has already been revealed, and said, now don't you grieve the Holy Ghost that seals you unto the day the book of redemption will be revealed. Now, you see, the book of redemption has been revealed, and now all of the souls, don't know are looking in on this, this morning, they know this. See, they know that! They know this! And they are lookin in this morning because they were sealed for the very purpose... Oh, I hope you get this! Of this hour that your living for you, see. They are waiting on you, they've been sealed to wait for you.

Hebrews 11:39-40

39 And these all, having obtained a good report through faith, received not the promise:

40 God having provided some better thing for us, that they without us should not be made perfect.

Yet the book of redemption is revealed to you so... please don't, don't play with this! So, that you can see to come back into your Adam, so they can come up, they are sealed until this day waiting! See, now they want...Oh God! THEY WANT THE SEAL BROKEN SO THEY CAN COME UP! They're waiting there for it, see. We're not waiting on them brother, their waiting on us, oh they're waiting on us. Now the breaking of the Seventh Seal will reveal what's on the inside of the seal of God.

Endnote:

62-1014M - The Stature Of A Perfect Man

William Marrion Branham

*367 You get it? **These people who died, in here, are depending and waiting on us. So, this Church has got to come to perfection, in order to bring the resurrection. And they're under, souls under the altar, waiting for this Church to come to Its perfection, that when Christ does come.** 368 And this Church, you see, is coming smaller, in the minority. [Brother Branham refers*

to his chalkboard drawing—Ed.] It's a whole lot sharper than that, but just like to write that cross there, see. **It's come up to a needlepoint. Until, the Church, in the minority, has got to get into a place until it's the same kind of a ministry that this left, because, when this Headstone comes back...** 369 It's got a little pocket-like here, where it's going to sit right in there, on the regular pyramid. It just isn't a cap that sits across the top. It's a little flange, and it's got to sit on there, 'cause it sheds the water. And when it comes, this Church has got to be honed. 370 All these, rest the stones in the pyramid, are laying so perfect till you can't run a razor blade between them, weighing tons, laying in there. How they got them up, they don't know. But they were built. 371 And up here, **when the pyramid Cap does come, the pyramid Itself, the Body of Christ will have to be honed. Not only just some creed or doctrine, or something other we come through. It'll have to be so perfectly like Christ, till, when He comes, He and that ministry will fit right smack together. See? Then will come the Rapture, the going Home.**

When God breaks the Seventh Seal, then were gonna see what's sealed up inside of it. Isn't it wonderful to know that all those seven church ages are looking on this morning waiting for you and I to rise up and recognize who we are? and what were here for. The book of redemption has been revealed, and they didn't grieve the Holy Ghost, they didn't want to grieve the Holy Ghost till the book of redemption has been revealed. Said, don't you grieve it cause... until that day, said until that day the book of redemption is revealed. They're all waiting here for you and I to get a Revelation of redemption. God help us friends!

Endnote:

65-1204 - The Rapture

William Marrion Branham

5 But, to the Church, **the Bride, the Rapture is a revelation to Her. It's revealed to Her. That, the revelation, the true Bride of Christ will be waiting for that revelation of the Rapture.** 66 Now, it is a revelation, for the revelation is faith. You cannot have a revelation without it being faith. Faith is a revelation, because it's something that's revealed to you. Faith is a revelation. Faith is something that has been revealed to you, like it was to Abraham, that could call anything contrary to what had been revealed to him, as though it wasn't so. Now, faith, that's what **faith is, is the revelation of God. The Church is built upon a revelation, the whole entire Body.**

Endnote:

63-0317E - The Breach Between The Seven Church Ages And The Seven Seals

William Marrion Branham

295 Notice, "And I beheld..." Listen to this. And I beheld, and I heard the voice of many angels... 296 Listen what a jubilee going on! When they seen that Lamb come and take that

Book of Redemption, the souls screamed out. We'll get it. All, everything, the elders fell down. They poured out the prayers of the saints. What? There was represented a Kinsman for us. They fell upon their faces. And they sang a song, and said, "Thou art worthy, for You were slain!" Watch what...And look at these Angels! And I beheld, and...heard the voice of many angels around about the throne and the beasts and the elders: and the number of them was ten thousand time ten thousands,...of thousands; (Whew! Notice!) Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessings. 297 What a jubilee going on in Heaven, when that Lamb leads, leaves that intercessory box, to come here to possess His claims! 298 You know, that got next to John. He must have saw his name wrote there. When them Seals broke, he must have got real happy. Listen what he said. And every creature which is in heaven, and on the earth, and underneath the earth,...such as...within the sea, and all that...in them, is in them, heard me, I saying, Blessings, ...honour, ...glory, ...power, be to him that sits upon the throne, and to the Lamb for ever...(Amen! Amen, and amen! Oh!) And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that lives for ever and ever. 299 Talk about a jubilee, talk about a time, when that Lamb walked forth! See, the Book is even sealed in Heaven, the mysteries are. 300 Say, "Is my name there?" I don't know. I hope it is. But, if it is, it was put on the Book before the foundation of the world. 301 But the first thing, that represented that redemption, come the Lamb that had been slain from the foundation of the world. And He took the Book, (glory!) opened the Book, and tore off the Seals; and sent It down to the earth, to His seventh angel, TO REVEAL IT TO HIS PEOPLE! [Congregation greatly rejoices—Ed.] There you are. Oh, my! What happened? The screams, the shouts, the hallelujahs, the anointed, the power, the glory, the manifestation! [Congregation continues to greatly rejoice.] 302 And old John, who had been standing there, our brother, crying! "Why," he said, "everything in Heaven, everything in the earth, and everything in the sea, heard me holler, 'Amen! Amen! Blessings, honor, and might, and power, be to Him that lives for ever and ever.'" 303 Talk about a happy time, when them Seals broke! John must have looked in and seen a past the curtain of time, and said, "There is John." Oh, oh! 304 He was so happy, till he said, "Everything in Heaven." He must have really cried out, didn't he? "Everything in Heaven, everything in the earth, everything beneath the earth, every creature, everything else, heard me saying, 'Amen! Blessings, and glory, and wisdom, and power, and might, and riches, belongs to Him.'" Amen! 305 Why? When the revelation come, that the Lamb, the Redeemer, our Kinsman, had come back from the Throne of mediatorial and had walked out here to take His possession. Oh! Soon the Lamb will take His Bride to be ever at His side, All the host of Heaven will assembled be; Oh, it will be a glorious sight, all the saints in spotless white; And with Jesus we shall reign Eternally. OH, "COME AND DINE," THE MASTER CALLETH, (ON THE WORD), "COME AND DINE." 306 OH, I—I—I GET WITHOUT WORDS, SEE. "COME AND DINE, COME AND DINE," YOU CAN FEAST AT JESUS' TABLE ANY TIME, (Now! But when He leaves, there is no hope.) He Who fed the multitude, turned the water into wine. 307 He that said, that, "He that believeth on Me, the works that I do shall he do also." Oh, my! He that promised these things in the last days. He that said these things. He that's now in the time of the revelation of these things being made known. "Come and dine." Oh, don't miss It, my brother.

Help us to press the battle. This is the greatest thing in the whole world that your hearing today, THE WHOLE WIDE WORLD! HELP US GOD TO PRESS INTO THIS THING! Forget the cares of this life and everything, and God get this. I want it so bad sometimes I think I'll die sometimes; I want it bad. How many say, Amen! You want it bad? It's right here were in the eighth day, it's got be. Something got to be...Lord help us to find whatever that is, see. Oh, this is good.

Now, notice here, a seal is a finished work, signifies a finished work of a workman. The workman in this case is the carpenter, Jesus Christ who's building a statue. And the seal signifies a finished work. Now...and the quality of the work signifies the character of the workman. What kind of Bride do you think that's gonna be? That's why you want to always do good work, if your hands do anything, do it good, because it shows your character.

Endnote:

*61-0402 - The True Easter Seal
William Marrion Branham*

Yes, He broke the seal that kept us from the Shekinah Glory, because sin was finished now. 107 And now the seal is a sign of a finished work. And we know that a seal, like you're going to seal a boxcar, well, they put all the work in it, and store everything up, and then it's sealed till its destination. Any seal is a finished work. When you write a document, then it's sealed at the end. Never sealed until it's finished.

Huh! Brother that why you want to always do good work. If you do anything with your hands do it good, because it shows your character. Huh!

Now notice here, a hundred and twenty were three and a half years in the making by this carpenter of Nazareth, and God was satisfied with His work for that hour. Now I can work on anything I want to, I can make it any quality that I want to, see for a time. I say, I'll quickly make me...I made a little tree stand, I ain't not much of a carpenter. It was all right for I was just gonna use it for a few days. So, I made it in about five minutes. See, it was all right, but I could of taken my time, and I could of made a better product. But I wasn't gonna use it much, see.

Now look here, a hundred and twenty people were in three and a half years in the making. It took this carpenter three in a half years to make them, and God was satisfied with His work for that hour after working three and half years on it. Now it's a different age that we're living in now. See, in that day, you just had to be three in a half year...or a less under the ministry of Jesus Christ and then you got the seal of God the baptism of the Holy Ghost in the upper room, not so today, not so today. He's been working on me ten years and He hasn't finished yet. And now more that I see in His Word, the worse shape that I look. Is that right?

Now it's a different age that we're living in now, God's doin something different, see. Can't you see that! This is altogether different than it was on the day of Pentecost, see. They didn't know nothing about adding to your faith, virtue, knowledge, temperance, patience, godliness. All them things come years, years, and years, and years later, by the great apostle Paul. The apostle Paul did not have a full...did not have a Revelation like we have today, and neither did the apostle Peter, see.

Matthew 13:17-Reference quote:

*17 For verily I say unto you, **That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.***

Endnote:

53-1129E - Testimony

William Marrion Branham

*Do you believe that—that God in this last days has is restoring back the Church again? Do you believe that? Isn't He wonderful to do it? And aren't we happy to be alive tonight to see it? **Our eyes are beholding things that—that the prophets desired to see just before the second coming of our Lord.***

So, God is doing something different today, see. He's making something that will be the greatest masterpiece that He's ever worked on - this end-time Bride. He's takin time in making it, see, and it's so great, His statue of work is so great, that He's hid it underneath the Seven Seals. See, it's so great, it's so great, what he's working on He's hid it underneath the Seven Seals. Now this finish product for the hour, is gonna manifest the character of God. Boy my, I hope that soaks in a little bit! This product for the hour, this Bride, is gonna demonstrate to the world the very character of God.

Isaiah 43:19

*19 **Behold, I will do a new thing;** now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert.*

Endnote:

57-0113 - What Does It Take To Make A Christian Life?

William Marrion Branham

*11 Now, if the Church of the living God, which is the pillar of the truth... **God intended this Church to be a powerful Church, a glorious Church, A CHURCH THAT THE WHOLE WORLD COULD LOOK UPON AS A—A BRIDE OF CHRIST** well accepted and espoused, and to live in such a—an atmosphere and conduct itself in such a way that the...*

Endnote:

57-0623 - Believe From The Heart

William Marrion Branham

*112 Like Jesus was a witness of God. **He become so full of God till Him and God was one. "God dwelt in Christ, reconciling the world to Himself."** The very expression, a man's work*

declares his character! Christ was God's work. And Christ declared God's character; His feeling for the sick, His longing for saving of souls, till even He gave His Own life. God's work, God's character, was declared in Christ. 113 And if you can just empty your own intellectual thoughts out, and give God the right of way, He can declare His character through the work of your yielding. Empty up. Get the world, get your doubts, out of the way. If you've come to the altar to be prayed for, say, "I'll go up and see if I'll get healed," God can never declare His works. **You've got to get your own thoughts out of the way, and let Him fill you.** 114 Now, the way I've noticing these things; like this old bull up here was going to kill me that time; like them hornets back out yonder by the fence; like many other things that's taken place; the bear in the woods. It's a study of nature. It's something that happens. 115 I'm saying this now, excuse it, as being a personal experience, but I want to tell you because it's a modern time. Someone said, "Oh, well, those things happened back in the days of the prophets. In the days..." Well, God was showing examples. **But did you know, today, God is building a Church? You say, "Well, He had prophets. They had to speak the Word of God." But, He's got a Church of God, today. 116 Notice, there's something takes place.** Wish it could be all the time. I would to God that it could be all the time, but it doesn't. It just comes at His will.

When the denominational church world has unified themselves together with sin and wickedness and claims to be the church of God, and claims to manifest God to the people with the Catholics, at that time God is bringing forth a finish product, the Bride of Christ, that is gonna reveal the character of God, see. Not just in three years training get the Holy Ghost and go out and manifest it, no sir! No, a perfect creature, a perfect creation of God, full of the character of God, faith, virtue, knowledge, temperance, patience, godliness, brotherly kindness, charity. A walking image of God, which is going to demonstrate His character.

Now, that's what you got to have to go in... I know that's enough to scare me to death, and turns my knees to water. But now I believe if He's promised it, there's grace there to get it. I believe if I lived in the early church age, and talk about goin to the lion's den, there would be the spirit of grace there to go to the lion's den. I believe there's a spirit of grace here. There's a spirit of grace here to carry us through to this place of character.

Endnote:

64-0216 - Identification

William Marrion Branham

58 *But, see, all that is, it's displaying showing by type, like the whole Bible, God coming together with a redeemed Wife, a **Bride that God had in His mind before the foundation of the world. That was the attributes of God, being displayed. AND NOW TO MAKE A CHARACTER THAT COULD REDEEM THIS WOMAN, IT HAD TO BE SOMETHING GREATER THAN HER, TO REDEEM HER.** And did you ever notice...I—I...this may be...*

Oh, I just got to make it, just got to make it. To go out and express God to the world, when they see you, they'll see God. This will be the full Revelation of God for the hour. Oh, I hope you get that! The full revealed Word of God, the full Revelation of the Word, from Genesis to Revelation. Is that right! That's God, and plus the character of God thrown in, and the full anointing to anoint it with. I know my mind... I can't hardly comprehend nothing so great as that, see. God only help me to preach about it ... (Blank spot on tape).

Endnote:

*65-0418M - It Is The Rising Of The Sun
William Marrion Branham*

*109 But there has got to come One! Hallelujah! **There has to come a real Bride!** There must come One that's not only got the Mechanics, but the Dynamics of It, makes that Church live, move in the Power of His resurrection. Until we come to that place, until we find that place, what good does it do to polish the hubs? What good does it do to give her a facelift or a simonize job, when there's no Dynamics in it? No matter how much the Mechanics prove to be right, there has got to be a Dynamics to make It work. 110 That's what He proved! Hallelujah! That's what Easter proved. **He wasn't only the Word, but He was God Himself, the Dynamics, in the Word. That made the body of Jesus Christ (cold, stiff, and dead, in the grave) shake into Life and rise again, and roll away the stone. "I am He that was dead," so dead till the sun said He was dead, the moon said He was dead, the stars said He was dead. All nature said He was dead. And now the whole world has to recognize that He's alive again. He was not only the Mechanics, God's Word, He was the Dynamics to prove It. 111 And as He, being the Groom, the Bride has to come forth, 'cause It's part of Him. And It can only be the manifestation of the fulfilling of all the revelations any others has spoke of the Bride; It can only manifest. If it does something different from the Groom, it isn't the Bride. Because, She is flesh of His flesh, bone of His bone; Life of His Life, Power of His Power! She is Him! As man and woman are one, and woman taken from his side; She had taken a Spirit, the feminish Spirit, from Him. The flesh from His side, made both Mechanics and Dynamics, the Wife. The Spirit of Him and the flesh of Him, and put it together, and made Mechanics and Dynamics. Until the church or the people... 112 All these Easter bunnies, and ceremonies, and big churches, and finery, will fail and pass away. 113 Until that Church becomes both Dynamics and Mechanics; and the Spirit of God, that moved Him, to do the things that He did! If He hit on sixteen cylinders, **so will the Bride.** Amen! For He said, in John 14:12, "**He that believeth on Me, the works that I do shall he do also. I'll give him a charge of My Dynamics, in his Mechanics, that the world will not be able to withstand it; and I'll raise him up again at the last day.**" That's the Easter Message, the Dynamics and the Mechanics, together! The Mechanics without the Dynamics, no good; neither is the Dynamics, without the Mechanics. 114 You can scream and shout, and jump up-and-down, all you want to, and deny this Word, it won't do any good. You're just cranking around the—the pistons of... Got the spark there to fire, but no gasoline to fire it by. 115 It'll only work as they come together. Amen! So, one will set still, and the other One will go up. That's the only thing there is to it. Yet, they both might look alike, both claim to be churches, both claim to be Bride. But One has Mechanics and Dynamics, It brings it to pass, of what He said is the Truth. 116 It just won't move, no matter how good the Mechanics is, until the Dynamics come. **When the*****

*Dynamics come, that Fire is made to connect with that octane in the gasoline. And when That explodes, it causes a combustion, and that combustion moves every motion, every move, for He is the same yesterday, today, and forever. That's the resurrection. That's the real Power of God, Mechanics with the Dynamics. Notice, "It's the Spirit that quickens." It's the—it's the Spark that fires. It's not the gas that fires; it's the Spark that fires the gas. See? 117 "You can do nothing without Me; but with Me you can do all things." As He is the Word, It's the Father living. "Father sent Me, so send I you. As the Father has fired Me and pushed Me into everything, I do only that which is pleasing to God. Now, as He sent Me, so send I you with the same Mechanics, and it takes the same Dynamics to operate It. And these signs shall follow them that claim to have the Mechanics. The Dynamics will take Its place." 118 Paul said, "The Gospel came to us not in Word only," through gasoline only, "but through Spark also," to make It move. There you are. It came to us in that manner. 119 It's the same Spirit, that raised Him up, that quickened the true believer to Eternal Life. Now remember, potentially...Now watch, as we are getting out of our time. Notice, "the same Spirit," now, Romans 8:1. Now let's just read that again, in Romans 8:1, and we'll see what that says. All right. And not Romans...I mean, 8:11, I'm sorry. 120 In Romans 8:11, "But if..." There is the problem. There's His catch. But if the Spirit of him (God, the Holy Spirit) that raised up Jesus from the dead dwell in you, ... 121 Now, there you are, "**If the Bridegroom Spirit dwells in the Bride!**" 122 When God made His first bridegroom, He made the bridegroom first, and he was both man and woman, in spirit; formed him in the dust of the earth, to make him material. And notice when He made Eve, from Adam, He took not another piece of clay, He took from the same piece of clay; the same Word, for Adam was a spoken Word. See? He took from him, and then taken the...He had masculine and feminine spirit. And He took the feminine spirit away from Adam, and placed it in Eve; so it's still part of Adam's spirit, it's Adam's flesh. Then, it was Adam's spirit, the dynamic, that quickened the mechanics of his body. 123 **So the Bride must also be flesh of His flesh, and bone of His bone. Then how is this mortal flesh going to become His flesh? We'll get to it in a minute, see. How is it done? How? What is this great transformation? Notice. Now if the Spirit of him (God) that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. 124 Oh, my! The predestinated One, of course, like the Seed laid upon the earth, the One that had Life in them. Many of them were dead; they were just rotten seed; the waters and things burnt them out. But, you know, there was a Seed laying there ready for Life. God knowed It was laying there. 125 Now, the predestinated Ones are the first to be quickened by the Holy Spirit, for the Holy Spirit comes to claim Its Own. Now, this is deep now, and be sure to catch this good.***

Mark 11:23-Reading:

*For verily I say unto you, that whosoever shall say unto this mountain, **Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.***

This is the group that will demonstrate these great scriptures, Mark 11:23, (John 15:7) "ask what you will and it will be done." Mark 16:15, "And greater works than this shall you do." (John

14:12)” John 14:12, “The works that I do shall you do also and greater works than these shall you do.”

John 15:7-Reference quote:

7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

John 14:12-Reference quote:

12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

Endnote:

62-1230E - Is This The Sign Of The End, Sir?

William Marrion Branham

*380 And Those, blasting, the other morning, that shook me plumb till I raised up in the air, as high as this building, that constellation of Angels, seven Angels in the form of a pyramid. **Is that them Thunders that's coming forth?** Could it be? 381 This is all interpreted. According to his dream, it was all finished. **According to God's Word, the seventh messenger will finish, seventh Message will be finished, and then the Seven Thunders.** And he saw the capstone rolled over. 382 Which, many people don't even know **there is Seven Seals to be revealed.** I've read many men's books on Revelation, never did hear It talked on. They skip That. But it's been told you that It's there. 383 I don't know what it is. Could that be that? God be merciful to us! **If that is, we're in a serious hour. Now, just a minute, look. If that be so, and the mystery is finished, that was wrote in these rocks.** 384 I'm glad to be sitting in a church with godly people who God can give a dream to. I'm glad to introduce to these men and women that goes to Junior's church, and to this church, to Brother Neville's, and them, that there's people sitting in this congregation, and the Bible said, “They would dream dreams in the last days.” And here it is. And look at it, it's comparing with the Word. 385 Knowing nothing about it, a blast come forth, and here come seven Angels from Eternity. I said, “Lord, what would You have me do?” It wasn't told. I may have to go, first, to find out. I don't know. Might not even be that. I don't know. I'm just saying, “What if it is?” If it's Scriptural, that sounds very close to it. Don't you think so? [Congregation says, “Amen.”—Ed.] **386 LOOK. THEN, LOOK, THE CAPSTONE WAS NOT INTERPRETED.** See? “Get west, and come back.” Or, is it this, it's these seven Angels in this constellation that came to me? 387 And when I meet you at the Day of the resurrection, you'll see that I lie not; God, my Judge. 388 Or, is this that second climax that I talked about the other day? **Is it of something coming forth for the Church?** I don't know. I could stay on that a little bit, but I'll move on. **389 Could it be that, the mighty thunder, or the seventh Angel in the seven, constellation, seventh-period constellation, their pyramid made in a form (three on a side, and one on top), and they dropped from Eternity? Could it be? 390 Is this the mystery, of the Thunders, that will bring back the Headstone? You know, the pyramid never was capped. The Headstone is yet to come. IT'S BEEN REJECTED.** Could it be, brethren, sisters? 391 Or, is **this that Third Pull that He told me, three or four years ago?** 392 The First Pull, you remember what happened? I tried to explain It. He said, “Don't do that.”*

393 *The Second Pull, He said, "Don't try." And I pulled, anyhow. You remember? [Congregation says, "Yes."—Ed.] All of you remember. It's on tape and everything. 394 And then He said, "**Now there's a Third Pull coming, but don't try to explain It.**" You see how I approached This, tonight? I don't know. But, I feel duty bound, to my church, to say something. You draw your own conclusion. 395 **NOW, WILL THIS BE THE MYSTERY THAT WOULD OPEN UP, THAT WOULD BRING CHRIST, BRING A POWER TO THE CHURCH?** See? We've already... 396 We believe in repentance, being baptized in the Name of Jesus Christ. We believe in receiving the Holy Ghost. We have signs, wonders, miracles, speaking in tongues, and the things that the early Church had. And, frankly, there's been more done, right here, than is wrote in the Book of Acts, in this one little group of people, this little bitty ministry of ours here. What about the world over? See? More than is wrote in the Book of Acts, same kind! The raising of the dead! Remember, there was only about three people raised, of dead, by Jesus Christ. And we have on record, doctors' record, five. See? 397 "Works that I do, more than this shall you do." I know the King James says "greater," but you couldn't do nothing greater. More of it! He was in one Person then; He's in the whole Church now. See? "More than this shall you do, for I go unto My Father." 398 **IF THIS IS THE THIRD PULL, THEN THERE IS A GREAT MINISTRY LYING AHEAD.** I don't know. I can't say. I—I don't know.*

Endnote:

58-0928M - *The Baptism Of The Holy Spirit*
William Marrion Branham

But it's a ministry that I can't let be known to the public. No one will ever duplicate this. You see? No, sir. No. I KNOW IT'S RIGHT ON THE MERGE NOW. I can just look like just reach out there and take a hold of. It's laying right there. 213 Last night I was dreaming just before I got up this morning, Brother Neville. I—I was dreaming a dream. And I thought the ministry...I don't know what I was doing. But, whatever it was, oh, you talk about things taking place, I never seen such. I woke up just a crying, a praising. I hit my wife in the face with my hand, like that—like that, just a praising God, laying there. Oh, I—I just know that there's something right out here just ready to reach over and get a hold of it. **IT'S GOING TO BE GREATER THAN IT'S EVER BEEN. IT'S GOING TO BE WONDERFUL. I BELIEVE GOD IS FIXING TO DO SOMETHING GREAT.** But now we got to approach it sanely, intelligently, and right in the Word of God. Correct. Oh, we love Him.

Endnote:

53-1115A - *Speak To The Rock*
William Marrion Branham

Well, then—then it came to pass this way. Then now, there's something pushing up that tells me that we're just at the... **THAT THE TIME WHEN SOMETHING ELSE IS JUST READY TO BREAK THROUGH, THAT'LL BE GREATER THAN ANYTHING WE'VE EVER HEARD YET.** And I just so thankful for that, and you pray for me that God will let me live to see it (See?), to see it coming through. And now, and I pray that God will let all of you live to see it. 14

I... we—we know when we pass over that... Just think all the things that's mysterious now, when our eyes close and we wake with Him, it'll not be mysterious then. All the great mysteries that we don't understand, will just be there when we—when we leave this earth. Won't it be wonderful?

Endnote:

64-0119 - Shalom

William Marrion Branham

96 God's Light has come. **The Word, Light, is vindicated again, so that you can see the manifestations of the promise of God for this day. "Search the Scriptures, in Them you think you have Eternal Life." They testify of the day that we're living in. What is the Light of the day? What did the Bible promise for this day? See what hour it is! 97 No wonder Jesus rebuked them for not believing John. He was the light, because the prophet said he would come. And there he was, the manifested light. They didn't see it. They didn't understand it; they thought he was the Messiah, and they thought something else, and this another. They failed to see It. Jesus come on. Two lights can't shine at the same time. 98 There can't be a church light and God's Light shine at the same time. It's got to be God's Light putting out the church light. And that's exactly what's taking place today. God is separating churchism from His Light of the promised Word of this hour that we're living in. That's the Truth, friend. You might not want to believe that, but you just wait and find out if it's so or not. Don't wait, you better get in right now while there is a chance to get in. 99 The Word is Light when It's vindicated. Until the Word, it promised for the day, is a vindicated, then it is not Light. It cannot be. If God said, "Let there be light," and no sun come in existence, there is no sign of light. BUT WHEN GOD SAID, "LET THERE BE LIGHT," AND THERE WAS LIGHT. WHEN GOD PROMISED A MESSIAH, MESSIAH COME, THEN HIS WORD WAS FULFILLED AND HE WAS THE LIGHT OF THE HOUR. When He promised Noah, and He promised the others, and on down, they was the light of the hour. 100 And there is a Light of the hour today, that's Jesus Christ in the power of His resurrection, His Word that's promised for this day. "The works that I do, shall you also; greater than this shall you do, for I go to the Father." Greater works, greater things than He did? Do you believe it? [Congregation says, "Amen."—Ed.] I believe it. It seems humble. It seems like it goes over the top of people's head. Look when He was here on earth, how could you do "greater" works? I've translated that, many times, "more," but the same thing. "Greater," He said in Saint John 14:12, "greater works than this shall you do." 101 Did you notice? When He went to make water into wine, He took water, first; an already created substance, and turned it into wine. When He fed five thousand people, He took a fish that once swam in the water, broke it, hand it out, and multiplied creation. He took bread that was once wheat, baked into bread, broke it and hung it out to the...hand it out to the people, and it returned back again. Multiplied creation! 102 **BUT IN THE LAST DAYS, WHERE THERE IS NO SIGN OF CREATION, HE SPEAKS IT INTO CREATION, ANYHOW, SHOWS TO BE THE SAME GOD THAT WAS IN THE BEGINNING. HE CAN CREATE SQUIRRELS, HE CAN CREATE WHATEVER HE WANTS TO, BECAUSE HE IS GOD. "GREATER THINGS THAN THIS WILL YOU DO, FOR I GO UNTO MY FATHER." THE WORD IS INFALLIBLE, AND IT HAS TO BE MANIFESTED AND HAS TO BE FULFILLED. "GREATER THAN THIS SHALL YOU DO," NOT MULTIPLYING, BUT****

SPEAKING OUT INTO CREATION. 103 NOTICE AT THE WORD NOW WHEN HE PROMISED. WHERE, WHERE WE AT, THEN? WHAT DAY ARE WE LIVING IN? WHAT IS THE HOUR? THE MANIFESTING OF THE WORD OF GOD, LIKE IT IS IN ALL HOURS. You got the Message on The Seven Church Ages. Watch exactly how each one of those beasts that went out, and the Beasts that followed them. Watch exactly if it didn't hit down through the reformers age, and every age, just exactly the way it was supposed to be, exactly what the Word said. And so will the Holy Spirit manifest today just exactly what the Bible said it would be. 104 We see the shadowing in the heavens and on earth, and all the things, and the councils and things getting ready. ***105 And we see, in the midst of all that, the glorious Gospel of Jesus Christ, promised for this day, manifesting Itself. We're living in a wonderful time.*** Shalom to you who have Word down in your heart, chose before the foundation of the world, to hear the Word for this day. If you don't, it's a bad year for you ahead. ***If you are, it's a great world for you ahead, or great day, great year coming now, new year.***

Now what is the greater works? The greater works are to impart eternal life to believers. This is the group of people that'll do this, the finished product of God. That's what Adam and Eve was to do is to bring us into existence by the spoken Word of God. We wasn't supposed to come the way that we came by our mother and father, that's why I'm sick here this morning. That's why I'm dying in my body. If we'd have come by the way that God intended us to come, by the spoken Word, we wouldn't be dying now. But the fall came, and we must be born again, because we were born wrong in the first place.

Endnote:

56-0122 - The Junction Time
William Marrion Branham

46 Now, it's been in all ages. When God first made creation in the phenomenal way, when He spoke the world into existence and, "Phfff!" blowed the stars and moon off His hands, as they say... ***Expressed the Word, and it come into existence. The very earth that you're sitting on today was the created Word of God.*** If He didn't speak the world into existence, where did He get the material to make it out of? Where did it come from? Sure He did. ***He spoke it into existence. It's the Word of God.*** The very dirt and things that you're setting on today, is the creative Word of God. ***YOU'RE HERE BECAUSE YOU COME INTO CREATION BY THE SPEAKING OF THE WORD OF GOD, EVERYONE ONE OF YOU.***

Endnote:

60-0925 - That Day On Calvary
William Marrion Branham

129 Now notice. ***The "greater" works, was to have the Power in the Church, not only to heal the sick by prayer, cast out devils by prayer, BUT TO IMPART ETERNAL LIFE TO***

BELIEVERS. THE HOLY GHOST WAS COMING, AND GIVEN INTO THE HANDS OF THE CHURCH, TO IMPART LIFE. Oh! That's what Calvary meant. It took stooped, degraded men and women, and lifted them into a place, to be sons and daughters of God, to heal the sick **AND TO IMPART ETERNAL LIFE; BY GIVING THE HOLY GHOST TO OBEDIENT BELIEVERS, MEN WHO WERE ONCE UNBELIEVERS, BE MADE BELIEVERS, AND IMPART SPIRITUAL, ETERNAL LIFE. HOW MUCH GREATER IS IT, TO SAY...** 130 This sick woman laying here, I can pray a prayer of faith and she'll be healed. That's a great thing. That's what He was doing then. 131 **"But," said, "greater than this shall you do. I'm going to give you Power, not only to raise him up for a while, but to give him Eternal Life, which will be Eternal, forever."** Poor, blind, wretched people, how do you miss that? Don't you see what the "greater" thing is? **THAT'S THE GREATEST THING COULD EVER HAPPEN, WAS TO IMPART ETERNAL LIFE TO PEOPLE. WHAT IS ETERNAL LIFE? THE LIFE THAT HE LIVED, THE LIFE THAT WAS IN HIM, IMPART THAT TO OTHERS.** Can a man do that? A son of God can. 132 Jesus said, **"Whose soever sins you remit, to them they are remitted; whose soever sin you retain, to them they are retained."**

Endnote:

60-1204M - The Revelation Of Jesus Christ
William Marrion Branham

146 "He that believeth in me..." Saint John 14:7. "He that believeth in me, the works that I do shall he also. Do the same works, and greater than this." Because, Christ could not preach the baptism of the Holy Ghost, would be greater. He could not bring it to them, because the Holy Ghost hadn't yet been given. **BUT WHEN JESUS CAME AND SACRIFICED HIS LIFE, AND THE HOLY GHOST RETURNED, THEN THEY COULD IMPART ETERNAL LIFE TO THE PEOPLE. THAT'S THE "GREATER."**

Now, we were depending on Adam and Eve to bring us forth, and they brought us forth wrong. And now Adam and Eve is depending on us to get born right, so they can get out of trouble they got us in.

Endnote:

62-0401 - Wisdom Versus Faith
William Marrion Branham

232 Eve come and said, "The Lord God said: 'The day we eat thereof, that day we die.'" Then she stopped to see what he would say. 233 He said, "But, listen, my dear, you lovely little thing. See? Surely God made you for a purpose. You know that's right. See, you're a woman, you were made for this purpose. That's what it is. You don't know it now, but you were made for this purpose. Oh, you're a lovely little thing, dear. Uh-huh. Look at those dainty little hands. See? Why, sure you will. Surely." "But He said, if we—if we did, we'd 'die.'" 234 He said, "But, oh,

*you think that a good, loving Father, God, would do a thing like that?" What'd she do? She listened to reason, took his wisdom. Said, "It's a tree, delight. One can be desired of it." And she fell for it. That's exactly. And when she did, what happened? Like it would to any woman. As soon as you fall for it, it finishes right there. That's right. **235 NOW, YOU SEE, THE SEED THAT SHE WAS HOLDING, AND WOULD HAVE FINALLY BECOME A MOTHER, BY THE WILL OF GOD, THROUGH A SPOKEN WORD. She would have finally become a mother. But, she couldn't wait, went into that.***

You know I get thinking on the plan of God and the Word and my head actually hurts. I lay and try, after four or five hours just lay still to try to put all these things together, and it just... I told Shirley, I said, "there's only one thing that keeps me from going totally insane, and that's the hand of God." I said, "I'm a hairline from insanity" And the Baptist people heard me preach about seven hours, and they said they didn't know if they were coming or going. Oh, it's just wonderful how God, the creator, Brother Cleveland, could put such a plan together, I'm telling you. And here people go to... Here Sister Gennie, I don't know how long she went to college, four or five years I guess, you never heard nothing like this have you Gennie, in college? A man goes to college five, six, seven years, then goes over seas and studies under great philosophers and everything and comes out, and I could sit down and I could tell him in just a few minutes what he studied his whole life, what he's trying to find out from an little ole ignoramus. Then it would be so deep for him, he couldn't understand it.

Now ain't God wonderful! To show us this great plan of redemption how our life was depending on Adam and Eve to being us forth and here they brought us forth all wrong, and now we're dying, and now they're waiting on you and I, see.

So, it makes the story really wonderful story. Adam and Eve and all the old saints that are waiting in the graves are waiting for redemption, ransom in its fullness, and complete deliverance. Their waiting in the graves, waiting for complete redemption, ransom in its fullness and for complete deliverance.

Endnote:

61-1231E - If God Be With Us, Then Where Is All The Miracles?

William Marrion Branham

*53 Now I want you to notice another thing that might encourage you. **IMMEDIATELY AFTER THAT PROPHET'S MESSAGE, THE LORD APPEARED ON THE SCENE.** Amen! As soon as he gave his Message, the Lord appeared under a tree. The Lord came, after the Message of the prophet, sitting under a tree. The prophet gave...The people fell away, got off in their isms. God sent His prophet. **SOON AS THE PROPHET GOT THROUGH WITH HIS MESSAGE, THE LORD FOLLOWED THE PROPHET'S MESSAGE, FOR DELIVERANCE! 54 OH, WE ARE LIVING IN A GRAND TIME! IMMEDIATELY WHEN THE PROPHET WENT OFF THE SCENE, WHAT HAPPENED? THE LORD CAME ON THE SCENE! AS SOON AS JOHN WENT OFF THE SCENE, THE LORD CAME ON THE SCENE!** Very strange*

how God works, but He does it, works in mysterious way.

Endnote:

*63-1127 - The World Is Again Falling Apart
William Marrion Branham*

*3 Then here not long ago, it was revealed to me, at this way, that there met in that pool, in that hole of water, **THE TWO GREATEST MESSENGERS THE WORLD EVER SEEN: a—a man that was above all the prophets, which was John,** “there never was a man born of a woman, as great as he”; and there was God, Himself, manifested in a body of flesh. And remember, and the Bible tells us that, **“The Word of the Lord comes to the prophet.” And when the Word was made flesh; here stood the prophet in the water. And the Word and the prophet came together, they knewed one another!** Right. **The Word Itself, made flesh, incarnate Son of God, came to the prophet, in the water.** 54 Prophet said, “I have need to be baptized of Thee, and why comest Thou to me?” 55 He said, “Suffer that so, for thus it is becoming to us that we fulfill all righteousness.” 56 Notice! **John, being a prophet, knewed that He was the Sacrifice. And the sacrifice must be washed before presented for sacrifice.** And that’s the reason He had to be baptized. 57 **Oh, today, it’s becoming to us, that we fulfill all righteousness of our day. The hour is here. The Bible tells us what’s to be happening in this day. We know what the Bible says will take place in this day. It’s up to us to hold onto God until these things happen. It’s the hour! PRAY FOR THE ANOINTED ONE THAT WILL GIVE US THE DELIVERANCE THAT WE ARE LOOKING FOR, BECAUSE GOD HAS PROMISED IT.** 58 **They rejected God’s anointed Word then, and so it fall, fell apart.***

Endnote:

*51-0502 - The Angel Of The Lord
William Marrion Branham*

OH, MY. DELIVERANCE ON THE ROAD. YES, SIR. JUST AS SOON AS HE GETS AN ORDER, DELIVERANCE IS THERE. HE’S SETTING THE PICTURE TOGETHER NOW FOR A GREAT DRAMA.

Now they have been sealed until the day that the book of redemption is revealed, see.

Ephesians 4:30-Reference quote:

30 And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

They’ve only been sealed unto that, now they are waiting to get the rest of it, don’t you see. They’re waiting to get the rest of what they prayed for. THEY PRAYED, OH, GOD OUR REDEMPTION DRAWETH NIGH, NOW DON’T GRIEVE THE HOLY GHOST, UNTO THE DAY THE BOOK OF REDEMPTION IS REVEALED, see. Now they know that, and they’re waiting for the rest of their inheritance, which is to bring them back to where Adam and Eve fell

from. See, they want the rest of that, which is their immortal bodies. They want that immortal body bad, so they're waiting there for you and I see, to get them out of that trouble. Their waiting there for full ransom and complete deliverance. Brother, you talking about a deliverance ministry!

Luke 21:27-28-Reference quote:

27 And then shall they see the Son of man coming in a cloud with power and great glory.

*28 And when these things begin to come to pass, **then look up, and lift up your heads; for your redemption draweth nigh.***

Hebrews 11:39-40-Reference quote:

9 And these all, having obtained a good report through faith, received not the promise:

*40 **God having provided some better thing for us, that they without us should not be made perfect.***

Endnote:

56-0101 - Why Are People So Tossed About?

William Marrion Branham

*100 Now, I've often spoke, and do yet, and believe this great faith, or fundamental Truth that **Jesus Christ said. "He that heareth My Word, and believeth on Him that sent Me, hath everlasting Life, and shall not come into condemnation, but has passed from death unto Life." You see it? "He that heareth My Word."** Oh, I wish I could sink it into every heart. Saint John 5:24, "He that heareth My Word, and believeth on Him that sent Me, hath Eternal, everlasting Life, and shall never come into judgment, but has already passed from death unto Life." That's His Word. 101 What do you have to do? Believe! Hear! "Faith cometh by hearing, hearing by the Word," and believing, and applying, and resting. You see it? The Word says so. Hear! Your heart says so. **Believe It. And your whole being rests in it. It's finished. "Faith cometh by hearing."** 102 Jesus said the Word. "He that heareth My Words, believeth on Him that sent Me, hath Eternal, never-ending, always-existing Life." Isn't it marvelous? "Ever-existing Life, and shall never perish, but hath already passed from death unto Life; has passed from separation, on to everlasting Presence." Amen. Already! 103 When you was an alien from God; you ceased from being an alien, now you're a child. **From death unto Life; from darkness unto day; from mortal to immortal; from corruption to incorruption; from weary unto joy; from death unto Life; and resting solely upon THUS SAITH THE LORD.***

Endnote:

62-0118 - Convinced Then Concerned

William Marrion Branham

*73 God's Word is so perfect. And because that one little jot or tittle can in no wise pass out, it cannot pass away until it has been fulfilled. **Jesus is coming, and He's coming for a Church without a spot or a wrinkle.** And not one Word or one iota of That will ever fail. **THE CHURCH***

WILL BE IN THAT SHAPE WHEN JESUS COMES. THEY'RE WAITING ON US.

I was talkin to a little brother, he said, "I'm an evangelist."

I said, "That's nice, brother."

He said, "I got all the nine gifts in operation."

I said, "That's wonderful."

He said, "I've got a divine deliverance ministry."

Now I seen them little white trucks running up and down the highway and the tents and everything. A divine deliverance evangelist, boy, they don't know what they're talking about.

You talk about a deliverance ministry coming on the scene, I mean there's one coming. LAZARETH, COME FORTH!!! You talk about a deliverance ministry, that's the one, huh ha! That's the one I want to be in. Not just a little sign out front saying, deliverance ministries. I want to be in that one, all that are dead and, in the graves, shall hear the Voice of God and shall live.

John 5:28-29-Reference quote:

28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,

29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

Now they are waiting on complete deliverance, old saints like Abraham lookin for a city. And old Job cryin out, I know my redeemer liveth, even though those skin worms eat up my body in the latter days I'll stand upon the earth and my flesh shall see God.

Job 19:25-27-Reference quote:

25 For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth:

26 And though after my skin worms destroy this body, yet in my flesh shall I see God:

27 Whom I shall see for myself, and mine eyes shall behold, and not another; though my reins be consumed within me.

He's waiting there. The book of redemption has been revealed, and there he's lookin on, waiting for you and I to come back into Adam, so they can come forth.

Endnote:

55-0227A - The Position Of A Believer In Christ

William Marrion Branham

And Jesus, not ignorant of what He was doing, came down, and took His place with the sinner, the Church, that He might redeem the Church back to Himself. See? See, I said it was a type. ADAM WAS THE—WAS... CHRIST IS THE . WHERE THROUGH FIRST ADAM

ALL DIE; THROUGH SECOND ADAM ALL LIVE.

Endnote:

60-0925 - That Day On Calvary

William Marrion Branham

*78 And now we want to see what we should do in return. Now, in returns, when Jesus died at Calvary, on Calvary that day, **He not only paid the price for our sins, but He also paid the price and made a way that we could follow Him; for we, as the fallen Adams that's been redeemed. As the Spirit led Adam (the first Adam) by the Spirit, that had control of all nature, then we (the second Adam), or the men of the earth has been redeemed by Christ, from the day of Calvary, can follow Him.** Now, when He died at Calvary, He made a way. He gave up the Spirit, the Holy Spirit, that sent It back to the earth, for you and I to live by. That's what Calvary means to us, to follow Him.*

You know, they may get...well course I don't know, I hope some of them don't get awful tired waiting on us and get aggravated at us you know. I get aggravated, I get so disgusted at myself I say, "Boy, just let me die." The Lord don't feel that way about it though, see. But boy, when He comes into the room something like that, it ends everything, I'll begin to jump and hop around. You know it's kinda like a... the only thing I can likin it to is out west in Texas there, me and Brother Herman King, used to stop and watched the rodeo. And they got little clubs where they'd run after these cow pony's, quarter horses, after these little calves and these little calves they get tired of running with them big old ropes goin around their neck, you know. And they got a little hot shot to put on them, got a little thing with a battery, with electric juice in it you know, and he comes out and it hits them in the flank, and boy they tear out of there. Well, that's what we need every now and then, a little hot shot to prod us on a little more. Then we'll get a little hot shot, and then that'll kinda get dying away and we get kinda swooping down, and then get another little hot shot. I don't know how many more hot shots it's gonna take. I pray God will keep them coming and keep us going the right way.

Oh, Job cryin, crying waiting for this redemption. The early apostolic saints (Luke 21), watch and pray and cry and agonize for complete deliverance.

Now I want to drop this off and close here, the early apostolic church agonized and prayed and groaned for deliverance. Did you know that? For the redemption of their bodies, see. They cried in Jerusalem for the Token, cried and agonized for the Token, and then after they got the Token, they wasn't satisfied with the Token they agonized and cried for their bodies to be changed into immortality, because they knew they were supposed to have their other body, see. And they only had a down payment for it. Then it said, don't greave the Holy Ghost, the seal of God, whereby you are sealed unto the day your gonna be redeemed, see. You'll be completely redeemed in that day, see, when the book of redemption is revealed. How many see that? Now don't grieve the Holy Spirit, you just keep praying and crying, we don't know when that's gonna be but watch and pray, watch and pray, see. And they groaned for redemption of their body, their prayers, that their prayers may be answered.

Now, I want to show you something beautiful, and I'll close. I had to go slow because I was kinda dragging this morning. Over in Revelation 5, I want to show you a little beautiful thing.

Now notice in our scripture Luke 21, where it said, lift up your head your redemption draweth nigh. But watch and pray, watch and pray that your redemption is drawing nigh. Huh!

Luke 21:28-Reference quote:

28 And when these things begin to come to pass, then look up, and *lift up your heads; for your redemption draweth nigh.*

Luke 21:36-Reference quote:

36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

Alright, how the early church, their whole life was in just prayer agonizing, cryin, groaning. See, the Holy Ghost in them was groaning, groaning, groaning caused a travail, called a soul travail.

Galatians 4:19-Reference quote:

My little children, of whom I travail in birth again until Christ be formed in you,

Romans 8:21-23-Reference quote:

21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

22 For we know that the whole creation groaneth and travaileth in pain together until now.

23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

If you have never had that, when that gets through with you, your just like a limp rag, you don't have enough strength to get to your feet. Imagine how they went around, fasting with their eyes sunk back in their head, skinny, travailing and fasted and prayed, and agonized. "God our redemption Lord," crying out for that redemption of their body. And hear them cry, while other people slept, in a little ole shack over there with one of those Holy Ghost apostles and saints. "Lord you said our redemption is drawing nigh this old body Lord, come and change me into immortality!" Oh, if you ever hear a man groaning in the spirit, it's terrible. If they ever heard him, they'd lock him or her up in prison. Oh, it's the awful'est oh... groaning, like an old dog howling at the moon or something, but it comes way down in the soul. You don't know what it's sayin, and you can't stop it, it just comes up out of the soul, your stomachs all sore and everything when you get through. I had it four hours a day until I was just skin and bones. And hear all that groaning up like that, where was it going? It was going up to the Lord of the Sabbath, going up there all of it. Here they come up here.

Here ole Barnabas would be over here at night, and the persecution going on, and James got his head cut off. And Oh... them cries of them little saints going up to be martyred and Peter

hung upside down, and all them down there cryin and agonizing for redemption. Lord change our body, Lord let the resurrection come Lord, change us back Lord, you said watch and pray were watching Lord. There they cried prayed, cried night and day, and there they begin to die, one by one hunted persecuted driven to the caves. No clothes, destitute of food, and clothing, nothing to eat, driven to the wilderness and everything. Driven from city to city pillar to post. And God look at us in our big fine houses. Look at them prayers going up!

And over in Revelation 5, where the book of redemption is revealed. Let's read there.

Revelation 5:5-8-Reading:

5 And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

6 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

7 And he came and took the book out of the right hand of him that sat upon the throne.

8 And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

Now here, what do you reckon kind of prayers they was? This is all about redemption, those are redemption prayers. Aw, see...God don't let nothing go without a purpose. All them prayers that they prayed in the early church and down through the ages agonized for their redemption. Like Jesus told them, lift up your heads your redemption drawing nigh. God took all them prayers and put them in golden vials, golden vials made out of gold, put all them prayers that they prayed down in them vials there.

And now here, let's make a little story here, in closing.

Now here, redemption is lost, redemption's lost, the title deed to the earth is lost. And all that Adam inherited as God of the earth, even that beautiful earth and everything, he lost that. And now he's inherited death now, he's got to die. And everything under him has been thrown into chaos and death, and there's no way back. Because...and when all them saints come out of a their live body and their dead bodies died, and they moved into that waiting place. They're all waiting there. They wanted to come back to the earth. They wanted to come back and live on the earth. Be with the Lord Jesus and all the other saints, instead of waiting and waiting.

And finally, here God took John up from the Isle of Patmos and gave him a preview of what it was. He gave him in the 5th chapter of Revelation, which was the plan of redemption. This book was the book of the redemption and the title deed to the earth and eternal life. And it was lost, it was lost by Adam and Eve. And so, everybody is looking on, was all upset about it. And it said, is there anybody in heaven, any you apostles here, any of you saints here in heaven or on earth, or any man on the earth right now, that is worthy to come and take this book out of the right hand of God? This mighty God, that's so holy and just, and so great you can't even approach His throne, can't stand to even look upon Him least you die. Is there anybody that can go up to that throne where He is and dare to go up in the presence of that Holy God and reach in His right hand and get that book out? Is there one that would dare to go up there?

Revelation 5:1-4

- 1 And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.*
- 2 And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?*
- 3 And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.*
- 4 And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.*

Endnote:

*63-0317E - The Breach Between The Seven Church Ages And The Seven Seals
William Marrion Branham*

*137 That's the One met the requirement. Grace produced the Person of Jesus Christ. And we find, this Book now... God stretched His tent, come from God, to become a Man. **He changed His strain, from the Almighty, to be a Man; to take on the form of man, so He could die, to redeem man. Wait till we see Him, when there's "nobody worthy."** See? All right. 138 In the Bible, in the Book of Ruth, as you read it, you'll find out, such a person was called the "goel," g-o-e-l. **Was called the goel, or, it was a person that could meet the requirements. And the goel must be able to do it, must be willing to do it, and must be a kinsman, next to kinsman, to do it.** 139 And God, the Creator, of Spirit, became kinfolks to us when He become man, in order that He could take our sin upon Him, and pay the price, and redeem us back to God again. There it is. **THERE IS THE REDEEMER.** 140 **CHRIST HAS REDEEMED US NOW.** We are now redeemed. But He has not claimed His possession yet. Now, you might differ with that, but just hold on a minute, see. We'll see. See? He hasn't claimed it. See? **If He took the Book of Redemption, everything that Adam had and everything that he lost, Christ redeems back. And He has already redeemed us. But He hasn't took the possession yet; He cannot until the time appointed. AND THEN WILL COME THE RESURRECTION, AND THEN THE EARTH WILL BE RENEWED AGAIN. AND THEN HE'LL TAKE POSSESSION, HIS POSSESSION WHICH HE GOT WHEN HE REDEEMED US, BUT WILL DO IT AT THE APPOINTED TIME.** Oh, my! 141 This is described in this Seven-Seal Book that we're talking of now. All right. The Book of Redemption, it's all described in here. **All that what Christ will do at the end** will be revealed to us this week, in the Seven Seals, if God will let us. See? All right. It will be revealed. **And revealed, as the Seals break and are released to us, then we can see what this great plan of redemption is, and when and how it's going to be done. It's all hidden in this Book of mystery here. It's sealed, got up with Seven Seals, and so THE LAMB IS THE ONLY ONE WHO CAN BREAK THEM.***

No sir, there was nobody in heaven dare to do it, no angels, no nothing. The angels covered their faces with Seraphim's, with two ends, because they felt dirty in His presence and they didn't know what the word sin is, but they feel dirty in His presence. Well, where would you and I be?

Brother on earth, there was nobody worthy because all had died, and had been born by a sexual birth, and all died and none was worthy.

Revelation 5:8-Reference quote:

8 And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

And so, everybody got down a screaming and a cryin and carrying on, all that time they had prayed for redemption and now it is lost, nothing could save them. Then it said, weep not John, for the lion of the tribe of Judea has prevailed to open the book. And there was that Great Lion and he turned around and looked and there was a little Bloody Lamb come out. A little Bloody Lamb walked right up - wasn't a bit afraid, walked right up in the face of God almighty, took the book out of his right hand. Then walked back brother and said, "I'm worthy to do it." I TELL YOU THAT'S A STATEMENT TO MAKE! JESUS CHRIST WALKING INTO THE FACE OF ALMIGHTY GOD AND TAKEN THE BOOK out of his mighty hands and said, "I am worthy to do it." Nobody but Jesus could do it, then he loosed those seals thereof. Huh!

Revelation 5:5-7-Reference quote:

5 And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

6 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

7 And he came and took the book out of the right hand of him that sat upon the throne.

Endnote:

*63-0317E - The Breach Between The Seven Church Ages And The Seven Seals
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Now he said, "The Lion of the tribe of Juda." 190 Why out of Juda? "O Juda, a lawgiver shall not go before it, between his knees, until Shiloh comes. But He'll come through Juda." 191 "And the Lion, the symbol of the tribe of Juda, has prevailed. He has overcome." 192 And when he looked around to see where that Lion was, he saw a Lamb. Strange, look for a Lion and see a Lamb. The elder called Him a Lion. But when John looked, he saw a Lamb, "A Lamb as It had been slain from the foundation of the world." A Lamb having been slain. What was it? What was that Lamb? It was bloody, wounded. "A LAMB THAT HAD BEEN SLAIN, BUT WAS ALIVE AGAIN." AND HE WAS BLOODY. Oh, my! How can you look at That, folks, and remain a sinner? 193 A Lamb stepped up. The elder said, "A LION HAS OVERCOME, THE LION OF THE TRIBE OF JUDA." AND JOHN LOOKED TO SEE THE LION, AND THERE COME A LAMB, SHAKING, BLOOD ON HIM, WOUNDS. HE HAD PREVAILED. YOU COULD TELL HE HAD BEEN IN BATTLE. HE HAD BEEN SLAIN, BUT HE WAS

ALIVE AGAIN. 194 John hadn't noticed this Lamb before, you know, here. It hadn't been mentioned before. Nowhere had It been mentioned. John didn't see It, all over the Heavens, as he was looking. But here It come forth. 195 Notice where It came forth. Where did It come from? **IT COME FROM THE FATHER'S THRONE, WHERE HE HAD BEEN SEATED SINCE HE HAD BEEN SLAIN AND RAISED AGAIN.** "He raised up and sat on the right hand of God, ever living to make intercessions." Amen. Raised there, today, as an Intercessor, with His Own Blood, to make intercession upon the ignorance of the people. Now, that's the One I'm depending on. He still was covered with bleach, the bleach of the forgiveness of sin. 196 **JOHN LOOKED AT THAT LAMB, AND THE LAMB LOOKED LIKE HE HAD BEEN SLAIN. AND THEN HE NOTICED HE WAS WOUNDED, AND CUT, AND BRUISED, AND BLEEDING. A BLOODY LAMB, THAT'S WHAT TOOK OUR PLACE.** Isn't it strange, a simple Lamb had to take our place? And he saw the Lamb. He proceeded out. 197 John hadn't saw Him, because He had been way back into the Eternities, even making intercession; and showing that those who had come to God, under the offering of the blood of bulls, of goats, a substitutionary offering, He also... Cause, them who believed it, pointed to Him. And the Blood had not been shed yet, so He was there to clear them. He was there to clear you and I. 198 And, O God, I hope He is there tonight. For every sinner, the Lamb been slain. How can Jehovah see anything but that bloody Lamb standing there! 199 And the Lamb proceeded out into the vision now, as It had been slain. Notice, come from the Father's Throne. Oh, think! He, where did He advance from, to this vision? He come from Glory, where He is seated at the right hand of God. He advanced forth, to John, out of Glory. 200 Oh, would not it be a glorious thing if our sinful thoughts, tonight, could be laid aside long enough to accept Him, and He would advance all the way from Glory, tonight, to make Hisself known to any of you! 201 The Lamb advancing from Glory, for intercessions, all right, to make claims now for His redemption! Remember, He had been on His mediatorial work back here. But, remember, these Seals are ready to be opened, and the Lamb come from the sanctuary of God, advanced forward. 202 Wait till we get over there, that one hour, take that "one-half hour" that It's silent. The sanctuary is smoking. There is no more intercession. The Sacrifice has left. It's a Judgment Seat. There is no Blood on it no more, for the Blood-covered Lamb has walked away. Don't you wait till that time. Remember in the Old Testament? As long as the blood was off the mercy seat, it was judgment; but as long as the blood was on there, there was mercy. [Brother Branham knocks on the pulpit five times—Ed.] But when the Lamb walked away, that did it! 203 What's He been? He has been an Intercessor. No other person! Tell me where Mary could make intercessions then. What could Mary offer? What could Saint Francis, Saint Assisi, or any, and Saint Cecilia, rather, or any other human being? John never saw a thousand saints come out from the mediatorial. "He saw a Lamb, a Lamb that had been slain, bloody." I don't care how many saints have been slain; they were all due it, every one of them. Like the thief said at the cross, "We've sinned, and we are due this. But this Man has done nothing." He was the only Man that was worthy. 204 Here He come, from the intercessory box. What's He coming for now? Watch Him! Oh, oh, oh, my! [Brother Branham claps his hands together three times—Ed.] 205 John was weeping. Where is it all—all at? What's going to happen? 206 Said, "Don't weep, John," said the elder. "**HERE COMES THE LION. HE WAS THE ONE PREVAILED.**" **WHEN HE LOOKED, HERE COME A LAMB, BLOODY, THAT HAD BEEN SLAIN.** 207 **ANYTHING THAT'S KILLED IS BLOODY. YOU KNOW, IT'S BEEN KILLED. ITS NECK HAS BEEN CHOPPED OPEN, OR SOMETHING. THE BLOOD IS ALL OVER IT.** 208 **HERE COME A LAMB, BEEN**

SLAIN. AND HE CAME FORTH, OH, MY, (WHAT?) TO MAKE HIS CLAIMS ON HIS REDEMPTION. Amen. Oh! Oh! I...Don't you just feel like just going over in a corner, sit down and cry a while? Here come a Lamb, still bloody. John...There wasn't nothing there; all the celebrity was standing around, but there was none of them could do it. So, here come the Lamb, now. His intercessory days is over, the mediatorial days. 209 That's when this Angel is going to stand there. You wait till we get in the Seals. "And time shall be no more." That's right. That "half hour of silence." Watch what takes place in that half hour of silence, when that Seventh Seal, next Sunday night, the Lord willing. 210 He comes forth (what?) to take His claims now. Oh, my! Comes forth to take His claims! Now, He had done the Kinsman work. He had come down, become Man, died. He done the Kinsman work of redemption, but had not as yet called for His claim. Now He comes on the scene to claim His rights, (watch what takes place) oh, my, for which He was slain, for as becoming a Kinsman to man, to die in his place, to redeem him. But, the elder was right when he said He was a "Lion," see. The elder called Him, said, a "Lion." Because, He had been a Lamb, an Intercessor, a bloody Lamb, but now He is coming forth as a Lion. His days of intercession is over. 211 "Let him that's filthy be filthy still. Let him that's righteous be righteous still. Let him that's holy be holy still." The thing is closed. Oh, brother! Then what? Then what? 212 And, remember, it comes at the seventh church age, when the mysteries of God will be opened up. Now watch real close. This is something you must get. Now, He had been doing His mediatorial work, making intercessions for the believer. For two thousand years He had been back there, a Lamb. Now He is stepping forth from Eternity, to take the title-deeded Book, and to break the Seals, and reveal the mysteries. When of it? At the end time. 213 Do you get it? [Congregation says, "Amen."—Ed.] All right, we'll go on then. 214 Now, break the Seals and release all the mysteries to them, to the seventh angel, whose Message is to reveal all the mysteries of God. The mysteries of God lays in these Seven Seals. See? That's what He said here. All the mysteries lays in these Seven Seals. 215 And the Lamb comes forth now, from being a Mediator between God and man. He becomes a Lion. And when He becomes a Lion, He takes the Book. That's His rights. God has held It, the mystery, but now the Lamb comes. 216 Nobody could take the Book. It's still in the hands of God. No pope, priest, whatever might be, they can't take (no) the Book. The Seven Seals hasn't been revealed. See? 217 But when, the Mediator, when His work is done as an Intercessor, He comes forth. And John...The elder said, "**HE'S A LION.**" **AND HE COMES FORTH. WATCH HIM. OH, MY! SEE? HE COMES FORTH TO TAKE THE BOOK, NOW WATCH, TO REVEAL THE MYSTERIES OF GOD,** that others has guessed at, in all these denominational ages.

And what was it? We find out it was all in the book of redemption and here is a beautiful picture here of this kinsman redeemer coming to claim now. He's gonna claim what He has... He's already been worthy now to redeem them. He's the worthy redeemer, now it's time for Him to redeem His Bride. Now here their asked, twenty-four elders, twelve apostles, and twelve patriarchs are called to get these golden vials and bring them before...

Here He is now, He needs some encouragement to come on with this thing, see. So, remember, now this will fit in beautiful with Ruth and Boaz. Remember now how Ruth... Naomi told Ruth said, "Now honey child, you just rest right here. Don't you fret yourself, because let me tell you something boaz, that boy's not going to rest day or night till he finishes this thing.

Ruth 3:18-Reference quote:

18 Then said she, Sit still, my daughter, until thou know how the matter will fall: **for the man will not be in rest, until he have finished the thing this day.**

Endnote:

61-0611 - Revelation, Chapter Five #1
William Marrion Branham

148 Notice how Ruth...how...and Naomi, Boaz is just a perfect picture. How Naomi in the time of famine left the church, left the country, went over into the Moabite land to dwell there and sojourn in there. She lost all she had. And when she went away, her husband, Elimelech, died while they was over there, so that left his inheritance to fall to anyone. Then when we come...when she comes back, she brings back the beautiful young Moabite widow with her. And when Boaz saw this widow, a type of Christ, he fell for her. And he loved her. So, he had to redeem, the only way he could ever get her to be wife was to redeem what his brother, Elimelech, had lost. 149 And so then he asked his other brother if he would redeem it, one closer than he, and he couldn't do it. So he went down to make a perfect example of the laws of God. **He went to the gates and he kicked off his shoe, and said, "Let it be known this day that I have redeemed all that Naomi had. All that she has, all that Elimelech (my brother) lost, I am the next kinsman now, and I'm the one that can redeem it so I have come to claim it. If there's any man here who can show a just cause why, or anybody closer than me, let it be known."** And everybody kept their mouth shut. So he kicked off his shoe and throwed it for a testimony, **"I have redeemed all that our brother, Elimelech, had."** Why? He was a kinsman. He was a kinfolks redeemer. Oh, how beautiful it is! It's such a beautiful story. 150 And then, all this time, Ruth was resting and waiting to find out how it would come out. Then he comes back, no one could give a testimony against it. He come back and took Naomi...and **took Ruth, the beautiful Moabite girl, and they were married and lived on this possession. What a beautiful story!** 151 There's three stages of Ruth. Ruth—Ruth, deciding; she was deciding whether she would make the decision or not, to go back into the homeland (just like the Church). Ruth, serving; when she went out to glean. Ruth, resting; that's what Ruth is doing now (the Church). **Now Ruth, rewarded;** now that's where, or, the next thing happens (is the reward of the Church). 152 Now, we're can't...I don't have time, because you got a baptismal service and it's quarter after eleven now. But maybe we'll pick this up next Sunday or some other Sunday in the future, the Lord willing. And I'd like to take this down here, to show these seven horns and seven eyes, and **exactly those seven seals, seven ministries, seven angels of the church, seven stars, se-...Oh, just those few...** 153 And right here ties the whole thing together. Yes, sir. **"Had to be worthy," so Jesus is worthy. At His return we will fully enjoy all the fulness of redemption blessings. Meek shall inherit the earth. Men and women shall be back: sons and daughters of God. And the complete Millennium swing will begin. What a beautiful thing!** 154 And the strong Angel with a loud voice, proclaiming, "Who is worthy? Who is able to do this?" 155 And then the elder said, "Don't weep, **for the Lion of the tribe of Juda, He is worthy and He has overcome.**" 156 **"And He took the Book and opened the Book and loosed the seals thereof."** He never told what happened to them. When we hit them seven seals being opened right down

through the Bible, watch what took place. Right in this seven-sealed Book that we're enter now, holds the whole mystery of all the redemption blessings of God. REMEMBER, HE IS THE LAMB, HE'S THE ONLY ONE THAT REDEEMED IT. AND, REMEMBER, IT'S SEALED ON THE BACKSIDE OF THE BOOK, NOT WRITTEN WITHIN. IT'S SEALED ON THE BACKSIDE, AND IT'S NOT WRITTEN WITHIN. AND HE WAS THE ONLY ONE WAS ABLE TO EVEN OPEN THE BOOK OR TO REVEAL THE BOOK OR TO REVEAL THE SEALS, THE ONLY ONE THAT COULD DO IT. 157 So this is one thing, they might squabble about this in here, about what it is, but He's the One that divinely interprets It. But on the backside here there's no one can do it. It belongs to Him and Him alone, and He's the One that can reveal those seven mysteries out. And watch how every bit of it is on redemption, how the Church was redeemed and what will be the redeeming.

Now here He is now, before the twenty-four elders bringing these golden vials and He said, let them prayers come up out of there. He brings them vials up and here come all those prayers of His blessed saints rolling up out of there praying. "Lord come Lord Jesus! Come Lord Jesus! Lord redeem us! Lord come and change us, give us our body back, Lord." Here come more prayers, all those thousands of prayers, millions of them in them vials. Jesus hears them, and don't you know He's ready to come. Golden vials full of odors, which was the prayers of the saints, see. Watch and pray, there's all them prayers that they watched and prayed and He put them in golden vials.

Revelation 5:8-14-Reference quote:

8 And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

I want to ask you something, how many would you have in there? Now let's turn it around to you and I today, wouldn't that be a bunch of empty jugs? God have mercy, I'm glad it ain't calling us to fill these empty vials today, so many around don't believe in prayer. Now how important was prayer? So important that He saved them in golden vials.

Now look at these prayers, what are they? They're prayers of redemption, praying for complete redemption, see.

And they sung a new song, saying, thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God, see all redemption. By thy blood out of every kindred, and tongue, and people, and nation; And hast made us unto our God kings and priests: and we shall reign on the earth.

Revelation 5:9-Reading:

9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

10 And hast made us unto our God kings and priests: and we shall reign on the earth.

It just thrilled my heart when I read that. See, lift up your head pray, lift up your head your redemption drawing nigh. Watch and pray see, watch and pray your redemption is drawing nigh.

Now what a contrast of today see, with the attitude of prayer - no groaning in the spirit for redemption. Some don't even believe in prayer. The early saint's life was prayer. They watched, and made ready for redemption, for two thousand years. Later and the book of redemption has been revealed now, and we still are fooling around. How precious are those prayers of redemption are to Jesus, that He'd put them in those golden vials?

Now next week, we'll go into a different phase of the manifestation at the top of the pyramid. I pray the Lord's will to do that next week, and I'll have a good week of study putting those things together.

Dearly beloved, I believe with all my heart that we're so far from what we ought to be that it's just a crying shame. May the Lord God have mercy upon us, and give us of His grace, that we might be able to be what we want be. It's the lackadaisical attitude prevailing, a spirit of frivolously, it's around the world, it's a merry time. It's a making merry time, materialistic, Laodicean spirit. God may we get back to the old-time consecration of prayer and fasting.

I seen a strange thing the other day, that come to my attention, that a brother was fasting, that's a strange thing. Very strange a man was fasting the other day, that's strange. In a day when it should be the theme of our life, should be prayer and fasting. This is the reason why that we are in the condition we are today, were over fed, and under prayed. And what a rebuke it'll be one day to those that miss the rapture, and I pray that none of us do. But how we love our homes, and how sinful it is I believe the attitude toward our homes is sinful. When the early church and Jesus had no place to lay His head, no place to lay His head. The apostles, those that had homes went and sold them, and took the money and give it to the poor. They were driven to pillar to post, prison to caves, and wrapped in skins. It's terrible to read the history of the early church and to see our condition today. Friend, we're in terrible condition.

I'll never forget a dear sister, made an everlasting... some things make an everlasting impression to you, when you see it. I walked in her apartment, which was a nice apartment. She complained about this, this didn't look right and this wasn't nice and this and that. I then I heard her in the kitchen, she went in to eat dinner and there she was bickering with her husband, and complaining at the sink. What was the matter with her, she was lazy. I've never seen such an hour for lazy women in my life! Just eat and eat and never are concerned about God and prayer, and it's men too. We're in terrible condition, terrible shape, some people don't even realize the condition they're in. When you don't even realize your condition, my heart really bleeds for you. You don't... We don't realize what we say, when you're a Christian.

And oh, see, we got it too nice. I tell you, God will burn our barley fields. He's gonna take your houses away from you. He's gonna take everything that's dear away from you, he's gonna take it away. You ain't gonna have nothing left in this world but Jesus Christ when it's over. These are the things that are holding us back. How would it be possible for us to fill those golden vials today, in the hour we're living in? It would be a totally impossibility for us to fill those vials, those golden vials today. Because, we're too bound down with earthly things.

I know it! I can't do nothing about it for you. God's gonna have to do something, he's gonna have to move the government to take these things away from us. There has got to come forth a desperation. It's got to. It's got to! I can preach this thing, until what little bit of hair I got is gone and I can't bring it. God knows I want to bring it so bad. I can't, I can't bring it in myself. Something has got to be done, may God bring whatever it is and take everything we got, drive us

to the wilderness whatever it takes. I'd rather have the power of God or die today. I mean that! I appreciate my house, but I don't care a thing about it. God, I'd walk off and leave that ole house today like it was nothing. The things of the world ain't... my that don't bother me. But oh brother and sister, for desperation, God give us something to get us desperate. We need to fast and pray, fasting and praying is a lost thing, well you can't make it without fasting. You can't constantly eat and eat and never pray and fast, you can't do it. But oh, for a consecrated life, for a consecrated life of praying and fasting. Look at some of them women, Anna had lost her husband sixty some years a widow and she served God night and day for sixty some years in the temple with prayers and fasting. And our women today some of them, I seen some women haven't fasted not one meal, just eat and eat and eat and just gorge themselves, Oh God, it's sinful. God has been speakin to me the last few days that the hour we're living in, we're grossed in sin. God help us we're grossed in sin.

When you see them early churches, they said it was easy to find the Christians because... This is what I read in the history said, "It was easy for Nero to pick out the Christian's because they we're hollow eyed skinny people. Said their eyes we're hollow looking from fasting. Now what a contrast, see why those vials were filled up there for that day! Groaning and travailing, I imagine maybe there's not one person in here even a couple even knows what groaning and travailing prayer life is. In fact, I only met one. I've never even met any ministers that knew what it was.

One time I tried to find out what travailing prayer was, I never found it out till I found out what Brother Branham said about it on a tape.

Endnote:

*53-1212 - The Inside Man
William Marrion Branham*

*12 You, would you like to know what I think the greatest need of the church today? Would you like... What I think... **Where I think the lacking is? Is a no soul travail. The people are not broke up enough. They're... There—there's no burden seemingly. And you give me someone that's just so tore up about lost souls that they just cry and are—are wanting a revival so bad till they can hardly eat, just simply can't...***

Friend we can talk about revival all we want to but we're in terrible condition, see. TERRIBLE CONDITION. I don't know when the presence of God comes and reveals these things to me and in my soul, I can't help but to say it. Maybe you think I'm silly, or something but I don't know, one day the reality of what I'm sayin is gonna come, it'll come. It's just like nobody believed me when I told about the vison I had of the wrath of God, but look at it now. Nobody believed me when I told about the vileness and the wickedness of man how bad it would get ten years ago, look at it now, see! And we're in need! How many feel needy this morning? Oh Lord! To compare, I wouldn't direst to compare my life to the life of the early apostles. God, I feel there wouldn't be one man, I would be able to carry their books for them. I'm needy.

While Priscilla comes and plays. Let's try to get that prayer life. Try to fast...try to fast a few meals, try to consecrate your life. Well, I tell you what would it be if husbands and wives... the Bible said, "Separate yourselves and give yourself to prayer and fasting."

1 Corinthians 7:5-Reference quote:

5 Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.

Somebody's gonna have to do it. Pray, seek the Lord. I think husbands and wives shouldn't be too concerned about your homes. God wants you to have a house, but if you get to where you just love your house or this or that, I tell you in the name of the Lord, he'll take it away from you. He'll take it away from you and put you out in a shack, if you don't watch out. This little sister complained about this, and complaining about that, complaining about this. And I said, sister there's millions of women around the world that's walked miles today to carry a bucket of water to the house, and you turn that spigot on and you get hot water, and cold water any time. I said, how sinful it is for me to sit here and hear you talk that way, it's sinful. And I set down, and see my children, they go to the icebox and get milk and they go to the deepfreeze and get ice cream. Never did they pass by and say, Lord think of the people that's dying around the world today without nothing to eat. I forget how many... forty million that supposed to die in the next few weeks if somethings not done for the little children. I'm afraid in America somethings wrong, we never stop to thank God! How many women go to the spigot and turn cold water on and say, thank you Jesus for this running water. I know thousands, millions God's people this morning don't have running water. It's sinful and we eat and never think of about all those little tummy's that's empty around the world. Don't you know, Jesus loves those little children? Over in Vietnam little families hiding in the hills, little stomachs swollen out from starvation, eyes swollen, mothers cryin this morning don't know where to get a little bit of rice to feed the family. Friend, we're so ungrateful in America, we're so ungrateful. I don't know why I'm talking this way this morning, these last couple of days lying there, and the Lord speakin to me. I loathe myself this morning, I got it too easy. Not that I don't want any tribulations or nothing, my place is just like yours. I think I don't appreciate it, we don't appreciate it enough. I see the milk and I tell the children and say, "You pray and thank God for the milk and the food we have son." You just take things for granted, we take things for granted about Brother Branham and the message and the rapture and everything, but we don't see how needy we are. Husbands and wives if they could see the need of a home that's unified with the precious holy spirit. Husband and wife that was in love with one another and little children obedient and quiet in the house and have a prayerful attitude. Oh, God when I look and see the need of the hour. We're needy friend!

Here the Beatles in California singing every night and knowing God's gonna sink them and God's gonna burn them. Millions of souls are going to drop in the ocean any minute and parish and be food for the alligators and sharks. Millions are dying, God help us to take it to heart to the Lord Jesus this morning.

Let's bow our heads. How many this morning say, "Brother Bob, I just feel so backslidden as can be. I want to be a concerned dedicated Christian." Let's see your hands. Oh, my! You just look at the early church then look at yourself. Just look at the scriptures and look at ourselves this morning, where we ought to be.

Dear Heavenly father, Lord thou knowest the suffering and the heartache that's going on around the world Lord. Thou knowest the little families, God that are dying and starving to death today in war torn area's and Lord and very few Lord take it to heart. Lord, thou sits up in thy great heavenly throne Lord, and look down upon the poor creatures of this earth dear God with the dying and sicknesses and the heartache and the murders and the killings, and wars, Lord. Look and feel their pain dear Jesus for no man layeth it to heart. Oh father, it's so unfair Lord that we live over here in this country, it's unfair Lord. It's unfair that we have the great riches that we have, and the world is starving to death today, Lord. Not only spiritually Lord, but physically. Father how we pray that you'd help us Lord. Even as Brother Branham said, this is the place that needs missionaries. Lord, how we pray that you'd raise up an apostle Paul today God. Oh, God that he would have such a dedication and consecration to thee Lord that could burn our hides with the Word of God until Lord we come to the place to realize the condition that we're in today, Lord. Father how we pray that you'd forgive us Lord of our unthank fullness and insincerity, Lord. How we pray dear God that you'd help us Lord.

If the angel of the Lord told Brother Branham that he had to be more sincere, then God have mercy upon us, Lord. Give us that sincerity that we need, Jesus.

1 Corinthians 5:8-Reference quote:

8 Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.

Endnote:

61-1210 - Paradox

William Marrion Branham

*56 And now, in the vision, I might say this. I mentioned it once. I was going to cut it off the tape, but I believe I'll just leave it on. I... 57 It was about three o'clock in the morning, I suppose. I had gotten up, and I looked where, in front of me, and I was coming down to the Jordan. Looked like I was standing on the map of Palestine, and I was coming down to the Jordan. And seemed like I could hear the song, "I'm going down to the Jordan," someone was singing it. And as I drew near the river, **I looked back and seen which a way I had come, and I was two thirds of the way there, to the Jordan. And I looked across Jordan, and I said, "Oh, praise God, just on the other side is where all the promises lay! Every promise lays in the promised Land."** 58 And then I came to myself. I thought, "Could I have possibly have...could have been that I was a-dreaming, 'cause it's nighttime?" See, a vision is something that you see with your eyes open, just like a dream, you're looking right at it. And you're—you're conscious that you're standing like here on the platform, and you're—you're standing here, but yet you look like you're in a dream. There's... You can't explain it, there's no way to do it. See, it's God's works. And God's ways are unexplainable. They have to be accepted by faith. 59 Then as I sit there a little bit, aside of this chair, then, all of a sudden, here it come back again. Then I knew then that it was vision. And then when I come into the vision again, it seemed that I was lifted up and sitting on a—a highway, a narrow highway, with some brother. I never knew who the brother was. I looked around. I said, "Now I am sure and know this is vision, the Lord God is here." And seemed like everybody was afraid. I said, "What's everybody so afraid of?" 60 And a voice came and said, "There is such danger in these days. There's a great hideous thing that's death when it strikes*

you.” 61 And I heard the weeds mashing down, and I looked, and here come a huge monster snake crawling through the weeds. I thought, “Now, knowing this is vision, then I shall see what this—this animal or this beast is.” And he crawled up on the highway. And as soon as I got sight of him, I knew it was a mamba. Now, a mamba is an African snake, which is the most deadly bite of all things there is. There’s nothing as poison as a mamba. And the snake, of course, represents sin, death. See? And there is the... We have in this country, the rattlesnake, and the copperhead, and the cottonmouth moccasin, many of those snakes, that, if you’re in bad health and one would bite you, it would perhaps kill you, but if you didn’t get aid of some sort right away. 62 And then—then we go into Africa and India, and we find the cobra. There’s a black cobra, he’s a bad snake, he’s a death-bite, too. And there’s the yellow cobra, which is far beyond him. And the yellow cobra, the patient dies with such a horrible death, it dies from suffocation. It—it paralyzes the breathing system. And they—they can’t breathe, they just open their mouth and gap in trying to, and die like that. And that was the type of snake was just one lick from getting Billy Paul, when we got the snake, in Africa. 63 And then—then comes the mamba, he’s death. Just when he... He’s so fast you can’t see him. He goes over the top of the weeds and propels himself with the back of his tail. Just, “whoosh,” and he’s gone! Hits you in the face, usually. Stands up high and strikes hard. And, when he hits you, you just got a few breaths till you’re finished. Turn real... It don’t only paralyze, get in the bloodstream, it gets nerves, everything, you just die just in a few seconds. Them native boys and track boys, you can say, “Mamba,” and they’ll butt their heads together, scream, ’cause it’s—it’s death just in a few seconds, see, when one hits you. 64 And here he was, on the highway. I thought, “Well, this is it.” So I looked at him. And he looked angry at me, and he licked his tongue, and here he come. But when he got right close to me... He would run up fast, and then he would get slower and slower, and just quiver and stop, and then something would hold him off. He couldn’t bite me. And he would turn around on the other side, and try to approach from this side. And he would get back and get a start, and swish right towards me, get slower and slower and slower, and then to a stop, and then he would shake like that and move back. He couldn’t strike me. 65 Then he turned and looked at my friend, and away he went after my friend. And I seen my friend just jumping way in the air, and over him and over him and over him, trying, and the thing was striking at him. I thought, “Oh, if it ever hits him, it’ll be instant death. No wonder everybody is so scared, ’cause when this thing hits you it’s an instant death.” And—and it was just striking at him like that, and I threw my hands up, I said, “O God, have mercy on my brother!” I said, “If that serpent ever strikes him, it’ll kill him.” 66 And just then the serpent turned to me when I said that, and looked at me again. And a Voice came from above me, and said, “You have been given power to bind him, the worst, or any.” **And I said, “Well, God, what must I do?” 67 He said, “There is one thing you must do, you must be more sincere. See, you must be more sincere.” 68 I said, “Well, God, forgive me for my unsincerity, and let me have sincerity.” And when I raised up my hands to Him again, there was a great Something came over me, just lifted me up, seemed like that my whole body was charged with Something.** 69 And I looked at the serpent. And then he started towards me, and he couldn’t do it, yet. And I said, “Satan, in the Name of the Lord Jesus Christ, I bind you.” And the serpent, a blue smoke flew out of him, and he curled up and made that sign like a S, capital S made backwards, an and sign. [&—Ed.] And means “bind this one or anything below him,” ’cause he was the worst. Blue smoke fell out of him, and his tail choked his ownself to death around his head, when he made this backwards S, that and sign (like a conjunction, you see) choked it to death. And the brother was free. 70 And I went over and mashed on it. I said,

“Now I’ve got to find out about this, because it’s vision.” And I hit on the—on the thing, and it turned like that, looked like a handle, on a glass handle on a pitcher, and just made it solid crystal. And I said, “Think of that, how quick! That blue smoke was life, and everything, it left it, all the elements, and is turned to glass.” 71 And just then a Voice came again, and said, “You can unbind him, also.” 72 So I said, “Then, Satan, that I might know, I unbind you.” And when it did, he started coming to life again, wiggling. And I said, “I bind you back, in the Name of Jesus Christ.” And when it did, the smoke flew out of him again, and he choked himself right back again and turned to crystal. **73 And then when he did that, that Voice said, “Now you must be more sincere than what you are, to do this.”** Then it left me, and I was standing in the room. 74 A few moments, I heard a clock go off, and my wife had got... getting up. The children, you know how it is, I guess, at your house, one, “What am I going to wear today, mama? Where, where are my books? And what did I do?” You know. You, just like any home, you can’t hear yourself think, hardly, for all of them trying to get ready at once. 75 And—and so I slipped off into the den room, and I got down on my knees, and I said, “Lord Jesus, I don’t know these things. And what must I do? And the children will be calling me to take them to school in a few moments. What must I do?” And I looked around, and my Bible was laying there, and I said, “Lord, if You will forgive me...” I do not believe in just opening up the Scripture, and taking something out of the Bible and saying that, but, there is times that when God can comfort you by such a thing. And I said, “Lord, in this case of emergency right now, before Your Spirit leaves me. And I—I don’t know what to do. The kids will be a hour yet, before they’ll be gone. Would You just show me? If that was something You’re trying to get to me, Heavenly Father, then let me know.” **76 And I took this Bible and just pulled it open like that, and my thumb was laying at First Corinthians, the 5th chapter, the 8th verse, when something reads something like this. “When you come...” I was planning on taking a fast, to the Lord. I told Him I would go out and fast. Said, “When you come to this feast...” Which, a fast in the body is a feast with the Lord. We know that. “So when you come to this feast, don’t come with the old leaven or the leaven of malice, and so forth; but come with the unleavened bread of sincerity and truth,” just exactly what He had told me in the vision. “Come...” God is my solemn Judge. “Come with the unleavened bread of sincerity and truth,” that is the Word. Then I seen what He meant. As He... 77 Years ago, when I seen the Bible come down, I got it wrote right here, come down; and a hand came from Heaven and pointed down to Joshua and read the first nine verses, and stopped there. That’s, Joshua come to the wilderness, but never did...he was ready to...When he got near Jordan, God called him out, said, “This day I’ll begin to magnify you before the people.” And then he took the children of Israel across Jordan, to the land where...give them, divided to them, the promise land. 78 I went to the woods, and prayed and prayed, and fasted. And, now, I went back to that tree where I had met, where those squirrels was, that you’ve heard in other Messages, see, where those squirrels was. And standing there, along about three or four o’clock in the morning, after I had staggered through the brush with what light I could see, to get to the tree, coming early because I was led there. And then I met Him. God, help me to ever live true!**

Help the people to remember communion tonight Lord, and foot washing. May they come back Lord in respect and reverence to God almighty, to what he’s done for us. And Lord, we don’t see very many more days left upon the earth. We’re coming up to 1969, close to seventy and we pray that you’d be with us, father. Bless those that raised their hands. God may their family’s come

together in the unity of the spirit and the bond of peace, may the love of God rule in their hearts
Lord, in Jesus name we pray, Amen!

Congregation sings, Oh, How I Need Thee

Congregation sings, I Love Him

Just close your eyes. I want you all to remember me in prayer, I feel like the Lord promised to me is not to very far away. Something happen in the room the other day and keeps happening speaking to my soul, I must really get down to business with God. The ministry God's promised me I believe is not very far away and I tell ya and I hope pray that you'll remember me in prayer. I feel the Lord is calling me to a more of a consecration than ever before. One that scares me and causes me to draw back in a little fear but then I know that if He has called me to do what He's called me to do then He will give me grace. And I believe that something is not too far away, I believe it could be closer, if my own self of what he has promised me, if I was more ready than I am. I feel that I must above all things consecrate myself more to the Lord Jesus. I believe that from this year on is going to be a great speeding up of things, wickedness powerful demonic spirits, depression, and oppression. So, I think that it would do well if each one of you would make up your minds whether or not your gonna pay the price. A lot of people say they want it, but don't want to pay the price, there's a price to be paid. Jesus said, "Once you put your hand to the plow and you turn back, you're not fit for the kingdom of God." Only those that are brave hearted, all the fearful and unbelievers are gonna fall away.

Luke 9:62-Reference quote:

62 And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.

Revelation 21:8-Reference quote:

*8 **But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.***

So, I don't know about you, but me I want to consecrate my life anew to the Lord Jesus. I told my wife, that I'm determined by the grace of God I'm gonna consecrate my life to the Lord that I'll be a yielded vessel for the Lord Jesus. I know the Lord has given me a ministry and He said He'd let... I always question Him about it, and I've question Him before and I've tied to just believe it, it just kept coming and coming everything He promised me ten years ago is coming to pass. And I was praying and asking him about it and the Voice of the Lord spoke to me said, "don't ask about it, I told you I'm getting ready to let the whole world know about it." So, that's hard for a little fellow like me to believe. I question God, and he said, "don't question me, or ask anybody I told you what I'm going to do and I'm getting ready to let the whole world know about it" So, I don't understand those things, I'm just like Joseph and if you were to tell different brethren, they would get mad and jealous. I can't help that, see. I only know what God told me. So, you as my little congregation, do I say this to you this morning, and I want you to pray for me. God has told me those things and I believe it's God and it's a burden I have and its proven in the Word. He's

prepared me in the Word of God and He's give me the revelation of Brother Branham's message, and I believe that it won't be long till something gonna take place.

So, I must thank God for Brother Parelli that has come here to help me that I may have somebody to leave with you, while I leave. But there is something that is burning down on the inside that I'll either die, I got find it, I've got to have it. I've waited ten years and I think the way the Revelation has progressed now and has come up now, I do believe that the way things are happening something got to take place. I can't... this great power of God it just keeps coming and striking in my home and places, you don't know what it does, it just drives you, and then you realize the consecration that it takes, then you don't know how to do it. So, if you ever prayed for anybody, I wish you'd pray for me. Please pray for me, that I'll just be a complete dead man that Jesus Christ could take hold of me, I've did everything that I could try to do to doubt God, but the more I try to doubt Him the stronger He makes it. And so He said, "He'd let the whole world know about it, so I want to be willing and yielded to the Lord to let the Lord have His way. I don't say those things in jesting or just to be saying them, but I say them because God said them to me. And as Brother Branham told his little flock years ago that God would send him around the world, most people laughed at him. I haven't seen anyone laughing here. I know that you believe, how many believe what I say here, that I believe that God would soon send me around the world with this message, backed up by the power of God? So, I've waited ten years, and I believe what I've waited on for ten years, is not far ahead. I sure need your prayers; I need your prayers that I'll yield my life to the Lord. He's taken things away and showed me these things that I need to do.

One of them is, I've got to stay alone. That's the hardest thing for me to do there ever was. He's taken my conversation away from me and bringing every thought into captivity to Christ. I've got to have my mind centered on the Word of God day and night. It's hard, you don't realize, I can't explain it, you don't realize it, unless you was in my place and hear what I hear from Him, then you couldn't realize it. But I believe that God has given me something that'll be a great blessing for you. That I believe with all my heart that it's gonna be a great blessing for you. What God has done and give to me. I want you to pray that God will bring it out of me. How many pray that God will bring it out of me? I want to be a true servant to the word of God and Jesus Christ. So, I pray that God will lay it upon your heart, that God will consecrate you for this Great move of the Holy Ghost that's ready to come. Whatever it takes friend to bring it, let's pray God will bring it. How many believe there ain't nothing here worth living for? Let me see your hands. Like I told my wife, it's a fine house but it's all vanity, if you go to bed at night it's all vanity. Whatever that you find in this life, it's all vanity. There's only one thing that is reality, and that is the power of God. I want you to pray. You get down and pray and you say, "God kill Brother Bob, kill him, kill him Lord, till there ain't nothing left of him, kill him God kill him." I need to fast more, I have a weak body, but God knows that I can't use that as a crutch or as an excuse. I've got to fast more, then ever before. I pray that you'd help me. The only way I can do it is, I'm depending on you and telling you this morning, and you know, you know that I don't want to be somebody. How many believe that? I don't want... Lord God, if I could, I'd got out of this a long time ago, but see, I love the Bride. I love God's sheep. (Brother Lambert weeps) I just see the devil tearing them up all over the nation and around the world, and it would be so simple just to see the thing set straight cause I know that God's word can set it straight. All He has to do is send me. There ain't nothing that can stand before him. And then I feel His presence and then say things and see Him come down in the room, in his power, knowing it's "thus saith the Lord." See, you don't know what that is, see. Just

comes right down your just... awe you don't have no way to explain it. But God is wanting to move on the scene.

So, may we stand to our feet, wanting Him to move on the scene. So, may we consecrate our lives a new to the Lord Jesus. May the great power of the Holy Spirit, get us where we ought to be stomped out and crushed out like a rose. I remember the great words of Brother Branham said to me, "Bro. Bob your ministry will never break forth into any perfume until He crushes you like a rose." So, that is what everyone of us need. We need to be crushed like a rose.

I'll never forget that, a little sister didn't know that statement she said meant to my heart, about that rose being crushed. And Brother Branham said, "He had Thus Saith The Lord to me" Told me about my ministry and confirmed it and then told me about that little Rose. Our little sister Doris, I wish you would sing that tonight if she would about the rose. And truly that's what it is,

"If you want fragrance of Jesus Christ manifested in your life, let the Lord Jesus crush you, till you become like a fragrance of the rose as the Lilly of the Valley."

2 Corinthians 2:15-17

15 For we are unto God a sweet savour of Christ, in them that are saved, and in them that perish:

16 To the one we are the savour of death unto death; and to the other the savour of life unto life. And who is sufficient for these things?

17 For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ.

A BROKEN ROSE



1. Words cannot describe its beauty as upon the stem it grows
Matchless in its glory, the tender little rose
When its petals are broken, its greatest glory it shows
For sweeter the fragrance of the broken Rose

CHORUS:

The most beautiful Rose was broken one day
Nailed to a tree on a hill far away
Forsaken by His friends, bruised by His foes
How sweet is the fragrance of heaven's sweet Rose

2. Then they laid that broken Rose in a borrowed tomb
But on the third day, oh that Rose again did bloom
Now to the heights of heaven, down to the deepest hell
The fragrance of heaven's Rose continually dwells

CHORUS:

The most beautiful Rose was broken one day
Nailed to a tree on a hill far away
Forsaken by His friends, bruised by His foes
How sweet is the fragrance of heaven's sweet Rose

Forsaken by His friends and bruised by His foes.....
How sweet is the fragrance of heaven's sweet Rose

How many say, Amen! I Love You, God bless you. I want to find something from God so I can do something for you, to bless you, to help you to come to a closer walk with the Lord Jesus! Let's bow our heads. I'd like to ask Brother Shaw to dismiss us in a word of prayer.

Brother Shaw prays the closing prayer.

The End



The Kings Sword

Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert's southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham's web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the Perfection in God's Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert, they are Referenced to Dictionary for your understanding.